

TOWNSHIP 29 NORTH RANGE 43 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | |
|---------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|---|--------|--------------------------|-------------------------------|-------------|---|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | SG | Act of Cong | 03/21/1864 | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880 | |
| 1 | X | X | X | X | X | X | X | X | | | | | X | X | X | X | | | 479.30 | | | | | |
| 11 | | | | | | | | | X | X | X | X | X | X | X | X | | | 320.00 | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All; 15N 18E | 640.00 | RRG Pat | 24 | 12/05/1876 | | |
| 16 | | | | | | | | | | | | | | | | | | All | | Ratifies SG Rel | Act of Cong | 06/16/1880 | Grants State 2,000,000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 | |
| 2 | | | | | | | | | | | | | | | | | | All | 638.32 | | | | | |
| 34 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 9N 22E | 640.00 | SS Act of Cong 6/16/1880 | 9 | 08/08/1890 | Partially Recon 6/29/1931; Partially Recon CC 023257 3/7/1950 | |
| 14 | X | | | | | | | | | | | | | | | | | 10N 21E | 40.00 | SS Act of Cong 6/16/1880 | 11 | 02/27/1892 | | |
| 1 | | | | | | | | | X | X | X | X | | | | | | | 160.00 | | | | | |
| 3 | X | X | X | X | | | | | | | | | | | | | | | 159.00 | | | | | |
| 11 | X | X | X | X | X | X | X | X | | | | | | | | | | | 320.00 | | | | | |
| 23 | X | X | X | X | | | | | | | | | X | X | X | X | | 30N 43E, 34N 43E, 35N 43E, 36N 43E, 37N 43E, 38N 43E, 39N 43E | 320.00 | RRG Pat | 161 | 06/20/1902 | | |
| 12 | | | | | | | | | X | | X | X | | | X | | | | 160.00 | HE Pat | 355379 | 09/15/1913 | | |
| 28 | | | | X | | | | | | | | | X | | | X | | | | | | | | |
| 33 | X | | | X | | | | | | | | | X | | | X | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All; 19N 43E | 920.00 | OG Per | CC 015847 | 01/26/1922 | Canc 6/13/1928 | |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | Subdiv Und; 36N 42E | | R/W Tel Line | Elko 01846 | 03/01/1923 | Posted 10/18/1973 1:30 pm; Exp 7/31/1973 | |
| 3 | | | | | | X | X | X | X | X | X | X | X | X | X | X | 3,4 | | 478.72 | | | | | |
| 5 | | | X | X | | X | X | | | | | | X | X | X | X | 1-4 | | 481.00 | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 15 | | | | | | | | | | | | | | | | | | All; 30N 42E | 640.00 | RRG Pat | 924470 | 11/24/1923 | | |
| 2 | | | X | X | | | | | | | | | | | X | X | | | 160.00 | | | | | |
| 34 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | | | | | |
| 35 | | | | | X | X | X | X | X | X | X | X | X | X | X | X | | 47N 38E | 480.00 | SX WD to US | Nev 050512 | 03/01/1929 | MD; Rest GLO O Nev 050512 10/28/1932 | |
| 2 | | | X | X | | | | | | | | | | | X | X | | | 160.00 | | | | | |
| 34 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | | | | | |
| 35 | | | | | X | X | X | X | X | X | X | X | X | X | X | X | | 21N 28E | 480.00 | GLO O Rest Recon | Nev 050512 | 10/28/1932 | OE | |
| 35 | | | | X | | | | | | | | | | | | | | | 40.00 | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 19N 41E | 640.00 | PX WD to US | CC 023257 | 03/07/1950 | Rest BLM O 8/22/1950 | |
| 35 | | | | X | | | | | | | | | | | | | | | 40.00 | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 42N 19E | 640.00 | BLM O Rest Recon | Misc 58191 | 08/22/1950 | OE | |
| 12 | | | | | X | | | X | | | | | | | | | | 30N 43E | | R/W Trans Line | Nev 051984 | 07/29/1959 | | |
| 12 | | | X | | | X | X | | X | | | | | X | | X | | | | | | | | |
| 14 | | X | | | | | | | | | | | | | | | | | 280.00 | PX Pat | 1234275 | 11/29/1963 | | |

