

TOWNSHIP 32 NORTH RANGE 48 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA


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| 즐 | SUBDIIIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | Nw | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  | 360.00 | BLM 0 CI Nonsuitable DLE | N 23766 | 04/22/1982 |  |
| 16 | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 360.00 | BLM 0 CI Nonsuitable DLE | N 23768 | 04/27/1982 |  |
| 2 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,2,5-16 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 12 |  | X | X |  | X | X | X | X | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 24 |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 |  | X |  |  |  |  |  |  |  | X | X |  |  |  |  |  | 1-4 |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 34 |  | X | X |  | X |  |  | X | X |  |  | X |  | X | X |  | 1-4 |  | 8870.14 | OG Lse | N 36061 | 09/27/1982 | Lse Eff 10/01/1982; Term 10/04/1983; OG Sim 10/1984; Relisted OG Sim 04/1986; No Apln |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1,2,5,6 | WII; 17N 19E | 720.18 | RWW 40' wide Fiber Optic Cable (UNDGD) | N 46266 | 04/21/1988 | Eff 1/1/1989 width reduced to 20 ' wide, total acreage 360.09 |
| 12 |  |  |  |  |  | X | X |  |  | X | X |  |  |  |  |  |  | W/I |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 3,4 | W/I |  |  |  |  |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2 | W/I |  |  |  |  |  |
| 34 |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 1,2 | W/I; 31N 47E | 63.30 | RW 120 kV Power Trans Line | N 59670 | 05/31/1996 |  |

