

TOWNSHIP 33 NORTH RANGE 60 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES  | KIND OF ENTRY<br>— OR —<br>PURPOSE                                                       | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |                                                                                                                   |                   |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |        |                                                                                          |                                         |                      |                                                                     | LOTS                                                                                                              | OTHER DESCRIPTION |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                                                                          | SG                                      | Act of Cong          | 03/21/1864                                                          | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880                |                   |
| 13      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  |    |      |    |    |    |        | 80.00                                                                                    |                                         |                      |                                                                     |                                                                                                                   |                   |
| 14      |                                                                                                                                                                                            | X  |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |        | 80.00                                                                                    |                                         |                      |                                                                     |                                                                                                                   |                   |
| 24      |                                                                                                                                                                                            |    |    |    |      | X  | X  |    |      | X  | X  |    |      |    |    |    |        | 160.00                                                                                   |                                         |                      |                                                                     |                                                                                                                   |                   |
| 25      |                                                                                                                                                                                            |    |    |    |      | X  | X  |    |      | X  | X  |    |      |    |    |    |        | 160.00                                                                                   | SS University                           | 1                    | 11/09/1874                                                          |                                                                                                                   |                   |
| 2       |                                                                                                                                                                                            | X  | X  |    |      |    |    |    |      |    |    |    |      | X  | X  |    |        | 160.00                                                                                   |                                         |                      |                                                                     |                                                                                                                   |                   |
| 32      |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |        | 320.00                                                                                   | SS Internal Improvements                | 2                    | 11/09/1874                                                          |                                                                                                                   |                   |
| 27      |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |        | 160.00                                                                                   | SS Internal Improvements                | 14                   | 11/09/1874                                                          |                                                                                                                   |                   |
| 2       |                                                                                                                                                                                            |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  | 1      | 34N 55E, 28N 45E, 38N 45E, 31N 48E, 42N 49E, 29N 52E, 33N 54E, 43N 55E, 35N 61E, 33N 62E | SS Agri College                         | 2                    | 03/07/1877                                                          |                                                                                                                   |                   |
| 2       |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |        | 318.61                                                                                   | SS Internal Improvements                | 4                    | 03/07/1877                                                          |                                                                                                                   |                   |
| 31      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    | X  | X  | 80.00  | DLE                                                                                      | Eureka 108                              | 09/10/1878           | Canc 8/16/1883                                                      |                                                                                                                   |                   |
| 29      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |        |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 32      | X                                                                                                                                                                                          | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    | 320.00 | DLE                                                                                      | Eureka 187                              | 02/23/1880           | Canc 4/2/1883                                                       |                                                                                                                   |                   |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |                                                                                          | Ratifies SG Rel                         | Act of Cong          | 06/16/1880                                                          | Grants State 2, 000, 000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 |                   |
| 16      | X                                                                                                                                                                                          |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    |    | 120.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 30      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | 40.00  |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 31      | X                                                                                                                                                                                          | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 80.00  |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | 40.00  | SS Act of Cong 6/16/1880                                                                 | 1                                       | 05/24/1882           |                                                                     |                                                                                                                   |                   |
| 1       |                                                                                                                                                                                            |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    | 157.75 | HE                                                                                       | Eureka 215                              | 05/22/1883           | Canc 11/28/1891                                                     |                                                                                                                   |                   |
| 30      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    |    |    | X    |    |    |    | 80.00  | SS Act of Cong 6/16/1880                                                                 | 3                                       | 09/28/1883           |                                                                     |                                                                                                                   |                   |
| 32      | X                                                                                                                                                                                          | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    | 160.00 | SS Act of Cong 6/16/1880                                                                 | 4                                       | 01/07/1884           |                                                                     |                                                                                                                   |                   |
