

TOWNSHIP 32 NORTH RANGE 37 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--|---------|------------------------------|-------------------------------|-------------|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 03/21/1864 | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880 |
| 17 | | | | | | | | | | | | | | | | | | MS 37; MC 112 | 15.84 | ME Pat | 1809 | 05/27/1876 | |
| 36 | | | | | | | | | | | | | | | | | | All | | Ratifies SG Rel | Act of Cong | 06/16/1880 | Grants State 2,000,000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 |
| 1 | | | | | | | | | | | | | | | | | | All | 628.00 | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 35 | | | | | | | | | | | | | | | | | | All; 31N 36E | 640.00 | RRG Pat | 191 | 07/29/1903 | |
| 10 | | X | | | X | X | | | | | | | | | | | 1 | | 171.32 | HE Pat | 572488 | 03/16/1917 | |
| 3 | | | | | | | | | | | | | | | | | | All | 654.53 | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | 671.68 | | | | |
| 27 | | | | | | | | | | | | | | | | | | All; 22N 19E | 653.28 | RRG Pat | 905601 | 05/07/1923 | |
| 5 | | | X | X | | | X | X | | X | | | | | | | 1-3 | | 294.25 | | | | |
| 7 | | | | | X | | | X | | | | | | | | | 1,2 | | 125.63 | | | | |
| 9 | X | X | X | X | X | X | X | X | X | X | | | X | X | | X | | | 520.00 | | | | |
| 21 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 29 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 33 | | | | | | | | | | | | | | | | | | All; 24N 25E | 640.00 | RRG Pat | 939483 | 06/04/1924 | Partially Recon Nev 065120 6/6/1966 |
| 7 | | | | | | | | | X | | | X | | | | | 3,4 | 17N 23E | 127.84 | RRG Pat | 948687 | 11/28/1924 | |
| 5 | | | | | | | | | X | | | X | X | X | X | X | 4 | | 271.03 | | | | |
| 7 | | X | X | X | | | | | | | | | X | X | X | X | | | 280.00 | | | | |
| 17 | X | X | | X | | | | | | | X | | X | | | X | 1,3,4 | | 346.73 | | | | |
| 19 | | | | | | | | | | | | | | | | | | All | 569.28 | | | | |
| 31 | | | | | | | | | | | | | | | | | | All; 25N 25E | 568.52 | RRG Pat | 948967 | 12/03/1924 | Partially Recon Nev 065120 6/6/1966 |
| 17 | | | X | | | | | | | | | | | | | | | 25N 25E | 40.00 | RRG Pat | 965373 | 08/19/1925 | |
| 5 | | | | | | | | | | | | | | | | | | E½SW¼SW¼ | 20.00 | | | | |
| 7 | | | | | | | | | | | | | | | | | | S½NE¼NE¼ | 20.00 | | | | |
| 17 | | | | | X | | X | X | | X | | | | | | | 2 | 23N 26E | 194.86 | RRG Pat | 997571 | 03/14/1927 | Partially Recon 8/16/1930, Nev 065120 6/6/1966 |
| 17 | | | | | | | | | | | | | | | | | 5 | | 2.57 | Deed to US | Nev 065120 | 08/16/1930 | OE 1/21/1992 |
| 12 | X | | | X | | | | | | | | | | | | | | 33N 37E, 33N 38E | | R/W Trans Line | Nev 058580 | 10/11/1962 | Posted 8/31/1967 8:30 am; Rel this Tp 8/2/1967 |
| 9 | | | | | | | | | | | X | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | | | | X | | | 80.00 | EO 4/17/1926 Wdl Pwr Res 107 | Nev 064793 | 07/27/1964 | |
| 5 | | | | | | | X | X | X | X | | X | | | | | 3,4 | E½SW¼SW¼; 33N 36E | 282.26 | PX WD to US | Nev 065120 | 06/06/1966 | No Min; Title Acpt 8/19/1966 |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp as Des on CI Map; 25N 24E | | BLM O Prop CI Mult Use | N 1559 | 04/19/1968 | Segr FR 4/25/1968; CI BLM O 11/5/1968 |
| 5 | | | | | | | X | X | X | X | | X | | | | | 3,4 | E½SW¼SW¼; 22N 19E | 282.26 | BLM O Rest Recon | N 140 | 04/26/1968 | OE |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp as Des on CI Map; 25N 24E | | BLM O CI Mult Use | N 1559 | 11/05/1968 | FR 11/13/1968; Vac 12/17/1982; OE 1/17/1983 |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | 1280.00 | OG Lse | N 27458 | 10/23/1980 | Lse Eff 11/01/1980; Term 11/02/1982; OG Sim 01/1983; Subj to Lse CFR 3111; 05/1983 |

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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------|-------|---|-------------------------------|-------------|---------|------------|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | |
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| 6 | | | | | | | | | X | X | | | | | | | | | 4-6 | W/I; 33N 35E, 34N 35E, 33N 36E, 33N 37E | 138.44 | R/W A/Rd | N 55007 | 04/01/1992 | |