

UNSURVEYED TOWNSHIP 33 NORTH RANGE 28 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose                                       | Serial Number or Order Number | Action Date                                            | Remarks    |                                                                                                                                                                                            |                                                 |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|----------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                |                               |                                                        |            | Lots                                                                                                                                                                                       | Other Description                               |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                |                               |                                                        |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                 |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | M&B                                                            | 320.00                        | DLE                                                    | CC 011381  | 08/02/1920                                                                                                                                                                                 | Rel 5/15/1922                                   |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Entire Township; 33N 24E                                       |                               | SLUP                                                   | Nev 041789 | 01/31/1945                                                                                                                                                                                 | Term 5/7/1958                                   |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Entire Township; 39N 19E                                       |                               | Apln Wdl Mil Res                                       | Nev 040230 | 06/27/1955                                                                                                                                                                                 | Rel 12:00 pm 07/01/1958                         |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Entire Township; All Public Ld in Tp as Des on CI Map; 25N 24E |                               | BLM O Prop CI Mult Use                                 | N 1559     | 04/19/1968                                                                                                                                                                                 | Segr FR 4/25/1968; CI BLM O 11/5/1968           |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Entire Township; All Public Ld in Tp as Des on CI Map; 25N 24E |                               | BLM O CI Mult Use                                      | N 1559     | 11/05/1968                                                                                                                                                                                 | FR 11/13/1968; Vac 12/17/1982; OE 1/17/1983     |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; N½N½N½, 33N 24E                                           | 797100.00                     | Black Rock Desert High Rock Canyon Emigrant Trails NCA | PL 106-554 | 12/21/2000                                                                                                                                                                                 | Posted 12/31/2003; N 74460; Order Eff 10/5/2000 |