| 31      |                                                                                                                                                                                            |    | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  |    | 160.00 | HE Pat                                                                                   | 66                                      | 01/15/1884           |                                                                     |                                                                                                                   |                   |
| 31      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | 80.00  |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 33      |                                                                                                                                                                                            |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 80.00  | SS Act of Cong 6/16/1880                                                                 | 5                                       | 09/29/1884           |                                                                     |                                                                                                                   |                   |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | 80.00  |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 21      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | 320.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 22      |                                                                                                                                                                                            |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    | 40.00  | SS Act of Cong 6/16/1880                                                                 | 6                                       | 11/26/1887           |                                                                     |                                                                                                                   |                   |
| 10      |                                                                                                                                                                                            |    |    |    |      |    | X  |    | X    | X  | X  | X  |      | X  | X  | X  | 320.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 12      |                                                                                                                                                                                            |    |    |    |      | X  | X  |    |      |    |    |    |      |    |    |    | 80.00  |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 14      | X                                                                                                                                                                                          |    | X  |    | X    | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 560.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 15      | X                                                                                                                                                                                          | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | 320.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 20      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    | 80.00  |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 22      | X                                                                                                                                                                                          | X  | X  | X  | X    |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 600.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 640.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 640.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 27      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 640.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 28      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 640.00 | SS Act of Cong 6/16/1880                                                                 | 8                                       | 02/08/1890           |                                                                     |                                                                                                                   |                   |
| 1       |                                                                                                                                                                                            |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  | 120.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 12      | X                                                                                                                                                                                          |    |    | X  |      |    |    |    |      |    |    |    |      | X  |    |    | 160.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 13      | X                                                                                                                                                                                          |    |    | X  |      |    | X  |    |      |    |    |    |      | X  |    |    | 200.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 24      | X                                                                                                                                                                                          |    |    | X  |      |    |    |    |      |    |    |    |      | X  |    |    | 160.00 |                                                                                          |                                         |                      |                                                                     |                                                                                                                   |                   |
| 31      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 36.84  | SS Act of Cong 6/16/1880                                                                 | 9                                       | 11/05/1890           |                                                                     |                                                                                                                   |                   |
| 35      |                                                                                                                                                                                            | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 40.00  | SS Act of Cong 6/16/1880                                                                 | 12                                      | 02/27/1892           |                                                                     |                                                                                                                   |                   |
| 1       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 78.80  | SS Act of Cong 6/16/1880                                                                 | 13                                      | 09/15/1892           |                                                                     |                                                                                                                   |                   |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES                                                                                                                                                                                      | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |                                                         |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------|----------------------|---------------------------------------------------------------------|---------------------------------------------------------|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 3       |             |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    | 1                                                                                                                                                                                          |                                    | 39.48                                   |                      |                                                                     |                                                         |  |  |  |
| 11      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    | X  |                                                                                                                                                                                            | 160.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 15      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            | 320.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 21      | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 160.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 29      | X           | X  | X  | X  |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | 18N 26E                                                                                                                                                                                    | 480.00                             | RRG Pat                                 | 53                   | 11/30/1894                                                          |                                                         |  |  |  |
| 1       |             |    | X  |    |      |    |    | X  | X    | X  | X  |    |      |    |    |    | 1                                                                                                                                                                                          |                                    | 239.85                                  |                      |                                                                     |                                                         |  |  |  |
| 13      |             |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 40.00                              |                                         |                      |                                                                     |                                                         |  |  |  |
