

TOWNSHIP 37 NORTH RANGE 35 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-----------------------------|-------------------|------------------------|--------------------------|-------------------------------|-----------------------------------------------------------|---------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | All | 635.20 | | | | | |
| 3 | | | | | | | | | | | | | | | | | All | 638.59 | | | | | |
| 5 | | | | | | | | | | | | | | | | | All | 640.32 | | | | | |
| 7 | | | | | | | | | | | | | | | | | All | 627.04 | | | | | |
| 9 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 11 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 13 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 15 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 17 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 19 | | | | | | | | | | | | | | | | | All | 630.72 | | | | | |
| 21 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 23 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 25 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 27 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 29 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 31 | | | | | | | | | | | | | | | | | All | 632.40 | | | | | |
| 33 | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 35 | | | | | | | | | | | | | | | | | All; 39N 35E | 640.00 | RRG Pat | 172 | 12/30/1902 | | |
| | | | | | | | | | | | | | | | | | Cl O for Legal Des; 39N 25E | | BLM O Prop Cl Mult Use | N 891 | 03/23/1967 | Segr FR 03/30/1967; Cl BLM O 06/05/1967 | |
| | | | | | | | | | | | | | | | | | Vac 12/1/1982; OE 1/3/1983 | | BLM O Cl Mult Use | N 891 | 06/05/1967 | Vac 12/1/1982; OE 1/3/1983 | |
| 6 | | | X | X | | | | X | X | | | X | X | X | X | X | 1-7 | | | | | | |
| 8 | | | | | X | X | X | X | X | X | X | X | X | | | | | | | | | | |
| 18 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1-4 | | | | | | |
| 20 | | | | | X | X | X | X | X | X | X | X | | | | | | | | | | | |
| 30 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1-4 | | | | | | |
| 32 | | | | | X | X | X | X | X | X | X | X | | | | | | 2846.80 | OG Lse | N 30265 | 11/28/1980 | Lse Eff 12/1/1980; Term 12/4/1984; OG Sim 4/1985; No Apln | |
| 8 | X | X | X | X | | | | | | | | | | | | X | X | X | X | | | | |
| 20 | X | X | X | X | | | | | | | | | | | | X | X | X | X | | | | |
| 4 | | | | | | | | | | | | | | | | | All | | | | | | |
| 16 | | | | | | | | | | | | | | | | | All | | | | | | |
| 28 | | | | | | | | | | | | | | | | | All | | | | | | |
| 34 | | | | | | | | | | | | | | | | | All | 2559.00 | OG Lse | N 35728 | 06/18/1982 | Lse Eff 7/1/1982; Term 7/5/1983; OG Sim; No Apln 8/1984 | |