TOWNSHIP 32 NORTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA


TOWNSHIP 32 NORTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 은 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE 1/4 |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | EW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 634.26 |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 35 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 28N 46E | 640.00 | RRG Pat | 162 | 06/20/1902 | Partially Recon Nev 03416 12/23/1952; N 9163 9/23/1974 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Entire Township; 35N 46E |  | SO Temp Wal Humboldt Recl Proj (2nd Form) | Nev 054560 | 06/11/1903 | Rev \& Rest SO 1/11/1910 |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 35N 42E |  | RW Western Pacific RR | CC 04690 | 03/01/1907 | Amdt 9/15/1910 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Entire Township; 32N 33E |  | SO Rev \& Rest Humboldt Recl Proj SO 6/11/1903 | Nev 054560 | 01/11/1910 | OE |
| 12 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |
| 14 | X | X | X | x |  |  |  |  | X | X | X | X | X | X | X | x |  |  |  |  |  |  |  |
| 22 | X | X | X | X |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 24 |  |  |  |  | X | X | X | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  | X | X X | X | X | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 16N 37E |  | SO WdI SD 101 | Nev 047426 | 10/24/1919 | Rev PLO 5593, 7/6/1976 |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 633.38 |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 30N 44E | 640.00 | RRG Pat | 886474 | 11/06/1922 |  |
| 6 |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  | 5 |  | 77.17 | SX WD to US | Nev 050512 | 03/01/1929 | MD; Rest BLM 0 10/28/1932 |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 31N 46E | 1280.00 |  |  |  | Lse Eff 5/1/1980; Partially Rel 4/2/1982; Geo Sim 8/1983 |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  | Geo Lse | N 26814 | 04/23/1930 |  |
| 6 |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  | 5 | 21N 28E | 77.17 | GLO O Rest Recon | Nev 050512 | 10/28/1932 | OE |
| 6 |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  | An undivided $1 / 2$ Interest; 33N 45E |  | WD to US | N 13065 | 01/17/1935 | Acq Lds; Lds Acq by BR; Min Lse Auth |
| 1 |  |  |  |  |  |  |  |  | X | x | X | X | x | X | x | x |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  | X | x |  |  | X | x |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  | X | x |  |  | X | X |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  | X | X |  |  | X | X |  | $\mathrm{S}^{1 / 2} \mathrm{~N}^{1 / 2} \mathrm{~S}^{1 / 2}$ |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |  | X | X | x | X | X | x |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 12 | X | X | X | X | X | X X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  | X | X X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |

TOWNSHIP 32 NORTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즌 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 19 | X | X | X | x | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 21 | X | X | X | X | X | X | X | X |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  | X | X | X |  |  | X |  |  |  |  |  |  |  | 32N 45E |  | WD to US | N 13065 | 01/26/1935 | Acq Lds; LdsAcq by BR; Min Lse Auth |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MS 4752; Excl SE1⁄4SE1/4 |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MS 4752; 32N 47E | 87.268 | ME Pat | 1111920 | 08/25/1941 |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 19N 18E |  | R/W Tel \& Teleg Line | CC 021089 | 02/12/1942 |  |
