

TOWNSHIP 36 NORTH RANGE 45 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------|--|--------------------------|-------------------------------|-------------|------------|--|--|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | X | | | | | | | | | | | X | | | X | | | 120.00 | | | | | |
| 10 | | | | | | X | | X | X | | X | | | | | | | | | | 160.00 | | | | | |
| 16 | | X | | | | | | | | | | | | | | | | | 20N 29E | SS Act of Cong 6/16/1880 | 40.00 | 32 | 10/04/1900 | | | |
| 3 | | | | | | | | | X | X | X | X | X | X | X | X | X | X | | | 320.00 | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | All | | 641.36 | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | All | | 633.04 | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | All | | 635.80 | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 33 | | | | | | | | | | | | | | | | | | | All | | 640.00 | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | All; 34N 34E | RRG Pat | 640.00 | 244 | 12/14/1905 | | | |
| | | | | | | | | | | | | | | | | | | | All Public Ld in Part of Tp Des on CI Map; 14N 37E | BLM O Prop CI Mult Use | | N 1025 | 08/01/1968 | Segr FR 8/8/1968; CI BLM O 12/6/1968 | | |
| | | | | | | | | | | | | | | | | | | | All Public Ld in Part of Tp Des on CI Map; 14N 37E | BLM O CI Mult Use | | N 1025 | 12/06/1968 | FR 12/12/1968; Vac 11/22/1982; OE 12/22/1982 | | |
| | | | | | | | | | | | | | | | | | | | All Public Ld in Part of Tp Des on CI Map; 36N 44E | BLM O Prop CI Mult Use | | N 1560 | 01/28/1969 | Segr FR 2/4/1969; Exp 2/3/1971 | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | | Subdiv Und; 35N 43E | R/W Trans Line | | N 7639 B | 07/27/1978 | | | |