

## TOWNSHIP 37 NORTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Lots | Other Description  | Acres  | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks   |
|---------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|--|--------|--------------------------|-------------------------------|-------------|---|
|         | NE ¼   |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |      |  |        |                          |                               |             |   |
|         | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |      |  |        |                          |                               |             |   |
|         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |                          |                               |             |   |
| 36      |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  |        | SG                       | Act of Cong                   | 03/21/1864  | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880              |
| 13      |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    | x  |      |  | 40.00  |                          |                               |             |   |
| 24      | X  |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |      |  | 160.00 |                          |                               |             |   |
| 25      | X  |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |      | 29N 58E  | 160.00 | SS Internal Improvements | 2                             | 11/09/1874  |   |
| 36      |  | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    |      |  |        | Ratifies SG Rel          | Act of Cong                   | 06/16/1880  | Grants State 2,000,000 A In lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 |
| 28      |  |    |    |    |      |    | X  | X  |      |    |    |    |      |    |    |    |      |  | 80.00  |                          |                               |             |   |
| 29      |  |    | X  | X  |      |    | X  | X  |      |    |    |    |      |    |    |    |      |  | 160.00 |                          |                               |             |   |
| 30      |  | X  |    | X  | X    |    |    |    |      |    |    |    |      |    |    |    |      | 20N 29E  | 120.00 | SS Act of Cong 6/16/1880 | 32                            | 10/04/1900  |   |
| 24      |  |    |    |    |      |    |    |    |      |    |    |    |      | X  | X  |    |      |  | 80.00  |                          |                               |             |   |
| 25      |  | X  | X  |    |      |    |    |    |      |    |    |    |      |    |    |    |      | 43N 53E  | 80.00  | SS Penitentiary          | 6                             | 11/14/1906  |   |
| 25      |  |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    |      |  | 40.00  | Act of Cong Pat          | 467399                        | 04/09/1915  |   |
| 24      |  |    | X  |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  | 40.00  | Act of Cong Pat          | 467400                        | 04/09/1915  |   |
|         |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Entire Township; All Public Ld in Tp as Des on CI Map; 36N 44E |        | BLM O Prop CI Mult Use   | N 1560                        | 01/28/1969  | Posted 5/12/1971 11:30 am; Segr FR 2/4/1969; Exp 2/3/1971   |
| 30      |  |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |      |  | 2.28   | Esmt to US               | N 55569                       | 09/15/1969  |   |
| 5       |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  | 1      |                          |                               |             |   |
| 6       |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |                          |                               |             |   |
| 7       |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 31N 18E  |        | R/W Tel & Teleg Line     | N 3335                        | 12/18/1969  | Rel this Tp 4/16/1973   |
| 25      |  |    |    |    | X    |    |    | X  | X    |    |    | X  |      | X  |    |    |      |  |        |                          |                               |             |   |
| 36      |  | X  |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |      |  | 280.00 | BLM O CI PS              | N 4239                        | 01/14/1971  | Segr 6/9/1971; Vac by Pat 27-72-0043, 2/9/1972  |
| 25      |  |    |    |    | X    |    |    | X  | X    |    |    | X  |      | X  |    |    |      |  |        |                          |                               |             |   |
| 36      |  | X  |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |      |  | 280.00 | PS Pat                   | 27-72-0043                    | 02/09/1972  | N 4239  |