| 34 |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  | RW Mat S | CC 021226 | 06/29/1942 | Rel 2/21/1996; Records noted 3/12/1996 |
| 12 |  |  |  |  |  |  |  |  | X | X | X |  |  | X |  |  |  |  |  |  |  |  |  |
| 14 |  | X |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  | X | X |  |  |  |  | X | X |  | X | X |  |  |  |  |  | 32N 47E, 32N 48E, 33N 48E |  | RW Hwy | CC 021888 | 05/25/1944 | Amdt |
| 34 |  |  |  |  |  |  | X |  |  | X |  |  |  |  |  |  |  |  |  | R/W Mat S | CC 022681 | 08/20/1947 | Rel 2/21/1996; Records noted 3/12/1996 |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MS 4785; Excl Barium King No 4, Barium King No 1 of MS 4752 | 35.585 | ME Pat | 1123401 | 04/01/1948 |  |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 31N 46E | 640.00 | OG Lse | CC 023622 | 07/01/1949 | Rel 3/27/1952 |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 | OG Lse | CC 023627 | 07/01/1949 | Term 6/30/1954 |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 | OG Lse | Nev 09762 | 07/01/1952 | Canc 6/29/1955 |
| 22 | X | X | X | x |  |  |  | X | X |  | X | X | X | X | X | X |  |  | 480.00 | OG Lse | Nev 011186 | 11/01/1952 | Term 10/31/1957 |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 | OG Lse | Nev 011270 | 11/01/1952 | Term 10/31/1957 |
| 13 |  |  |  |  | X | X | X | X | X | X | X | x |  |  |  |  |  |  | 320.00 |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - |  |  | All | 640.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; Except 400' strip containing 4.96 A on each side of center line of Central Pacific RR in Sec 27 | 640.00 | PX WD to US | Nev 03416 | 12/23/1952 | No Min conveyed by grantor; Partially Rest BLM O Nev 043550 2/27/1964, 1/21/1969 |
| 14 | X | X | X | x |  |  |  |  | X | X | X | X | X | X | X | X |  |  | 480.00 | OG Lse | Nev 014054 | 08/01/1953 | Term 7/31/1959 |
| 6 |  |  |  |  |  |  |  |  |  |  |  | x | X | X | X | X | 7 |  | 237.19 |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 19 | X | X | X | X | X |  |  | X |  |  |  |  |  |  |  |  |  | Lots 1,2; 32N 45E | 314.85 | OG Lse | BLM A 032910 | 02/01/1954 | Acq Lds; Term 1/31/1957 |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\mathrm{W}^{1} / \mathrm{W}^{1 / 2} \mathrm{~S} 21 / 80\left(\mathrm{SW}^{1 / 4} \mathrm{SW}^{1 / 4}\right)$ |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \begin{array}{l} S_{1}^{1} / S^{1} / 1 / S E^{1} 1 / 4, W^{1} / 2 \\ (S W 31 / 80 \\ (S W) \end{array} \end{aligned}$ |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 9 |  |  |  |  |  | X | X |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  | X | X |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 21 |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  | 2574.00 | OG Lse | BLM A 032912 | 02/01/1954 | Acq Lds; Term 1/31/1960 |
| 1 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  | 320.00 |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  | 320.00 |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\mathrm{E}^{1 / 2} \mathrm{E}^{1 / 2} \mathrm{~S} 21 / 40 \mathrm{~S}^{1 / 2}\left(\mathrm{SE}^{1 / 4 S E 1 / 4)}\right.$ | 40.00 |  |  |  |  |

TOWNSHIP 32 NORTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즟 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE 1/4 |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | N sw | W SE | NE | NE NW | ww sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 10 | X |  |  | X |  |  |  |  |  |  |  |  | X |  |  | X |  |  | 160.00 |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 12 | x | X | x | x x | X | x x | x X | x |  |  |  |  |  |  |  |  |  |  | 320.00 |  |  |  |  |
