

TOWNSHIP 28 NORTH RANGE 37 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks                                                        |                           |                   |            |                                                                |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|-------------|----------------------------------------------------------------|---------------------------|-------------------|------------|----------------------------------------------------------------|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                | Lots                      | Other Description |            |                                                                |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 14      |             |    |    |    |      | X  | X  |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 15      | X           |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 160.00      | HE                                                             |                           | CC 011400         | 10/22/1919 | Rel 2/13/1920                                                  |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 11      |             |    |    |    |      |    |    |    |      |    | X  |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      | X  |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    | X    |    |    |    |                                                                                                                                                                                            |                          |                               | 160.00      | HE                                                             |                           | CC 011521         | 11/20/1919 | Rel 2/13/1920                                                  |  |  |  |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 675.24      | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 673.16      | All; 28N 38E                                                   | Pittman Per               | CC 012018         | 11/17/1920 | Canc 12/28/1921                                                |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 11      |             |    |    |    |      |    |    |    |      |    | X  |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 14      |             |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 15      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 160.00      | HE                                                             |                           | CC 011905         | 04/18/1921 | Rel 4/21/1921                                                  |  |  |  |  |  |  |
| 11      |             |    |    |    |      |    |    |    |      |    | X  |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 14      |             |    |    |    | X    | X  |    | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 160.00      | HE Pat                                                         |                           | 891716            | 12/27/1922 |                                                                |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 14      |             | X  | X  |    |      |    | X  |    | X    | X  |    | X  |      | X  | X  |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 15      | X           |    |    | X  |      |    |    |    |      |    |    |    |      | X  |    |    |                                                                                                                                                                                            |                          |                               | 480.00      | SRHE Pat                                                       |                           | 891717            | 12/27/1922 |                                                                |  |  |  |  |  |  |
| 22      | X           | X  | X  | X  |      | X  |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 23      |             |    |    |    | X    | X  | X  | X  |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 26      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | 38N 53E, 42N 55E, 23N 65E, 43N 68E                             | SO intrpr 66 Pwr Res 107  | Nev 047449        | 04/30/1928 |                                                                |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      | X  | X  |    |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    | X    |    |    | X  |                                                                                                                                                                                            |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 24      |             | X  | X  |    | X    |    |    | X  | X    |    |    | X  |      | X  | X  |    |                                                                                                                                                                                            |                          |                               | 640.00      | HE                                                             |                           | CC 016668         | 01/26/1929 | Rel 4/27/1934                                                  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 19.532      | MS 4751                                                        | ME Pat                    | 1113184           | 02/20/1942 |                                                                |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | Entire Township; All Public Ld in Tp as Des on CI Map; 25N 24E | BLM O Prop CI Mult Use    | N 1559            | 04/19/1968 | Segr FR 4/25/1968; CI BLM O 11/5/1968                          |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | Entire Township; All Public Ld in Tp as Des on CI Map; 25N 24E | BLM O CI Mult Use         | N 1559            | 11/05/1968 | FR 11/13/1968; Vac 12/17/1982; OE 1/17/1983                    |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All; 30N 36E                                                   | Apln Wdl AEC              | N 7957            | 12/06/1973 | Segr 12/6/1973; Term this Tp 2/6/1976                          |  |  |  |  |  |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All                                                            |                           |                   |            |                                                                |  |  |  |  |  |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |             | All; 29N 41E                                                   | Term this Tp Apln Wdl AEC | N 7957            | 02/06/1976 |                                                                |  |  |  |  |  |  |
| 6       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 1-4                                                                                                                                                                                        |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               | 1279.44     | All; 28N 36E                                                   | Geo Lse                   | N 21465           | 03/26/1979 | Lse Eff 06/01/1979; Term 06/01/1984; Geo List 05/1985; No Apln |  |  |  |  |  |  |
| 5       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 1-4                                                                                                                                                                                        |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |
| 6       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 1-4                                                                                                                                                                                        |                          |                               |             |                                                                |                           |                   |            |                                                                |  |  |  |  |  |  |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |                                                                                                                                                                                            |                                                             |                  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                               |             |         | Lots                                                                                                                                                                                       | Other Description                                           |                  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                               |             |         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                             |                  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |         |                                                                                                                                                                                            |                                                             |                  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      |                               |             |         |                                                                                                                                                                                            |                                                             |                  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                      | 3199.12                       | OG Lse      | N 30164 | 11/20/1980                                                                                                                                                                                 | Lse Eff 12/01/1980; Rel 12/27/1984; OG Sim 04/1985; No Apln |                  |
| 5       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                      |                               |             |         |                                                                                                                                                                                            |                                                             |                  |
| 6       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                      | 29N 37E                       | 2554.12     | OG Lse  | N 58397                                                                                                                                                                                    | 02/25/1994                                                  | Lse Eff 3/1/1994 |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X     |                          |                               |             |         |                                                                                                                                                                                            |                                                             |                  |
| 14      |             | X  | X  |    |      |    | X  |    | X    | X  |    | X  |      | X  | X  |    |       |                          |                               |             |         |                                                                                                                                                                                            |                                                             |                  |
| 15      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    |    |       |                          | 480.00                        | NOITL       | N 82245 | 06/06/2006                                                                                                                                                                                 | Posted 7/26/2006; Segr Exp 9/14/2006                        |                  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X     |                          |                               |             |         |                                                                                                                                                                                            |                                                             |                  |
| 14      |             | X  | X  |    |      |    | X  |    | X    | X  |    | X  |      | X  | X  |    |       |                          |                               |             |         |                                                                                                                                                                                            |                                                             |                  |
| 15      | X           |    |    | X  |      |    |    |    |      |    |    |    | X    |    |    |    |       |                          | 480.00                        | NOITL Exp   | N 82245 | 09/14/2006                                                                                                                                                                                 | Posted 10/4/2006                                            |                  |