TOWNSHIP 29 NORTH RANGE 43 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|--|------------------------|------------|---|---|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | Lots | Other Description | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | | | X | X | | | X | X | | | | | | | | | 1-4 | 326.40 | DLE | Nev 061586 | 05/25/1965 | Posted 5/21/1969 9:30 am; Rel 4/21/1969 | | |
| 16 | | | | | | | | X | X | X | X | X | X | X | X | | | 320.00 | DLE | Nev 061587 | 05/25/1965 | Amdt 5/20/1969; Pat 27-70-0026, 9/12/1969 | | |
| 17 | | | X | X | | | | | | | | | | X | X | X | X | 1,2 | 322.88 | DLE | Nev 061588 | 05/25/1965 | Pat 27-69-0165, 6/3/1969 | |
| 21 | X | X | X | X | X | X | X | X | | | | | | | | | | 320.00 | DLE | Nev 061589 | 05/25/1965 | Posted 10/13/1969 3:30 pm; Canc 10/3/1969 | | |
| 21 | | | | | | | | X | X | X | X | X | X | X | X | X | | 320.00 | DLE | Nev 061590 | 05/25/1965 | Posted 10/13/1969 3:30 pm; Canc 10/3/1969 | | |
| 28 | X | X | X | X | X | X | X | X | | | | | | | | | | 320.00 | DLE | Nev 061591 | 05/25/1965 | Pat 27-69-0174, 6/6/1969 | | |
| 17 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Ditch & Pipeline | N 1966 | 06/06/1968 | Posted 9/13/1974 8:30 am; Canc 8/22/1973 | |
| | | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp as Des on CI Map; 14N 37E | BLM O Prop CI Mult Use | N 1025 | 08/01/1968 | Segr FR 8/8/1968; CI BLM O 12/6/1968 | |
| | | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in Tp as Des on CI Map; 14N 37E | BLM O CI Mult Use | N 1025 | 12/06/1968 | FR 12/12/1968; Vac 11/22/1982; OE 12/22/1982 | |
| 16 | | | | | X | X | X | X | X | X | X | X | | | | | | 323.04 | Amdt DLE | Nev 061587 | 05/20/1969 | | | |
| 17 | X | X | X | X | | | | | | | | | | X | X | X | X | 322.88 | DLE Pat | 27-69-0165 | 06/03/1969 | Nev 061588 | | |
| 28 | X | X | X | X | X | X | X | X | | | | | | | | | | 320.00 | DLE Pat | 27-69-0174 | 06/06/1969 | Nev 061591 | | |
| 16 | | | | | | | | X | X | X | X | X | X | X | X | X | | 323.04 | DLE Pat | 27-70-0026 | 09/12/1969 | Nev 061587 | | |
| 16 | | | | | | | | | | | | | | | | | | | NW¼SE¼NW¼, 9/24/1986 | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Tel & Teleg Line | N 5234 | 08/19/1971 | Proof of Construction Acpt 1/14/1972; Amdt to Incl Sec 14; S½NE¼NW¼, SW¼NW¼ | |
| 14 | | | | | | | | | | | | | | | | | | | N½N½NE¼NW¼, N½SE¼NE¼; 26N 43E, 27N 46E, 26N 45E | BLM O CI UTA PS | N 5847 | 04/05/1973 | Segr 5/22/1974; Vac by Pat 27-75-0033, 12/4/1974 | |
| 14 | | | | | | | | | | | | | | | | | | | N½SE¼NE¼, N½N½NE¼NW¼; 26N 43E | UTA PS Pat | 27-75-0033 | 12/04/1974 | N 5847 | |
| 21 | | | | | | | | | | | | | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | | Subdiv Und; 29N 44E | R/W Tel & Teleg Line | N 8076 | 03/13/1975 | Proof of Construction Acpt 10/14/1980 | |
| 4 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | | 1-4 | | | | | | |
| 5 | | | | | | | | X | X | X | X | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 16 | | | X | X | | | | | | | | | | X | X | X | X | 1,2 | | | | | | |
| 17 | | | | | | | X | X | X | X | X | X | | | | | | 3,4 | 2085.04 | OG Lse | N 27417 | 08/25/1980 | Lse Eff 09/01/1980; Term 09/02/1983; OG Sim; No Apln 08/1984 | |
| 21 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 22 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | | 1-4 | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | All | 1924.00 | OG Lse | N 27419 | 09/10/1980 | Lse Eff 10/01/1980; Term 10/04/1982; OG Sim 01/1983; Subj to Lse 43 CFR 3111 07/1983 |
| 10 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 14 | | | X | | | | X | X | X | X | X | X | X | X | X | X | | | S½SE¼NE¼, S½NE¼NW¼ | | | | | |