| 14 |  |  |  |  |  | x x | X X | X |  |  |  |  |  |  |  |  |  |  | 160.00 |  |  |  |  |
| 15 | X |  |  | X |  |  |  |  |  |  |  |  | X |  |  | X |  | 32N 47E | 160.00 | OG Lse | BLM A 032967 | 05/01/1954 | Acq Lds; Term 4/30/1957 |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\mathrm{S}^{1} / 2 \mathrm{SE}^{1 / 4}, \mathrm{SE}^{11 / 4} \mathrm{SW}^{1 / 4}$, $\left(\mathrm{E}^{1 / 2}\right.$ S21/80, $\mathrm{E}^{1} 12 \mathrm{~W} 1 / 2$ S21/80) |  |  |  |  |  |
| 9 | X | X | X | X X |  | X |  | X | X |  |  | X | X | X | X | X |  |  |  |  |  |  |  |
| 10 |  | X | x | X |  | $x$  | X X | x | x | X | X | x |  | X | X |  |  |  |  |  |  |  |  |
| 15 |  | X | X | X |  | X X | X X | X | X | X | X | X |  | X | X |  |  |  |  |  |  |  |  |
| 16 | X | X | X | x X | X | X |  | X | X |  |  | X | X | X | X | X |  |  |  |  |  |  |  |
| 21 | X | X | X | x x | X | x |  | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  | x x | X X |  |  | X |  |  |  |  |  |  |  |  | 2572.00 | OG Lse | BLM A 034251 | 05/01/1954 | Acq Lds; Term 4/30/1957 |
| 26 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 | OG Lse | Nev 043463 | 06/01/1956 | Term 5/31/1960 |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 | OG Lse | Nev 046159 | 02/01/1958 | Term 1/31/1961 |
| 9 | X | X | X | x X | X | x |  | X | X |  |  | X | X | X | X |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |
| 15 | x |  |  | x |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  | x |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  | X | x |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  | x x | X X |  |  | X |  |  |  |  |  |  |  | M8B | 2320.00 | OG Lse | Nev 045678 | 04/01/1958 | Term 3/31/1961 |
| 6 |  |  |  |  |  |  |  |  |  |  |  | X | X | X | X | X | 7 |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 18 | X | X | X | X |  | X X | X X | X | X | X | X | X |  | X | X | X |  |  |  |  |  |  |  |
| 19 | X | X | X | x x | X | x x | X X | x |  |  |  |  |  |  |  |  |  | M8B | 1815.36 | OG Lse | Nev 045679 | 04/01/1958 | Term 3/31/1961 |
| 11 | X | X | X X | x X |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 12 | X | X | X | X X | X | x X | X X | X |  |  |  |  |  |  |  |  |  |  | 640.00 | OG Lse | Nev 045704 | 04/01/1958 | Term 3/31/1961 |
| 1 |  |  |  |  |  |  |  |  | X | X | X | x | X | X | X | x |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  | 640.00 | OG Lse | Nev 045710 | 04/01/1958 | Term 3/31/1961 |
| 10 | X | X | X | x X | X | X X | X X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |   <br>  X <br>   | X X | X | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  | X | x x | X X | x |  |  |  |  |  |  |  |  |  |  | 800.00 | OG Lse | Nev 045686 | 06/01/1958 | Term 5/31/1962 |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | M\&B | 168.00 | OG Lse | Nev 045711 | 06/01/1958 | Term 5/31/1962 |
| 12 |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  | $\mathrm{S}^{1 / 2} \mathrm{NE}^{1} / \mathrm{SWW}{ }^{1 / 4}$ | 80.00 | RW Mat S | Nev 050380 | 03/12/1959 | Amdt; Nev 054983, 5/13/1960 |
| 12 |  |  |  |  |  |  |  |  | x |  |  | x |  |  |  |  |  |  | 80.00 | RW Mat S | Nev 054983 | 05/13/1960 | Rel 3/15/1979 |
| 22 |  |  | X | x x |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 80.00 | RW Mat S | Nev 054984 | 05/13/1960 |  |
| 12 |  |  |  |  |  |  |  |  | X | X | X |  |  | X |  |  |  |  |  |  |  |  |  |