| 16      |             | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  |    |    |                                                                                                                                                                                            | 440.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 20      | X           | X  | X  | X  |      |    |    |    | X    | X  | X  |    | X    |    |    |    |                                                                                                                                                                                            | 320.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 25      |             |    |    |    |      |    |    |    | X    |    |    |    | X    |    |    |    |                                                                                                                                                                                            | 80.00                              |                                         |                      |                                                                     |                                                         |  |  |  |
| 30      | X           | X  | X  | X  | X    |    |    | X  |      |    |    |    | X    | X  |    | X  | 1-4                                                                                                                                                                                        | 507.44                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1-3                                                                                                                                                                                        | 111.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            | 160.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 33      | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 160.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        | 640.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 35      |             |    | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  |    |    |                                                                                                                                                                                            | 400.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 36      |             |    |    |    |      | X  | X  |    |      |    |    |    |      |    |    |    | 2S 67E                                                                                                                                                                                     | 80.00                              | SS Act of Cong 6/16/1880                | 15                   | 05/11/1896                                                          |                                                         |  |  |  |
| 1       |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    | 4                                                                                                                                                                                          | 78.95                              | SS Act of Cong 6/16/1880                | 22                   | 07/22/1897                                                          |                                                         |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    | X    |    |    | X  | 31N 57E                                                                                                                                                                                    | 80.00                              | SS Act of Cong 6/16/1880                | 31                   | 07/27/1900                                                          |                                                         |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    | X  |    |      |    |    |    |                                                                                                                                                                                            | 40.00                              |                                         |                      |                                                                     |                                                         |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    | 20N 29E                                                                                                                                                                                    | 40.00                              | SS Act of Cong 6/16/1880                | 32                   | 10/04/1900                                                          |                                                         |  |  |  |
| 3       |             |    | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  | 2                                                                                                                                                                                          | 119.48                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            | 160.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            | 160.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            | 160.00                             |                                         |                      |                                                                     |                                                         |  |  |  |
| 29      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    | 38N 59E                                                                                                                                                                                    | 160.00                             | RRG Pat                                 | 164                  | 06/20/1902                                                          |                                                         |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Entire Township; 25N 56E                                                                                                                                                                   |                                    | SO Temp Wdl Forest Res                  | Nev 054578           | 03/26/1904                                                          | Partially Rev & Rest GLO O 4/25/1906; Wdn Proc 5/3/1906 |  |  |  |
| 21      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    | 16N 21E                                                                                                                                                                                    | 160.00                             | RRG Pat                                 | 229                  | 12/08/1904                                                          |                                                         |  |  |  |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 20      | X           | X  | X  | X  |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      |                                                                     |                                                         |  |  |  |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                                                                                                                                                        |                                    |                                         |                      | Continued                                                           |                                                         |  |  |  |

TOWNSHIP 33 NORTH RANGE 60 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES                                                                                                                                                                                      | KIND OF ENTRY<br>— OR —<br>PURPOSE                     | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |                                                                                                                                                                                   |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------|----------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | GLO O Partially Rev & Rest Forest Res SO Wdl 3/26/1904 | Nev 054578                              | 04/26/1906           | OE                                                                  |                                                                                                                                                                                   |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 17      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 19      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 20      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 25N 56E                                                | Proc Wdl Ruby Mtn Forest Res            | Nev 054578           | 05/03/1906                                                          | Changed to NF Act 3/4/1907; Changed to Humboldt NF EO 908 7/2/1908; Changed to Ruby NF EO 1202 6/9/1912; Trfd to Humboldt NF EO 2631 6/16/1917; Partially Rev Proc 1523 6/12/1919 |  |  |  |
| 1       |             |    |    |    |      |    |    |    |      |    |    | X  |      | X  | X  |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 12      |             | X  |    |    |      |    |    |    |      |    |    |    | X    |    |    |    | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01248                              | 07/01/1910           | Rel 3/25/1915                                                       |                                                                                                                                                                                   |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    | X  |      |    | X  |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 13      |             | X  |    |    | X    |    |    |    |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01039                              | 06/02/1913           | Rel 2/11/1914                                                       |                                                                                                                                                                                   |  |  |  |
