

TOWNSHIP 30 NORTH RANGE 68 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE                                                                                                                                       | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER    | DATE<br>OF<br>ACTION            | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |            |                                                                  |                                                          |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------|---------------------------------------------------------------------|------------|------------------------------------------------------------------|----------------------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                                                                                                                          |                                            |                                 |                                                                     | LOTS       | OTHER DESCRIPTION                                                |                                                          |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                                                                                                                          |                                            |                                 |                                                                     |            |                                                                  |                                                          |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                          |                                            |                                 |                                                                     |            |                                                                  |                                                          |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Entire Township; 31N 68E, 32N 68E, 33N 68E, 34N 68E, 35N 68E, 30N 69E, 31N 69E, 32N 69E, 33N 69E, 34N 69E, 35N 69E, 30N 70E, 31N 70E, 32N 70E, 33N 70E, 34N 70E, 35N 70E |                                            | PLO Wdl Mil Res                 | 50                                                                  | 11/03/1942 | Amdt EO 9526 2/28/1945; Rev & Rest PLO 627 1/11/1950; Nev 054505 |                                                          |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Entire Township; 31N 68E, 32N 68E, 33N 68E, 34N 68E, 35N 68E, 30N 69E, 31N 69E, 32N 69E, 33N 69E, 34N 69E, 35N 69E, 30N 70E, 31N 70E, 32N 70E, 33N 70E, 34N 70E, 35N 70E |                                            | EO Amdt PLO 50 11/3/1942        | 9526                                                                | 02/28/1945 | Nev 054505                                                       |                                                          |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Entire Township; 31N 68E, 32N 68E, 33N 68E, 34N 68E, 35N 68E, 30N 69E, 31N 69E, 32N 69E, 33N 69E, 34N 69E, 35N 69E, 30N 70E, 31N 70E, 32N 70E, 33N 70E, 34N 70E, 35N 70E |                                            | PLO Rev & Rest PLO 50 11/3/1942 | 627                                                                 | 01/11/1950 | Nev 054505; OE                                                   |                                                          |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     |                                                                                                                                                                          |                                            | 320.00                          |                                                                     |            |                                                                  |                                                          |
| 11      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    |    |       |                                                                                                                                                                          | 31N 68E                                    | 320.00                          | OG Lse                                                              | Nev 01656  | 07/01/1950                                                       | Term 6/30/1955                                           |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     |                                                                                                                                                                          |                                            |                                 |                                                                     |            |                                                                  |                                                          |
| 23      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    |    |       |                                                                                                                                                                          |                                            |                                 |                                                                     |            |                                                                  |                                                          |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     |                                                                                                                                                                          |                                            |                                 |                                                                     |            |                                                                  |                                                          |
| 35      | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    |    |       |                                                                                                                                                                          |                                            | 1280.00                         | OG Lse                                                              | Nev 01657  | 07/01/1950                                                       | Term 6/30/1955                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                          | All Public Ld in Tp Des on CI Map; 36N 44E |                                 | BLM O Prop CI Mult Use                                              | N 1560     | 01/28/1969                                                       | Posted 4/22/1971 2:00 pm; Segr FR 2/4/1969; Exp 2/3/1971 |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                          | Entire Township; 26N 68E                   |                                 | Original Survey Suspended by BLM Memo                               |            | 04/17/1969                                                       |                                                          |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                          | W/I; Tp                                    |                                 | BLM O CI Nonsuitable DLE                                            | N 30694    | 10/23/1980                                                       | Determined Unsuitable Case Closed 10/23/1980.            |