

TOWNSHIP 35 NORTH RANGE 45 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|--|--------|----------------------------------|-------------------------------|-------------|---------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | X | | | X | X | X | X | X | | | 240.00 | PS Pat | 27-71-0060 | 12/16/1970 | N 4609 |
| 4 | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | Subdiv Und; 35N 43E | | R/W Trans Line | N 7639 B | 07/27/1978 | |
| 28 | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | Subdiv Und; 34N 44E, 34N 45E, 35N 43E, 35N 44E | | R/W Trans Line, Powerline & A/Rd | N 30379 | 07/17/1981 | |
| 26 | | | | | | | | | | | X | X | | | X | X | | W/I | | | | | |
| 28 | | | | | | | | | | | X | X | | | X | X | | W/I | | | | | |
| 30 | | | | | | | | | | | | X | | | X | X | 4 | W/I | | | | | |
| 36 | X | | | | | | | | | | | | | | | | | W/I; 34N 43E | 371.96 | R/W Powerline & A/Rd | N 56093 | 05/26/1994 | |