| 23 | | | | | X | X | X | X | X | X | X | X | | | | | | | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | | All | 2120.00 | OG Lse | N 27418 | 09/18/1980 | Lse Eff 10/01/1980; Term 10/04/1982; OG Sim 01/1983; Subj to Lse 43 CFR 3111 07/1983 |
| 20 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 29 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | All | | | | | |

TOWNSHIP 29 NORTH RANGE 43 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | Lots | Other Description | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|-------------------------|---------|--|-------------------------------|-------------|--|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index | | | | | | | | | | | | | | | | | | | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All | 2560.00 | OG Lse | N 27444 | 09/18/1980 | Lse Eff 10/01/1980; Term 10/04/1982; OG Sim 01/1983; Subj to Lse 43 CFR 3111 07/1983 | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | 2440.00 | OG Lse | N 27445 | 09/18/1980 | Lse Eff 10/01/1980; Term 10/04/1982; OG Sim 01/1983; Subj to Lse 43 CFR 3111 07/1983 | |
| 27 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 28 | | | | | | | | | X | X | X | X | X | X | X | X | | | 960.00 | OG Lse | N 27446 | 09/18/1980 | Lse Eff 10/01/1980; Term 10/04/1982; OG Sim 01/1983; Subj to Lse 43 CFR 3111 07/1983 | |
| 18 | X | X | X | X | X | | | | X | X | | | X | X | X | X | | | 1-4 | | | | | |
| 19 | X | X | X | X | X | | | | X | X | | | X | X | X | X | | | 1-4 | | | | | |
| 30 | X | X | X | X | X | | | | X | X | | | X | X | X | X | | | 1-4 | | | | | |
| 31 | X | X | X | X | X | | | | X | X | | | X | X | X | X | | | 1,2,5,6 | 2526.48 | OG Lse | N 27477 | 09/18/1980 | Lse Eff 10/01/1980; Term 10/04/1982; OG Sim 01/1983; Subj to Lse 43 CFR 3111 07/1983 |
| 6 | | | | | | | | | X | | | | | | | | | | 1-15 | | | | | |
| 7 | | | X | X | | | | | X | X | | | X | X | X | X | | | 1-7 | 1276.10 | OG Lse | N 34807 | 03/12/1982 | Lse Eff 04/01/1982; Term 04/04/1983; OG Sim 07/1983; Relisted OG Sim; No Apln 08/1984 |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 29 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All | 2560.00 | OG Lse | N 39093 | 03/28/1984 | Lse Eff 04/01/1984; Term 04/01/1986; OG Sim 12/1986; No Apln | |
| 31 | | | | | | | | | | | | | | | | | | All | 631.00 | OG Lse | N 39118 | 03/28/1984 | Lse Eff 04/01/1984; Term 04/01/1986; OG Sim 08/1986; No Apln | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 28 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 34 | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | 28N 43E | 2711.24 | OG Lse | N 39497 | 06/15/1984 | Lse Eff 07/01/1984; Term 07/01/1986; OG Sim 12/1986; No Apln | |
| 24 | X | | | | | | | | | | | | | | | | | W/I | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | NW¼NW¼SW¼; W/I | | | | | | |
| 29 | | | | | | | | | | | | | X | X | X | X | | W/I | | | | | | |
| 31 | | | | | | | | | | | | | X | X | X | X | | W/I | | | | | | |
| 32 | | | | | X | X | X | X | X | | | | | | | | | NW¼NW¼NE¼; W/I; 28N 42E | 54.15 | R/W Powerline, Pipeline & Power Substation | N 42547 | 03/18/1986 | Part Rel 4/28/1988; Corr 12/30/1988 | |
| 24 | X | | | | | | | | | | | | | | | | | | | | | | | |
| 29 | | | | | | | | | | | | | X | X | X | X | | | | | | | | |
| 31 | | | | | | | | | | | | | X | X | X | X | | | | | | | | |
| 32 | | X | | | X | X | X | X | X | | | | | | | | | W/I; 28N 42E, 28N 43E | 12.57 | R/W Powerline | N 46172 | 06/17/1988 | | |
| 29 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 30 | X | X | X | X | X | | | | X | X | | | X | X | X | X | | | 1-4 | | | | | |
| 31 | X | X | X | X | X | | | | X | X | | | X | X | X | X | | | 1-4 | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | 2542.24 | Geo Lse | N 48263 | 06/28/1988 | Lse Eff 7/1/1988 | |