| 13      |             |    | X  |    |      |    |    | X  | X    |    |    |    |      | X  |    |    | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01040                              | 06/02/1913           | Canc 4/8/1918                                                       |                                                                                                                                                                                   |  |  |  |
| 24      |             | X  | X  |    | X    |    |    | X  |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01043                              | 06/04/1913           | Rel 5/23/1914                                                       |                                                                                                                                                                                   |  |  |  |
| 24      |             |    |    |    |      |    |    |    | X    |    |    | X  |      | X  | X  |    | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01056                              | 06/09/1913           | Canc 3/8/1919                                                       |                                                                                                                                                                                   |  |  |  |
| 25      |             | X  | X  |    | X    |    |    | X  |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01062                              | 06/12/1913           | Canc 3/8/1919                                                       |                                                                                                                                                                                   |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  | X  |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 36      |             | X  |    |    | X    |    |    |    |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01088                              | 07/12/1913           | Canc 2/1/1915                                                       |                                                                                                                                                                                   |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      | X  | X  | X  |      |    |    |    | 120.00                                                                                                                                                                                     | HE                                                     | CC 07991                                | 07/26/1913           | Rel 5/14/1914                                                       |                                                                                                                                                                                   |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    | X  |      |    | X  |    | 80.00                                                                                                                                                                                      | HE                                                     | Elko 01099                              | 07/28/1913           | Canc 3/25/1919                                                      |                                                                                                                                                                                   |  |  |  |
| 25      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    | X  |    |    | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01106                              | 09/07/1913           | Canc 11/25/1914                                                     |                                                                                                                                                                                   |  |  |  |
| 31      |             |    |    |    |      |    |    | X  | X    |    |    |    |      |    |    |    | 80.00                                                                                                                                                                                      | PS Pat                                                 | 392854                                  | 03/14/1914           |                                                                     |                                                                                                                                                                                   |  |  |  |
| 12      |             |    | X  |    |      |    |    |    | X    |    |    |    |      | X  |    |    | 80.00                                                                                                                                                                                      | HE                                                     | Elko 01339                              | 03/19/1914           | Rel 3/12/1915                                                       |                                                                                                                                                                                   |  |  |  |
| 36      |             |    | X  |    |      |    |    | X  | X    |    |    |    |      | X  |    |    | 160.00                                                                                                                                                                                     | DLE                                                    | Elko 01364                              | 04/01/1914           | Rel 6/19/1916                                                       |                                                                                                                                                                                   |  |  |  |
| 36      |             |    |    | X  |      |    |    |    |      |    |    |    | X    |    | X  | X  | 160.00                                                                                                                                                                                     | HE                                                     | Elko 01368                              | 04/02/1914           | Rel 6/5/1915                                                        |                                                                                                                                                                                   |  |  |  |
| 12      |             |    |    |    | X    |    |    | X  | X    | X  |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE Pat                                                 | 402562                                  | 05/01/1914           |                                                                     |                                                                                                                                                                                   |  |  |  |
| 10      | X           |    | X  | X  |      |    |    |    |      |    |    |    | X    |    |    |    | 160.00                                                                                                                                                                                     | HE                                                     | CC 01452                                | 05/08/1914           | Canc 11/9/1920                                                      |                                                                                                                                                                                   |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      | X  | X  | X  |      |    |    |    | 120.00                                                                                                                                                                                     | HE                                                     | CC 01469                                | 05/14/1914           | Rel 4/19/1917                                                       |                                                                                                                                                                                   |  |  |  |
| 31      |             |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    | 40.00                                                                                                                                                                                      | HE Pat                                                 | 438287                                  | 10/24/1914           |                                                                     |                                                                                                                                                                                   |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  | X  |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 36      |             | X  |    |    | X    |    |    |    |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE                                                     | CC 01763                                | 02/11/1915           | Canc 1/28/1921                                                      |                                                                                                                                                                                   |  |  |  |
| 25      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    | X  |    |    | 160.00                                                                                                                                                                                     | HE                                                     | CC 01883                                | 02/23/1915           | Rel 8/21/1915                                                       |                                                                                                                                                                                   |  |  |  |
