TOWNSHIP 37 NORTH RANGE 50 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즌 | SUBDIVISIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE 1/4 |  |  |  |  | NW 1 ¹4 |  |  |  | SW 1 1/4 |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | E N | NE N | NW Sw | sw S | SE | NE | NW | sw | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classifif  <br> 4 39.94 |  |  | minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  | X |  |  |  | X | X |  |  | 3 |  | 159.22 |  |  |  |  |
| 20 | X | X |  | X | x x | X |  |  |  |  |  |  |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 21 |  |  |  |  |  |  | x $\times$ | X |  |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 22 |  | X |  |  |  |  |  |  |  | X | X |  | X |  | X | X |  | 2 |  | 271.05 |  |  |  |  |
| 27 |  |  |  |  |  |  | X X | X |  |  | X |  |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  | X | X |  |  |  |  | X | X |  |  |  | 160.00 |  |  |  |  |
| 30 | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  | 80.00 |  |  |  |  |
| 32 | X | X | X | X |  |  |  |  |  | X |  | X | X |  | X |  |  |  |  | 320.00 |  |  |  |  |
| 33 |  | X |  | x | x $\times$ | X | X |  |  |  |  |  |  | X | X | X |  |  |  | 280.00 |  |  |  |  |
| 34 |  |  |  |  |  |  |  | X |  |  |  |  |  |  | X | X |  | 1,2 | 8N 50 E | 193.41 | SS Act of Cong 6/16/1880 | 8 | 02/08/1890 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  | 70.75 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  | 40.00 |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 10 |  |  |  |  |  | X |  |  |  |  |  |  |  |  | X |  |  |  |  | 80.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  | X | X |  |  | 159.26 |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 637.36 |  |  |  |  |
| 20 |  |  |  |  |  |  | X X | X |  |  | X | X |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  | 40.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  | X |  | X | X |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 28 | X | X | X | x | $x$ x | X | X x | X |  |  |  |  | X | X | X | X | X |  |  | 480.00 |  |  |  |  |
| 29 | X | X | X | X | X | X | X x | X |  |  | X | X | X | X |  |  | X |  |  | 480.00 |  |  |  |  |
| 30 |  | X | X | X | x ${ }^{\text {x }}$ | $x$ | x x | X | X | X | X | X | X | X | X | X | X |  |  | 597.80 |  |  |  |  |
| 31 | X | X | X | x | x ${ }^{\text {x }}$ | X | X x | X | x | X | X | X | X | X | X |  |  |  |  | 557.32 |  |  |  |  |
| 32 |  |  |  |  |  | X | X X | X | X |  | X |  |  | X |  | X | X |  |  | 320.00 |  |  |  |  |
| 33 | X |  | X |  |  |  |  | X | X | X | X | X | X |  |  |  | X |  |  | 360.00 |  |  |  |  |
| 34 |  | X |  |  |  | X | X |  | X | X | X | X | X |  |  |  |  |  | 33N 57E | 320.00 | SS Act of Cong 6/16/1880 | 9 | 11/05/1890 | Partially Recon Nev 055729 1/17/1962 |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  | 40.20 |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1-3 |  | 120.26 |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  | x |  |  | X |  |  |  |  | 1,3,4 |  | 198.23 |  |  |  |  |
| 7 |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  |  | 15N 42E | 120.00 | SS Act of Cong 6/16/1880 | 10 | 01/08/1892 |  |
| 3 |  |  | X |  |  |  |  | X | X | X | X |  |  |  | X |  |  | 2,4 |  | 320.37 |  |  |  |  |
| 4 |  |  | X | x |  |  |  | X | X | x | X | X | X | X | X | X | X | 1-3 |  | 600.60 |  |  |  |  |