| 14 |  | X |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 | X | X | X | X |  |  |  | X | X |  | X | X |  | X |  |  |  |  |  | RWW Hwy | Nev 057445 | 05/11/1961 | Proof of Construction 03/06/1967 |
| 23 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 40.00 | RW Mat S | Nev 057877 | 01/09/1962 |  |
| 22 | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | SE1/4W ${ }^{1} / 4 \mathrm{NE}^{1 / 4}$ |  |  |  |  |  |
| 23 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  | 90.00 | RW Mat S | Nev 060416 | 08/30/1963 | Evidence of Use 09/30/1970 |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

TOWNSHIP 32 NORTH RANGE 46 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즌 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW S | sw | SE | NE | NW | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, andor other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 31N 46E |  | RW Trans Line | Nev 059164 | 12/05/1963 |  |
| 13 |  |  |  |  | X | x | X | X | x | X | X | x |  |  |  |  |  |  | 320.00 | BLM O Rest Recon | Nev 043550 | 02/27/1964 | OE |
| 34 |  |  |  |  | X |  |  | X | X |  | X | x |  |  |  |  |  |  | 200.00 | FUP | Nev 062112 | 03/09/1964 | Posted 4/12/1966 7:30 am; Exp 3/9/1966 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All Public Ld in Part of Tp Des on CI Map; 14N 37E |  | BLM O Prop CI Mult Use | N 1025 | 08/01/1968 | Segr FR 8/8/1968; CI BLM 0 12/6/1968 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All Public Ld in Part of Tp Des on Cl Map; 14N 37E |  | BLM O CI Mult Use | N 1025 | 12/06/1968 | FR 12/12/1968; Vac 11/22/1982; OE 12/22/1982 |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 640.00 |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; Except 400' strip containing 4.96 A on each side of center line of Central Pacific RR in Sec 27; 30N 44E | 640.00 | BLM 0 Rest Recon | Nev 043550 | 01/21/1969 | OE FR 1/29/1969 |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 32N 47E, 31N 46E, 31N 47E | 640.00 | PX WD to US | N 9163 | 09/23/1974 | No Min; Title Acpt 11/27/1974 N 10852; OE 9/28/1979 |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 32N 47E | 640.00 | Geo Lse | N11690 | 08/22/1975 | Posted 9/24/1976 11:00 am; Lse Eff 9/1/1975; Term 8/31/1976; Geo Sim 8/1983 |
| 22 |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  | - |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 31N 46E |  | Esmt Rd | N 12844 | 03/22/1976 | 44 LD 513 |
| 12 |  |  |  |  |  |  |  |  | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |
| 14 | X | X | X | X |  | - | , |  | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |
| 22 | X | X | X | X |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 24 |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 26 |  |  |  |  | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 16N 38E |  | PLO Rev SO Wdl SD 101 10/24/1919 | 5593 | 07/06/1976 | OE 8/11/1976; FR 7/14/1976; Nev 047426 |
| 3 |  |  | X | X |  |  | X | X | X | X |  |  | X | X |  |  | 1-4 |  |  |  |  |  |  |
| 4 |  |  | X | X |  |  | X | X | X | X |  |  | X | X |  |  | 1,2 |  | 884.45 | OG Lse | N 27448 | 09/18/1980 | Lse Eff 10/01/1980; Term 10/04/1982; OG Sim 01/1983 |
| 6 |  |  | X | X |  |  |  | X |  |  |  |  |  |  |  |  | 1,2,5 |  | 238.22 | Geo Lse | N 28942 | 09/26/1980 | Lse Eff 10/1/1980; Term 1011/1984; Geo List |
