



## TOWNSHIP 37 NORTH RANGE 42 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION  | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Lots | Other Description  | Acres  | Kind of Entry or Purpose               | Serial Number or Order Number | Action Date | Remarks   |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|--|--------|--|-------------------------------|-------------|---|
|  | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |      |  |        |  |                               |             |   |
|  | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |      |  |        |  |                               |             |   |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 18   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |      | All Lds lying W/1 25' of centerline; 33N 34E   |        | FPC O Wdl Pwr Proj 1446 R/W Trans Line | Nev 042767                    | 07/13/1937  | Lic Surrendered (Trans Line) 5/31/1965; Wdl Vac 3/20/1970; OE FR 4/8/1970; N 4517 |
| 4  |             |    | X  |    |      |    |    | X  | X    |    |    | X  | X    |    |    |    | 2,3  |  |        |  |                               |             |   |
| 8  |             |    |    | X  |      |    |    |    |      |    |    |    |      |    | X  | X  |      |  |        |  |                               |             |   |
| 18   |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |      | 33N 34E  |        | R/W Trans Line                         | Nev 042767                    | 10/19/1937  | Juris Trfd 6/1/1965   |
| 20   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 30   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 36N 41E  |        | R/W Hwy                                | CC 022813                     | 04/01/1940  |   |
| 4  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  |        |  |                               |             |   |
| 8  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  |        |  |                               |             |   |
| 20   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  |        |  |                               |             |   |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All; 38N 18E   |        | SO Rev SD 102 SO 10/24/1919            |                               | 07/18/1942  |   |
| 3  |             |    |    |    |      |    | X  | X  |      |    |    |    |      |    |    |    | 3,4  |  | 159.21 |  |                               |             |   |
| 5  |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |      |  | 160.00 |  |                               |             |   |
| 9  |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |      |  | 160.00 |  |                               |             |   |
| 17   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  | 640.00 |  |                               |             |   |
| 29   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  | 640.00 |  |                               |             |   |
| 31   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All; 33N 40E   | 639.36 | PX WD to US                            | Nev 03416                     | 12/23/1952  | Rest BLM O Nev 043550 3/6/1957  |
| 3  |             |    |    |    |      |    | X  | X  |      |    |    |    |      |    |    |    | 3,4  |  | 159.21 |  |                               |             |   |
| 5  |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |      |  | 160.00 |  |                               |             |   |
| 9  |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |      |  | 160.00 |  |                               |             |   |
| 17   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  | 640.00 |  |                               |             |   |
| 29   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  | 640.00 |  |                               |             |   |
| 31   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All  | 639.36 | BLM O Rest Recon                       | Nev 043550                    | 03/06/1957  | OE  |
| 20   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 29   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 32   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 36N 42E  |        | R/W Tel & Teleg Line                   | Nev 065182                    | 01/29/1965  | Proof of Construction 03/18/1968  |
| 4  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 8  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 18   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 33N 34E  |        | R/W Trans Line                         | Nev 042767                    | 06/01/1965  | Proof of Construction Acpt 05/05/1977   |
| 2  |             |    | X  | X  |      |    | X  | X  |      |    |    |    |      |    |    |    | 1-4  |  | 318.24 | DLE                                    | Nev 062018                    | 06/25/1965  | Pat 27-71-0021, 9/9/1970  |
| 2  |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |  | 320.00 | DLE                                    | Nev 062019                    | 06/25/1965  | Pat 27-71-0022, 9/9/1970  |
| 10   | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  |      |  | 320.00 | DLE                                    | Nev 062021                    | 06/25/1965  | Pat 27-69-0047, 10/17/1968  |
| 10   |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |  | 320.00 | DLE                                    | Nev 062020                    | 08/12/1965  | Pat 27-69-0051, 10/17/1968  |
| 10   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 12   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 16   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 17   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |  |        |  |                               |             |   |
| 20   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 37N 43E, 37½N 43E, 38N 43E, 38N 44E, 39N 44E, 38N 45E, 39N 45E, 38N 46E, 39N 46E |        | R/W Tel & Teleg Line                   | Nev 066110                    | 09/13/1965  | Proof of Construction 03/25/1968  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | See CI O for Legal Des; 39N 25E  |        | BLM O Prop CI Mult Use                 | N 891                         | 03/23/1967  | Segr FR 3/30/1967; CI BLM O 6/5/1967  |
|  |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Vac 12/1/1982; OE 1/3/1983   |        | BLM O CI Mult Use                      | N 891                         | 06/05/1967  | Vac 12/1/1982; OE 1/3/1983  |
| 10   | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |      |  | 320.00 | DLE Pat                                | 27-69-0047                    | 10/17/1968  | Nev 062021  |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Lots | Other Description   | Acres   | Kind of Entry or Purpose                       | Serial Number or Order Number | Action Date | Remarks  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|---------------------|---------|--|-------------------------------|-------------|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |      |                     |         |  |                               |             |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |      |                     |         |  |                               |             |  |  |  |
| 10      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |                     | 320.00  | DLE Pat  | 27-69-0051                    | 10/17/1968  | Nev 062020   |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 37N 42E |         | R/W Trans Line                                 | N 3688                        | 06/24/1969  | Proof of Construction Acpt 1/31/1972                           |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 31N 18E |         | R/W Tel & Teleg Line                           | N 3335                        | 12/18/1969  | Rel these Secs 4/16/1973; Amdt No 1                            |  |  |
| 4       |             |    | X  |    |      |    |    | X  | X    |    | X  | X  |      |    |    |    | 2,3  |                     |         |  |                               |             |  |  |  |
| 8       |             |    |    | X  |      |    |    |    |      |    |    |    | X    | X  | X  |    |      |                     |         |  |                               |             |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |      | 33N 34E             |         | BLM O Rest FPC Proj 1446 7/13/1937             | N 4517                        | 04/08/1970  | OE   |  |  |
| 2       | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |      |                     | 318.24  | DLE Pat  | 27-71-0021                    | 09/09/1970  | Nev 062018   |  |  |
| 2       |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |                     | 320.00  | DLE Pat  | 27-71-0022                    | 09/09/1970  | Nev 062019   |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und; 31N 18E |         | R/W Tel & Teleg Line Amdt No 1                 | N 3335                        | 04/16/1973  |  |  |  |
| 4       |             |    |    |    |      |    |    |    | X    | X  |    |    |      |    |    |    |      |                     | 80.00   | FUP  | N 48748                       | 08/01/1980  | Renew 1/15/1985; Exp 1/1/1987                                  |  |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    |      |                     | 40.00   | FUP  | N 48751                       | 08/01/1980  | Renew 12/20/1984; Exp 1/01/1995                                |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | Subdiv Und          |         | R/W Substation Site, Powerline, Wa Line & A/Rd | N 34289                       | 03/16/1982  | Mod 12/10/1993   |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 24      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  |    |      |                     |         |  |                               |             |  |  |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 34      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  |    | X    | X  |    |    |      |                     |         |  |                               |             |  |  |  |
| 36      | X           | X  |    |    |      |    |    | X  | X    |    |    |    |      |    |    |    |      |                     | 5117.81 | OG Lse   | N 35479                       | 05/14/1982  | Lse Eff 6/1/1982; Term 6/2/1983; OG Sim 9/1983; No Apln 9/1983 |  |  |
| 2       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 1-4  | All                 |         |  |                               |             |  |  |  |
| 4       |             |    |    |    |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 3-8  | All                 |         |  |                               |             |  |  |  |
| 6       |             |    | X  | X  |      |    |    | X  | X    |    |    |    | X    | X  | X  | X  | 1-7  | All                 |         |  |                               |             |  |  |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 |         |  |                               |             |  |  |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | All                 | 5113.21 | OG Lse   | N 35480                       | 07/12/1982  | Lse Eff 8/1/1982; Term 8/2/1983; OG Sim; No Apln 8/1984        |  |  |
| 18      |             |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    | 1    | 37N 41E             | 5.09    | R/W A/Rd                                       | N 46304                       | 07/29/1987  | Amdts 4/17/1996, 4/9/2018                                      |  |  |
| 4       |             |    |    |    |      |    |    | X  | X    |    |    |    | X    |    |    |    | 6,7  |                     |         |  |                               |             |  |  |  |
| 8       |             |    |    | X  |      |    |    |    |      |    |    |    | X    |    | X  | X  |      |                     |         |  |                               |             |  |  |  |
| 9       |             |    |    |    | X    | X  | X  |    |      |    |    |    |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 17      |             | X  | X  |    |      |    |    | X  | X    |    | X  | X  |      |    |    |    |      |                     |         |  |                               |             |  |  |  |
| 20      |             |    |    |    | X    |    |    | X  | X    |    |    |    |      |    |    | X  |      |                     |         |  |                               |             |  |  |  |
| 29      |             | X  | X  |    |      |    |    |    |      |    |    |    |      | X  | X  |    |      |                     |         |  |                               |             |  |  |  |

