

TOWNSHIP 36 NORTH RANGE 47 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION | | | | | | | | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | - REMARKS - E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED | | |
|---|-------------|----|--------|----|--------|----|--------|----|-------|---|-------------------------------------|--------------------------------|-------------|---|--|-------------------|
| | NE 1/4 | | NW 1/4 | | SW 1/4 | | SE 1/4 | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | A11 | | Continued from Page 1 | | | | |
| 20 | | | | | | | | | | A11; 32N 33E | | S0 Rest Recl Proj S0 1/5/1910 | | 1/11/1910 | Open to Entry | |
| 29 | | | | | | | | | | A11 | | | | | | |
| 30 | | | | | | | | | | A11 | | | | | | |
| 31 | | | | | | | | | | A11 | | | | | | |
| 32 | | | | | | | | | | A11; 35N 46E | | S0 Rev Recl Proj S0 2/7/1905 | | 12/21/1943 | Nev 054560 | |
| | | | | | | | | | | See Rmks; 14N 37E | | BLM 0 Proposed CI Multiple Use | N 1025 | 8/1/1968 | All public land in Part of Tp as designated on CI map; Segr F.R. 8/8/1968; CI BLM 0 12/6/1968 | |
| | | | | | | | | | | See Rmks; 14N 37E | | BLM 0 CI Multiple Use | N 1025 | 12/6/1968 | All public land in Part of Tp as designated on CI map; F.R. 12/12/1968; Vac 11/22/1982; OE 12/22/1982 | |
| | | | | | | | | | | See Rmks; 36N 44E | | BLM 0 Proposed CI Multiple Use | N 1560 | 1/28/1969 | All public land in Part of Tp as designated on CI map; Segr F.R. 2/4/1969 Exp 2/3/1971 | |
| 1 | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | Subdiv Und; 35N 43E | | R/W Trans Line | N 7639 B | 7/27/1978 | | |
| 30 | | | | | | | | | | | | | | | | |
| 32 | | X | X | | X | X | X | | | 35N 47E | Total 27.27 | R/W A/Rd | N 42770 | 10/25/1985 | | |