| 5 |  |  |  |  |  |  |  |  |  |  | X | X |  |  | X | X |  | $\mathrm{S}^{1 / 2} \mathrm{~N}^{1} / \mathrm{S}^{1} / 2, \mathrm{~S}^{1} / \mathrm{N}^{1} / 2 \mathrm{~N}^{1} / \mathrm{S}^{1 / 2}$ |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  | X |  |  | X | X | X | X | X | 6,7 |  | 594.37 | Geo Lse | N 28942 | 09/26/1980 | Lse Eff 10/1/1980; Term 10/1/1984; Geo List |
| 22 | X | X | X | X |  |  |  | X | X |  | X | X | X | X | X | X |  |  |  |  |  |  |  |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 1120.00 | OG Lse | N 27476 | 10/16/1980 | Lse Eff 11/01/1980; Term 11/02/1983; OG Sim; No Apln 08/1984 |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 21 | X | X | X | X | X | X | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  | X | X | x |  |  | X |  |  |  |  |  |  |  |  | 1760.00 | OG Lse | N 27440 | 11/03/1981 | Lse Eff 12/1/1981; Term 12/2/1982; OG Sim 5/1983; Relisted OG Sim; No Apln 8/1984 |
| 3 |  |  |  |  |  |  |  |  |  |  | X | X |  |  | X | X |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  | X | X |  |  | X | X |  |  |  |  |  |  |  |
| 7 | X | X | X | X | X |  |  | X | X |  |  | X | X | X | X | X | 1-4 | All |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 19 | X | X | X | X | x |  |  | X |  |  |  |  |  |  |  |  | 1,2 |  | 2546.23 | OG Lse | N 27441 | 11/03/1981 | Lse Eff 12/1/1981; Term 12/2/1982; OG Sim 5/1983; Relisted OG Sim; No Apln 8/1984 |


|  | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 은 | NE $1 / 4$ |  |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  |  | Lots | Other Description |  |  |  |  |  |
| 岕 | NE | NW | Sw | W | SE | NE | NW | sw | SE | NE | NW | Sw | SE | N |  | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 1280.00 | OG Lse | N 27442 | 11/03/1981 | Lse Eff 12/1/1981; Term 12/2/1982; OG Sim 5/1983; Relisted OG Sim; No Apln 8/1984 |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 18 | X | X |  | x | X | X |  |  | X | X |  |  | X | x |  | X | X | X | 1-4 | All |  |  |  |  |  |
| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All | 1911.94 | OG Lse | N 27443 | 11/03/1981 | Lse Eff 12/1/1981; Term 12/2/1982; OG Sim 5/1983; Relisted OG Sim; No Apln 8/1984 |
| 3 |  |  |  | x | X |  |  | X | X | x | X |  |  | X |  | X |  |  | 1-4 |  |  |  |  |  |  |
| 4 |  |  | X | x | X |  |  | X | X | X | X |  |  | X |  | X |  |  | 1,2 |  | 884.45 | OG Lse | N 37813 | 03/31/1983 | Lse Eff 04/01/1983; Term 04/01/1989; OG Compt 11/1989 |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | N $1 / 2$ SW $1 / 4 S^{2} 1 / 4 ;$ SW $1 / 4$ SW $1 / 4 S W 1 / 4$ |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | N1/2NW $/ 4 / \mathrm{NW}^{1} / \mathrm{NWW}^{1 / 4}$ | 35.00 | PS Pat | 27-84-0006 | 11/22/1983 | FC 11/21/1983; N 37655 |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | MS 4946 excl part Barium King No 1,2,4; 32N 47E | 44.545 | ME Pat | 27-84-0051 | 05/14/1984 | FC 8/12/1983; N 36736 |
| 12 |  |  |  |  |  |  |  |  |  | X |  | X | X | X |  | X | X |  |  | WII |  |  |  |  |  |
| 13 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | W/I |  |  |  |  |  |
| 14 | X | X |  | X |  |  |  |  |  | X | X | x |  |  |  |  |  |  |  | W/I |  |  |  |  |  |
| 22 | X |  |  | X | X |  |  |  |  |  |  |  | x | X |  | X | X |  |  | W/I |  |  |  |  |  |
| 23 |  |  |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  | WII |  |  |  |  |  |
| 27 |  |  |  |  |  | X |  | X | X |  | X | X |  |  |  |  |  |  |  | WI; 17N 19E | 720.18 | R/W 40' wide Fiber Optic Cable (UNDGD) | N 46266 | 04/21/1988 | Posted 4/15/1992; Eff 1/1/1989 width reduced to 20' wide, total acreage 360.09 |
| 34 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $W^{1} / 2 W^{1} / 2 W^{1 / 2}$ | 3.64 | RW Rd | N 53289 | 08/22/1990 |  |

