

TOWNSHIP 37 NORTH RANGE 49 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT  | SUBDIVISION |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         | ACRES         | KIND OF ENTRY<br>-OR-<br>PURPOSE OF ORDER | SERIAL FILE<br>-OR-<br>ORDER NUMBER | DATE OF ACTION                       | DATE POSTED          | REMARKS<br>E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED           |      |                   |
|---|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|---------------------|---------|---------------|---|-------------------------------------|--------------------------------------|----------------------|---|------|-------------------|
|   | NE 1/4      |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |                     |         |               |   |                                     |                                      |                      |   | LOTS | OTHER DESCRIPTION |
|   | NE          | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW                  | SE      |               |   |                                     |                                      |                      |   |      |                   |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 14  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 15  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 21  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 22  |             |    |    |    |        |    |    |    |        |    |    |    |        |    | MS 4861             |         | 96.503        | ME Pat                                    | 27-66-0101                          | 11/23/1965                           |                      |   |      |                   |
| 27  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 28  |             |    |    |    |        |    |    |    |        |    |    |    |        |    | MS 4860             |         | 39.943        | ME Pat                                    | 27-66-0102                          | 11/23/1965                           |                      |   |      |                   |
|   |             |    |    |    |        |    |    |    |        |    |    |    |        |    | See Rmks; 36N 44E   |         |               |   |                                     |                                      |                      | All public land in Part of Tp as designated on C1 map; Segr F.R. 2/4/1969 |      |                   |
|   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               | BLM 0 Proposed C1 Multiple Use            | N 1560                              | 1/28/1969                            | 5/12/1971<br>1:30 pm | Exp 2/3/1971  |      |                   |
| 30  |             |    | X  |    |        | X  | X  | X  |        |    |    |    |        | X  | X                   | 1, 2, 3 |               |   |                                     |                                      |                      |   |      |                   |
| 31  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 32  |             |    |    |    |        |    |    |    |        |    |    |    |        |    | A11                 |         |               |   |                                     |                                      |                      |   |      |                   |
|   |             |    |    |    |        |    |    |    |        |    |    |    |        |    | A11; 38N 45E        |         |               | PL0 Rev SO Wd1 SD 104 10/28/1919          | 5593                                | 7/6/1976                             |                      | OE 8/11/1976; F.R. 7/14/1976; Nev 047429                                  |      |                   |
| 2   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 10  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 11  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 15  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 16  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 19  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 20  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 21  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 30  |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 8   |             |    |    |    |        |    |    |    |        |    |    |    |        |    | Subdiv Und; 35N 43E |         |               | R/W Trans Line                            | N 7639 B                            | 7/27/1978                            |                      |   |      |                   |
|   |             |    |    |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 17  | X           | X  |    |    |        |    |    |    |        |    |    |    |        |    |                     |         | 2.30          | Esmt to US                                | N 46971                             | 7/9/1987                             |                      | 231719, Book 569 Page 81  |      |                   |
| 15  |             |    |    |    |        |    |    |    |        |    |    |    |        |    | W/I                 |         |               |   |                                     |                                      |                      |   |      |                   |
| 21  |             |    |    |    |        |    |    |    |        |    |    |    |        |    | W/I                 |         |               |   |                                     |                                      |                      |   |      |                   |
| 22  |             |    |    |    |        |    |    |    |        |    |    |    |        |    | W/I; MS 5002        |         | 74.851        | ME Pat                                    | 27-87-0040                          | 9/29/1987                            |                      | FC 5/13/1987, N 42788   |      |                   |
| 10  |             |    |    |    |        |    | X  | X  |        |    |    |    |        | X  |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 15  | X           | X  | X  |    |        |    |    |    |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 21  |             |    |    |    |        |    | X  | X  |        |    |    |    |        |    |                     |         |               |   |                                     |                                      |                      |   |      |                   |
| 29  | X           |    | X  |    |        |    |    |    |        |    |    |    |        | X  | X                   |         |               |   |                                     |                                      |                      |   |      |                   |
| 32  | X           |    | X  |    |        |    |    |    |        |    |    |    |        | X  | X                   |         |               | 36N 49E                                   | Total 135.28                        | Substation T/W Powerline, Access Rd, | N 53160              | 7/07/1993   |      |                   |
| 35  |             |    |    |    |        |    |    |    |        |    |    |    |        | X  | X                   |         | Total 1.000   | W/I; 34N 49E                              | Esmt to US                          | N 58752                              | 9/25/1964            | 5/16/1994 Bk 12, Page 071   |      |                   |
| 1   | X           | X  |    |    |        |    |    |    |        |    |    |    |        |    | W/I                 |         |               |   |                                     |                                      |                      |   |      |                   |
| 2   | X           | X  |    |    |        |    |    |    |        |    |    |    |        |    | W/I                 |         |               |   |                                     |                                      |                      |   |      |                   |
| 3   |             |    |    |    |        |    |    |    |        |    |    |    |        |    | W/I                 |         |               |   |                                     |                                      |                      |   |      |                   |
| 10  | X           | X  |    |    |        |    |    |    |        |    |    |    |        | X  | X                   |         |               | W/I                                       |                                     |                                      |                      |   |      |                   |
| 11  | X           | X  |    |    |        |    |    |    |        |    |    |    |        |    | W/I                 |         |               |   |                                     |                                      |                      |   |      |                   |
| 12  |             |    |    |    |        |    |    |    |        |    |    |    |        |    | W/I; 36N 49E        |         | Total 1725.00 | Esmt to US                                | N 58745                             | 9/28/1964                            |                      | Bk 73, Page 696   |      |                   |