For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index

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| SECTION  | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Lots | Other Description   | Acres   | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks      |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|---|---------|--------------------------|-------------------------------|-------------|--------------|
|  | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |      |   |         |                          |                               |             |              |
|  | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |      |   |         |                          |                               |             |              |
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| 32   | X           | X  |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |      | 36N 42E   | 154.805 | R/W Powerline            | N 47751                       | 03/30/1988  |              |
| 12   |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      | N½N½N½; W/I; 37N 43E,<br>37½N 43E, 38N 43E, 38N 44E,<br>38N 45E, 38N 46E, 39N 46E | 74.70   | R/W Powerline            | N 47570                       | 06/14/1988  |              |
| 4  |             |    |    |    |      |    |    |    | X    | X  |    |    |      |    |    |    |      |   | 80.00   | FUP                      | N 48748                       | 12/16/1991  | Exp 1/1/1995 |
| 16   |             |    | X  |    |      |    |    |    |      |    | X  |    |      |    |    |    |      |   | 80.00   | Min Mat Sale             | N 56708                       | 12/07/1992  |              |
| 4  |             |    |    |    |      |    |    |    | X    | X  |    |    |      |    |    |    |      |   | 80.00   | FUP                      | N 59303                       | 12/30/1994  |              |
| 16   |             |    | X  |    |      |    |    |    |      |    | X  |    |      |    |    |    |      | W/I   | 80.00   | Min Mat Sale             | N 60457                       | 11/27/1995  |              |