

## TOWNSHIP 28 NORTH RANGE 33 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose                                                             | Serial Number or Order Number | Action Date                          | Remarks    |                                                                                                                                                                                            |                                                 |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                                      |                               |                                      |            | Lots                                                                                                                                                                                       | Other Description                               |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                                      |                               |                                      |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                 |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | MS 41; MC 40                                                                         | 1.61                          | ME Pat                               | 76         | 03/07/1870                                                                                                                                                                                 |                                                 |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 639.60                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 640.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 640.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 640.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 640.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 702.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 640.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 640.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 640.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 16N 21E                                                                         | 640.00                        | RRG Pat                              | 159453     | 10/27/1910                                                                                                                                                                                 |                                                 |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 20N 19E                                                                         | 640.00                        | RRG Pat                              | 175047     | 02/03/1911                                                                                                                                                                                 |                                                 |
| 6       |             |    |    |    |      |    | X  | X  |      |    |    |    |      |    |    |    |       | 3,4                                                                                  | 160.00                        | DLE                                  | CC 07534   | 12/05/1912                                                                                                                                                                                 | Rel 5/11/1914                                   |
| 3       |             |    |    |    |      |    | X  |    |      | X  | X  | X  |      |    |    |    |       | 4                                                                                    |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1                                                                                    |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 10      |             |    | X  |    | X    |    |    | X  |      |    |    |    | X    | X  |    |    | X     |                                                                                      |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 13      |             |    |    |    |      |    | X  |    | X    | X  |    | X  |      |    | X  | X  |       |                                                                                      |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 14      |             |    | X  | X  |      | X  | X  | X  |      |    |    |    |      |    |    |    |       |                                                                                      |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 15      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 29N 33E, 28N 34E                                                                     |                               | R/W Nev, Short Line RR               | CC 08699   | 12/02/1914                                                                                                                                                                                 | Canc 7/1/1925                                   |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 20N 24E                                                                  |                               | R/W Tel & Teleg Line                 | CC 08790   | 02/11/1915                                                                                                                                                                                 |                                                 |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                      |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                      |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                      |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 19N 26E                                                                  |                               | R/W Trans Line                       | CC 09307   | 05/31/1916                                                                                                                                                                                 | Partially Rel 4/4/1960                          |
| 1       |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |       | 17N 19E                                                                              | 40.00                         | RRG Pat                              | 644134     | 08/13/1918                                                                                                                                                                                 |                                                 |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All Lds W/I 50' of center line; 29N 33E, 30N 33E, 31N 33E, 32N 33E, 32N 34E, 33N 34E |                               | EO Wdl Pwr S Res 716 R/W Trans Line  | Nev 054540 | 04/03/1919                                                                                                                                                                                 | Mod EO 5/4/1919; Rev PLO 4178 3/13/1967         |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | M&B; 29N 33E, 30N 33E, 31N 33E, 32N 33E, 32N 34E, 33N 34E                            |                               | EO Mod 293 Pwr S Res 716 EO 4/3/1919 | Nev 054540 | 05/04/1919                                                                                                                                                                                 | Mod to permit occupancy; Rev PLO 4178 3/13/1967 |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 640.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 22N 30E                                                                         | 640.00                        | RRG Pat                              | 906144     | 05/11/1923                                                                                                                                                                                 |                                                 |
| 1       |             |    | X  |    |      |    |    | X  | X    |    |    | X  |      | X  | X  |    |       | 1                                                                                    | 285.37                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 11      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    | X  |    |       | 20N 19E                                                                              | 360.00                        | RRG Pat                              | 941881     | 07/23/1924                                                                                                                                                                                 |                                                 |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                                                  | 634.40                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 9       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  |      |    | X  | X  | X     | W½NE¼SE¼                                                                             | 565.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 13      |             |    |    |    |      |    |    |    |      |    | X  |    |      | X  |    |    |       | S½NW¼SW¼; 23N 26E                                                                    | 85.00                         | RRG Pat                              | 997571     | 03/14/1927                                                                                                                                                                                 |                                                 |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 7-9                                                                                  | 157.00                        |                                      |            |                                                                                                                                                                                            |                                                 |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W½SE¼SW¼                                                                             | 5.00                          |                                      |            |                                                                                                                                                                                            |                                                 |
| 11      |             | X  | X  |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 21N 26E                                                                              | 80.00                         | RRG Pat                              | 1010633    | 01/13/1928                                                                                                                                                                                 |                                                 |
| 13      |             | X  | X  |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       | 2                                                                                    | 294.75                        | RRG Pat                              | 1015774    | 05/05/1928                                                                                                                                                                                 |                                                 |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | MS 4632; 29N 33E                                                                     | 102.904                       | ME Pat                               | 1019229    | 09/14/1928                                                                                                                                                                                 |                                                 |
| 4       |             |    | X  | X  |      |    |    | X  | X    | X  | X  | X  |      | X  |    |    |       | 2                                                                                    |                               |                                      |            |                                                                                                                                                                                            |                                                 |
| 8       | X           | X  | X  |    | X    |    | X  | X  | X    | X  |    |    |      |    |    |    |       |                                                                                      |                               |                                      |            |                                                                                                                                                                                            |                                                 |