| 9 |  |  |  |  |  | X | X x | X | X |  |  |  |  |  |  |  |  |  | 14N 56E | 160.00 | SS Act of Cong 6/16/1880 | 13 | 09/15/1892 |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  | 1,3 |  | 150.77 |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  | 2,5 |  | 118.42 |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | X |  |  |  | 80.00 |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  | 40.00 |  |  |  |  |
| 9 | X |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 10 |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  | 4 |  | 110.99 |  |  |  |  |
| 15 |  |  | X |  |  |  |  |  |  | X |  | X | X |  | X |  |  | 1,2 |  | 262.01 |  |  |  |  |

TOWNSHIP 37 NORTH RANGE 50 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 은 | SUBDIIIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  | 40.00 |  |  |  |  |
| 17 |  |  |  |  | X |  |  | X |  |  |  |  |  |  |  |  |  |  | 80.00 |  |  |  |  |
| 18 |  |  |  |  | X |  |  | X |  |  |  |  |  |  |  |  | 2 |  | 119.18 |  |  |  |  |
| 20 |  |  |  |  |  |  |  | X | X |  |  | X | X |  |  | X |  |  | 200.00 |  |  |  |  |
| 21 | X | X |  |  | X |  |  |  | X | X |  | x |  |  | X | X |  |  | 320.00 |  |  |  |  |
| 22 |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  | 2 67E | 80.00 | SS Act of Cong 6/16/1880 | 15 | 05/11/1896 |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  | x | 4 |  | 119.26 |  |  |  |  |
| 19 |  | X | X | x | X |  |  | X | x |  |  | x | x | X | X | X | 1-4 |  | 597.36 |  |  |  |  |
| 20 |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 28 | x | X | X | x |  |  | X |  |  |  |  | $x$ |  |  | X | x |  |  | 320.00 |  |  |  |  |
| 29 |  |  | X | X |  |  | X | - |  | X | X | X | X |  |  | X x |  |  | 320.00 |  |  |  |  |
| 30 |  |  | X | x |  |  |  | X | X |  |  | X | X | X | X | X | 2-4 |  | 478.39 |  |  |  |  |
| 31 | X | X |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 1 | 37N 49E | 159.46 | PX WD to US | Nev 055729 | 01/17/1962 | No Min Conveyed; Rest BLM O Nev 058533 10/5/1962 |
| 18 |  |  |  |  |  |  |  |  |  |  |  | x |  |  |  | x | 4 |  | 119.26 |  |  |  |  |
| 19 |  | X | X | x | X |  |  | X | x |  |  | x | x | X | X | X | 1-4 |  | 597.36 |  |  |  |  |
| 20 |  |  |  |  |  |  | X |  |  | X | X |  |  |  |  |  |  |  | 120.00 |  |  |  |  |
| 28 | X | X | X | x |  |  | X |  |  |  |  | x |  |  | X | x |  |  | 320.00 |  |  |  |  |
| 29 |  |  | X | X |  |  | X |  |  | X | X | X | X |  |  | X |  |  | 320.00 |  |  |  |  |
| 30 |  |  | X | x |  |  |  | X | x |  |  | x | X | X | X | x | 2-4 |  | 478.39 |  |  |  |  |
| 31 | X | X |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 1 | 47N 30E | 159.46 | BLM 0 Rest Recon | Nev 058533 | 10/05/1962 | OE |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Entire Township; All Public Ld in Tp as Des on Cl Map; 36N 44E |  | BLM O Prop CI Mult Use | N 1560 | 01/28/1969 | Segr FR 21/4/1969; Exp 2/3/1971 |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  | 1,7 | W/I |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  | WII; 37N 50E | 2.70 | Esmt to US | N 57079 | 04/22/1993 | 337233, Book 817, Page 660 |
| 3 |  |  | X |  |  |  |  |  |  |  |  |  |  | X |  |  | 2 | WII; 38N 50E | 1.40 | Esmt to US | N 57080 | 04/27/1993 | 337417, Book 818, Page 110, |
| 9 |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 40.00 | Pat | 27-2007-0037 | 08/02/2007 | Posted 8/3/2007; N 79142 |
| 20 |  |  | x |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  | 120.00 | Pat | 27-2007-0038 | 08/02/2007 | Posted 8/3/2007; N 79649 |