| 36      |             |    |    | X  |      |    |    |    |      |    |    |    |      |    | X  | X  | 120.00                                                                                                                                                                                     | HE                                                     | Elko 02122                              | 06/24/1915           | Canc 10/19/1916                                                     |                                                                                                                                                                                   |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      | X  | X  | X  |      |    |    |    | 120.00                                                                                                                                                                                     | DLE                                                    | CC 02984                                | 10/01/1917           | Canc 2/8/1921                                                       |                                                                                                                                                                                   |  |  |  |
| 24      |             | X  | X  |    | X    |    |    | X  |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE Pat                                                 | 621652                                  | 03/11/1918           | Recon N 627 06/13/1969                                              |                                                                                                                                                                                   |  |  |  |
| 1       |             |    |    |    |      |    |    |    |      |    |    | X  |      | X  | X  |    |                                                                                                                                                                                            |                                                        |                                         |                      |                                                                     |                                                                                                                                                                                   |  |  |  |
| 12      |             | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE Pat                                                 | 668323                                  | 03/04/1919           |                                                                     |                                                                                                                                                                                   |  |  |  |
| 36      |             |    |    |    |      |    |    | X  | X    |    |    |    | X    | X  |    |    | 160.00                                                                                                                                                                                     | HE Pat                                                 | 668326                                  | 03/04/1919           | Recon N 217 05/19/1969                                              |                                                                                                                                                                                   |  |  |  |

TOWNSHIP 33 NORTH RANGE 60 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES                                                                                                                                                                                      | KIND OF ENTRY<br>— OR —<br>PURPOSE                   | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED            |                                                         |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------|----------------------|--------------------------------------------------------------------------------|---------------------------------------------------------|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 4       | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Proc Partially Rev Humboldt NF EO 2631 6/16/1917     | 1523                                    | 06/12/1919           | Nev 054578; Rest GLO O 07/08/1919                                              |                                                         |  |  |  |
| 4       | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | GLO O Rest Humboldt NF Proc 1523 6/12/1919           | Nev 054578                              | 07/08/1919           | OE                                                                             |                                                         |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    | X  |      |    | X  |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 13      |             | X  |    |    | X    |    |    |    |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | HE Pat                                               | 714172                                  | 10/21/1919           |                                                                                |                                                         |  |  |  |
| 25      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    | X  |    |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 36      | X           |    | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 34N 60E, 30N 61E, 31N 61E, 32N 61E, 33N 61E, 32N 62E | SO Wdl SD 118                           | Nev 047440           | 11/26/1919                                                                     | Rev PLO 5593, 7/6/1976                                  |  |  |  |
| 11      |             | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    | 480.00                                                                                                                                                                                     | RRG Pat                                              | 911404                                  | 07/12/1923           | Cur Pat 10/22/1923                                                             |                                                         |  |  |  |
| 11      |             | X  | X  |    | X    | X  | X  | X  | X    | X  | X  | X  |      | X  | X  |    | 480.00                                                                                                                                                                                     | Cur RRG Pat                                          | 921557                                  | 10/22/1923           |                                                                                |                                                         |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 628.99                                                                                                                                                                                     |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 9       | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  |      |    |    |    | 1-4                                                                                                                                                                                        |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 19      | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  |      |    |    |    | 1-4                                                                                                                                                                                        | 28N 34E                                              | RRG Pat                                 | 1010632              | 01/13/1928                                                                     | Partially Recon N 354 06/20/1968                        |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 640.00                                                                                                                                                                                     |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 17      | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  |      |    |    |    | 1-4                                                                                                                                                                                        | 21N 26E                                              | RRG Pat                                 | 1010633              | 01/13/1928                                                                     | Recon N 354 06/20/1968                                  |  |  |  |
| 12      |             |    | X  |    |      |    |    |    |      |    |    |    |      | X  |    |    | 80.00                                                                                                                                                                                      | SRHE Pat                                             | 1044737                                 | 03/06/1931           |                                                                                |                                                         |  |  |  |