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|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------------------------|-------------------------------|------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                      |                               |                                                |            | Lots                                                                                                                                                                                       | Other Description                                                         |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                      |                               |                                                |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                                           |  |
| 10      |             | X  | X  | X  | X    |    |    |    |      |    |    |    | X    | X  |    | X  |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 13      |             |    |    |    |      |    |    |    | X    |    |    |    | X    |    |    | X  |       | 4                                                    | N½NW¼SW¼                      |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 14      | X           | X  | X  | X  | X    | X  |    |    |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 18      |             | X  |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1     | All Lds W/I 50' of center line; 19N 26E              | SO Pwr Site CI 217            | Nev 054524                                     | 02/09/1929 | Rev PLO 4171 2/27/1967                                                                                                                                                                     |                                                                           |  |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | MS 4678; 29N 33E                                     | 20.555                        | ME Pat                                         | 1050365    | 10/05/1931                                                                                                                                                                                 |                                                                           |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | MS 4727                                              | 20.657                        | ME Pat                                         | 1107378    | 03/18/1940                                                                                                                                                                                 |                                                                           |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 28N 32E                                  |                               | R/W Hwy                                        | CC 020903  | 08/02/1940                                                                                                                                                                                 |                                                                           |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 4     | 29N 32E                                              |                               | R/W Hwy                                        | Nev 051027 | 12/08/1959                                                                                                                                                                                 | Proof Of Construction 02/24/1967                                          |  |
| 4       |             |    | X  | X  |      |    |    | X  | X    | X  | X  |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 8       | X           | X  |    |    | X    |    | X  | X  |      | X  |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 18      |             |    |    |    | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       | 27N 32E                                              |                               | R/W Trans Line                                 | Nev 045607 | 04/04/1960                                                                                                                                                                                 |                                                                           |  |
| 10      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 16      | X           | X  | X  | X  |      |    |    |    |      |    |    |    | X    | X  | X  | X  |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 22      |             |    |    |    |      |    |    |    | X    | X  | X  | X  |      |    |    |    |       |                                                      | R/W Microwave Site & A/Rd     | Nev 059084                                     | 01/29/1963 | Proof of Construction 02/19/1968                                                                                                                                                           |                                                                           |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 22      |             |    |    |    | X    | X  | X  |    |      | X  | X  |    |      |    |    |    |       |                                                      | R/W Trans Line                | Nev 059387                                     | 01/30/1963 |                                                                                                                                                                                            |                                                                           |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |      |    |    |    |       | 29N 33E, 31N 35E                                     | 320.00                        | PX Pat                                         | 27-66-0073 | 10/11/1965                                                                                                                                                                                 |                                                                           |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 27N 31E                                  |                               | R/W Trans Line                                 | Nev 066620 | 05/04/1966                                                                                                                                                                                 | Proof of Construction 04/03/1967                                          |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 28N 34E                                  |                               | R/W Trans Line                                 | Nev 067317 | 08/02/1966                                                                                                                                                                                 | Proof of Construction 04/03/1967                                          |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 19N 26E                                  |                               | PLO Rev EO Pwr Site CI 217                     | 4171       | 02/27/1967                                                                                                                                                                                 | Nev 054524                                                                |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1     | 29N 33E, 30N 33E, 31N 33E, 32N 33E, 32N 34E, 33N 34E |                               | PLO Rev EO Pwr Site Res 716 4/3/1919, 5/4/1919 | 4178       | 03/13/1967                                                                                                                                                                                 | Nev 054540                                                                |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All Public Ld in Part of Tp Des on CI Map; 25N 24E   |                               | BLM O Prop CI Mult Use                         | N 1559     | 04/19/1968                                                                                                                                                                                 | Segr FR 4/25/1968; CI BLM O 11/5/1968                                     |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All Public Ld in Part of Tp Des on CI Map; 25N 24E   |                               | BLM O CI Mult Use                              | N 1559     | 11/05/1968                                                                                                                                                                                 | FR 11/13/1968; Vac 12/17/1982; OE 1/17/1983                               |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 20N 22E                                  |                               | R/W Trans Line                                 | N 7639     | 07/06/1976                                                                                                                                                                                 |                                                                           |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                  |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                  |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 28N 32E                                         | 1920.00                       | Geo Lse                                        | N 26831    | 04/14/1980                                                                                                                                                                                 | Lse Eff 05/01/1980; Amdt #1 09/14/1981; Term 05/01/1998; Geo List 11/1992 |  |
| 4       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 1-4   |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | E½SE¼SW¼, E½NE¼SE¼                                   | 680.00                        | Geo Lse                                        | N 26832    | 04/14/1980                                                                                                                                                                                 | Lse Eff 5/1/1980; Term 5/1/1987; Geo List 11/92                           |  |
| 4       |             |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | 1-4   |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | E½SE¼SW¼; E½NE¼SE¼; 29N 33E                          | 680.00                        | Geo Lse                                        | N 26832    | 04/14/1980                                                                                                                                                                                 | Lse Eff 05/01/1980; Amdt #1 09/14/1981; Term 05/01/1987; Geo List 11/1992 |  |
| 6       |             |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |       |                                                      |                               |                                                |            |                                                                                                                                                                                            |                                                                           |  |

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|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                               |             |            | Lots                                                                                                                                                                                       | Other Description |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                               |             |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All   |                          |                               |             |            |                                                                                                                                                                                            |                   |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1600.00                  | Geo Lse                       | N 25890     | 08/22/1980 | Lse Eff 09/01/1980; Term 09/01/1987; Geo List 11/1992                                                                                                                                      |                   |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 640.00                   | Geo Lse                       | N 25902     | 06/03/1981 | Lse Eff 7/1/1981; Term 7/1/1987; Geo List 4/1/1988                                                                                                                                         |                   |