

TOWNSHIP 35 NORTH RANGE 70 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number                                                        | Action Date | Remarks                         |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|--------------------------------------------------------------------------------------|-------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|--|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                                                                                      |             |                                 | Lots                                                                                                                                                                                       | Other Description |                                                                    |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                                                                                      |             |                                 | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |                                                                    |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  | 472.93      |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  | 638.40      |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  | 640.00      |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  | 640.00      |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  | 473.24      |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; 31N 46E                                                                         | 640.00      | RRG Pat                         | 249                                                                                                                                                                                        | 06/16/1906        |                                                                    |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    | X  |      |    |    |    |      |    |    |    |       |                          | 3-5                                                                                  | 165.66      | DLE Pat                         | 988588                                                                                                                                                                                     | 11/06/1926        |                                                                    |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; 30N 68E                                                             |             | PLO Wdl Mil Res                 | 50                                                                                                                                                                                         | 11/03/1942        | Nev 054505; Amdt EO 9526 02/28/1945; Rev & Rest PLO 627 01/11/1950 |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; 1N 46E                                                              |             | EO Amdt PLO 50 11/3/1942        | 9526                                                                                                                                                                                       | 02/28/1945        | Nev 054505                                                         |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; 30N 68E                                                             |             | PLO Rev & Rest PLO 50 11/3/1942 | 627                                                                                                                                                                                        | 01/11/1950        | Nev 054505; OE                                                     |  |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | X                        |                                                                                      | 320.00      |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 32      |             |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | X                        | 35N 69E                                                                              | 320.00      | OG Lse                          | Nev 020487                                                                                                                                                                                 | 06/01/1955        | Term 5/31/1958                                                     |  |  |  |  |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | X                        | 35N 69E                                                                              | 320.00      | OG Lse                          | Nev 021533                                                                                                                                                                                 | 12/01/1955        | Term 11/30/1958                                                    |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All Public Ld in Tp Des on Cl Map; 36N 44E                                           |             | BLM O Prop CI Mult Use          | N 1560                                                                                                                                                                                     | 01/28/1969        | Posted 4/22/1971 9:30 am; Segr FR 2/4/1969; Exp 2/3/1971           |  |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  | 2515.56     | OG Lse                          | N 11868                                                                                                                                                                                    | 09/19/1975        | Lse Eff 10/01/1975; Term 10/04/1983; OG Sim 02/1985; No Apln       |  |  |  |  |  |  |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  | 2560.00     | OG Lse                          | N 11869                                                                                                                                                                                    | 09/19/1975        | Lse Eff 10/01/1975; Term 10/04/1983; OG Sim 02/1985; No Apln       |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                  | 4480.00     | OG Lse                          | N 36253                                                                                                                                                                                    | 10/27/1982        | Lse Eff 11/01/1982; Term 11/02/1983; OG Sim 02/1985; No Apln       |  |  |  |  |  |  |  |
| 18      |             |    | X  |    | X    | X  |    | X  |      |    |    |    |      | X  | X  |    | X     |                          | W/I                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 20      |             |    | X  |    | X    | X  |    | X  |      |    |    |    |      | X  | X  |    | X     |                          | W/I                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 29      | X           |    |    | X  |      |    |    |    |      |    |    |    |      | X  |    |    | X     |                          | W/I                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 32      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | W/I                                                                                  |             |                                 |                                                                                                                                                                                            |                   |                                                                    |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      | X  | X  |    |      |    | X  | X  |      |    |    |    |       |                          | W/I; 35N 69E, 36N 69E, 37N 69E, 38N 69E, 39N 69E, 33N 70E, 34N 70E, 39N 70E, 40N 70E |             | R/W Trans Line                  | N 39088                                                                                                                                                                                    | 07/31/1984        | Renewed 03/23/2018                                                 |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 5,6                      | W/I                                                                                  | .307        | Esmt to US                      | N 42993                                                                                                                                                                                    | 03/08/1985        | 207310, Book 500, Pages 616-619                                    |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1,4                      | W/I                                                                                  | .299        | Esmt to US                      | N 43046                                                                                                                                                                                    | 03/11/1985        | 208728, Book 505, Pages 223-225                                    |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1                        | W/I                                                                                  | .30         | Esmt to US                      | N 43048                                                                                                                                                                                    | 03/27/1985        | 208727, Book 505, Pages 220-222                                    |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 5,6                      | W/I                                                                                  | .307        | Esmt to US                      | N 45164                                                                                                                                                                                    | 03/13/1986        | 217284, Book 530, Pages 129-132                                    |  |  |  |  |  |  |  |

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| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Serial Number or Order Number | Action Date | Remarks |      |                   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|---------|------|-------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |             |         | Lots | Other Description |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |             |         |      |                   |
|         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |             |         |      |                   |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | The west 1938.00', excl the south 3973.00'; The north 1338.00' of the south 2672.00' of the west 1303.00'; The north 1338.00' of the south 2672.00' of the east 1303.00' of the west 2606.00'; The south 1334.00' of the west 1307.00                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |             |         |      |                   |
| 5       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All, excl the south 3282.00' and the east 3973.50'; The north 1317.00' of the west 1324.00' of the east 2648.00'; The north 1962.00' of the south 3282.00', excl the east 3973.50'; The south 1317.00' of the north 3951.00' of the west 1325.50' of the east 3973.50'; The south 1320.00', excl the east 3973.50'; The west 1325.50' of the east 3973.50', excl the north 3951.00'; The west 1324.00' of the east 2648.00', excl the north 3951.00'; The east 1324.00', excl the north 3951.00'                                                                                                                                                                                        |                               |             |         |      |                   |
| 7       |                                                                                                                                                                                            | X  | X  | X  |      | X  | X  | X  | X    |    | X  | X  | X    | X  |    | X  |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |             |         |      |                   |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | The north 1324.00', excl the east 3951.00'; The north 1324.00' of the west 1317.00' of the east 3951.00'; The north 1324.00' of the west 1317.00' of the east 2634.00'; The north 1324.00' of the east 1317.00'; The south 1323.00' of the north 2647.00', excl the east 3954.00'; The south 1323.00' of the north 2647.00' of the west 1318.00' of the east 3954.00'; The south 1323.00' of the north 2647.00' of the west 1318.00' of the east 2636.00'; The south 1323.00' of the north 2647.00' of the east 1318.00'; The south 1316.50' of the north 3963.50' of the east 1980.00'; All, excl the north 3707.00' and the east 3626.00'; The east 1980.00', excl the north 3963.00' |                               |             |         |      |                   |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks    |                                                                                                                                                                                            |                   |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                               |             |            | Lots                                                                                                                                                                                       | Other Description |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |                               |             |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | The north 2640.00' of the west 976.00'; The north 2640.00' of the east 976.00' of the west 1952.00'; The north 2640.00' of the east 976.00' of the west 2928.00'; The north 2640.00', excl the west 2928.00'; The west 976.00', excl the north 2640.00'; The east 976.00' of the west 1952.00', excl the north 2640.00'; All, excl the north 2640.00' and the west 2928.00'                                                                                                                                                                                                                                |                          |                               |             |            |                                                                                                                                                                                            |                   |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | The north 1320.00' of the west 1321.00'; The north 1650.00' of the east 1057.00' of the west 3699.00'; The south 1320.00' of the north 2640.00' of the west 1321.00'; The south 1320.00' of the north 2640.00' of the east 1321.00' of the west 2642.00'; The south 1320.00' of the north 3960.00' of the west 1321.00'; The south 1320.00' of the north 3960.00' of the east 1321.00' of the west 2642.00'; The east 1321.00' of the west 2642.00', excl the north 3960.00'; The east 1316.00' of the west 3958.00', excl the north 3300.00'; All, excl the north 3300.00' and the west 3958.00'; 34N 68E | 21736.02                 | Recon US                      | N 57818     | 11/05/1996 | Posted 4/28/1998                                                                                                                                                                           |                   |