| 4       |             |    | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  | 1, 2                                                                                                                                                                                       |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 10      | X           | X  | X  | X  | X    | X  |    | X  |      |    |    |    | X    |    |    |    | 560.00                                                                                                                                                                                     | SRHE Pat                                             | 1044738                                 | 03/06/1931           |                                                                                |                                                         |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1, 4                                                                                                                                                                                       | 42N 53E                                              | Apln Wdl Adm S                          | Nev 044346           | 09/14/1956                                                                     | Wdn PLO 1796 2/19/1959                                  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1, 4                                                                                                                                                                                       | 42N 53E                                              | Wdl Adm Site                            | PLO 1796             | 02/19/1959                                                                     | Nev 044346                                              |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 628.99                                                                                                                                                                                     |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 640.00                                                                                                                                                                                     |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 17      | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  |      |    |    |    | 1-4                                                                                                                                                                                        |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 19      | X           | X  | X  | X  | X    |    |    | X  |      |    |    |    |      |    |    |    | 1, 2                                                                                                                                                                                       | 32N 59E                                              | PX WD to US                             | N 354                | 06/20/1968                                                                     | No Min; Title Acpt 9/16/1968                            |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 17      | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  |      |    |    |    | 1-4                                                                                                                                                                                        |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 19      | X           | X  | X  | X  | X    |    |    | X  |      |    |    |    |      |    |    |    | 1, 2                                                                                                                                                                                       | 32N 59E                                              |                                         | Nev 054578           | 10/18/1968                                                                     | Wdl PLO 4778 3/13/1970                                  |  |  |  |
| 25      | X           | X  | X  | X  | X    |    |    | X  |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 36      | X           | X  | X  | X  | X    |    |    |    |      | X  | X  | X  |      |    | X  | X  | 800.00                                                                                                                                                                                     | OG Lse                                               | N 3346                                  | 12/16/1968           | Posted 01/21/1972 2:00 pm; Lse Eff 01/01/1969; Term 12/31/1971; OG Sim 02/1972 |                                                         |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | All Public Ld in Tp Des on CI Map; 36N 44E           | BLM O Prop CI Mult Use                  | N 1560               | 01/28/1969                                                                     | Posted 5/6/1971 2:00 pm; Segr FR 2/4/1969; Exp 2/3/1971 |  |  |  |
| 13      |             |    | X  |    |      |    |    | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      | X  | X  |    |      |    |    |    | 160.00                                                                                                                                                                                     | BLM O CI PX                                          | N 627                                   | 02/28/1969           | Vac by Pat 27-70-0029, 9/26/1969                                               |                                                         |  |  |  |
| 36      |             |    |    |    |      |    |    | X  | X    |    |    |    | X    | X  |    |    | 160.00                                                                                                                                                                                     | PX WD to US                                          | N 217                                   | 05/19/1969           | No Min; Title Acpt 9/19/1969; Rest 3/23/1970                                   |                                                         |  |  |  |
| 24      |             | X  | X  |    | X    |    |    | X  |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     | PX WD to US                                          | N 627                                   | 06/13/1969           | No Min; Title Acpt 9/17/1969; Rest 3/23/1970                                   |                                                         |  |  |  |
| 13      |             |    | X  |    |      |    |    | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      | X  | X  |    |      |    |    |    | 160.00                                                                                                                                                                                     | PX Pat                                               | 27-70-0029                              | 09/26/1969           | N 627                                                                          |                                                         |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 628.99                                                                                                                                                                                     | All                                                  |                                         |                      |                                                                                |                                                         |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 640.00                                                                                                                                                                                     | All                                                  |                                         |                      |                                                                                |                                                         |  |  |  |
| 17      | X           | X  | X  | X  | X    |    |    | X  | X    |    |    | X  |      |    |    |    | 1-4                                                                                                                                                                                        |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 19      | X           | X  | X  | X  | X    |    |    | X  |      |    |    |    |      |    |    |    | 1, 2                                                                                                                                                                                       | 32N 59E                                              | PLO Wdl USFS                            | 4778                 | 03/13/1970                                                                     | Nev 054578                                              |  |  |  |
| 24      |             | X  | X  |    | X    |    |    | X  |      |    |    |    |      |    |    |    | 160.00                                                                                                                                                                                     |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 36      |             |    |    |    |      |    |    | X  | X    |    |    |    | X    | X  |    |    | 160.00                                                                                                                                                                                     | BLM O Rest Recon                                     | N 4094                                  | 03/23/1970           | N 4101; FR 4/1/1970; OE                                                        |                                                         |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | Subdiv Und; 32N 60E                                  | R/W Trans Line                          | N 6714               | 05/27/1975                                                                     | Proof of Construction Acpt 10/23/1980                   |  |  |  |
| 25      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    | X  |    |    |                                                                                                                                                                                            |                                                      |                                         |                      |                                                                                |                                                         |  |  |  |
| 36      | X           |    | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 34N 60E, 30N 61E, 31N 61E, 32N                       | PLO Rev SO Wdl SD 118 11/26/1919        | 5593                 | 07/06/1976                                                                     | OE 8/11/1976; FR 7/14/1976; Nev 047440                  |  |  |  |

TOWNSHIP 33 NORTH RANGE 60 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES                                                                                                                                                                                      | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |      |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     | LOTS | OTHER DESCRIPTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |                                    |                                         |                      |                                                                     |      |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    |                                         |                      |                                                                     |      |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |