

UNSURVEYED TOWNSHIP 26 NORTH RANGE 37 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number                                                      | Action Date                           | Remarks                                |             |                                                        |                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------|-------------|--------------------------------------------------------|---------------------------------------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                                                                                    |                                       |                                        | Lots        | Other Description                                      |                                                                           |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                                                                                    |                                       |                                        |             |                                                        |                                                                           |
|         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                                    |                                       |                                        |             |                                                        |                                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; 17N 32E                                                           | SO Temp Wdl Forest Res                | Nev 054565                             | 03/25/1904  | Changed to NF Act of 3/4/1907; Rev & Rest SO 10/7/1911 |                                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; 17N 32E                                                           | SO Rev & Rest Forest Res SO 3/25/1904 | Nev 054565                             | 10/07/1911  | OE                                                     |                                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B; 26N 36E                                                                       | 1280.00                               | OG Per                                 | CC 013283   | 08/03/1921                                             | Canc 12/30/1927                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B; 19N 18E                                                                       |                                       | R/W Tel Line                           | CC 021089   | 02/12/1942                                             |                                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B; 19N 20E                                                                       |                                       | R/W Trans Line                         | CC 021238   | 06/03/1943                                             | Exp 6/2/1993                                                              |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                                                                                |                                       | R/W Trans Line                         | Nev 05198 B | 06/01/1951                                             |                                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                                                                                |                                       | SLUP                                   | Nev 04891   | 06/07/1951                                             | Exp 5/3/1961                                                              |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                                                                                |                                       | R/W Tel & Teleg Line                   | Nev 04669   | 06/08/1951                                             | Rev 5/10/1961                                                             |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                                                                                |                                       | R/W Tel & Teleg Line                   | Nev 05636   | 06/08/1951                                             |                                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B                                                                                |                                       | R/W Radio Relay Site & A/Rd            | Nev 057071  | 04/14/1961                                             | Proof of Construction 5/9/1961                                            |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; All Public Ld in Tp as Des on CI Map; 25N 24E                     |                                       | BLM O Prop CI Mult Use                 | N 1559      | 04/19/1968                                             | Segr FR 4/25/1968; CI BLM O 11/5/1968                                     |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; All Public Ld in Tp as Des on CI Map; 25N 24E                     |                                       | BLM O CI Mult Use                      | N 1559      | 11/05/1968                                             | FR 11/13/1968; Vac 12/17/1982; OE 1/17/1983                               |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und; 24N 37E                                                                |                                       | R/W Tel & Teleg Line                   | N 4938      | 02/17/1971                                             | Posted 1/7/1974 10:00 am; Rel Acpt 1/4/1974                               |
| 33      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und                                                                         |                                       | R/W Comms Site                         | N 6410      | 02/23/1973                                             | Proof of Construction Acpt 12/10/1974                                     |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und; 27N 38E, 27N 40E, 27N 41E, 27N 42E, 28N 39E, 28N 40E, 31N 42E, 32N 42E |                                       | Wdl Pwr Res 107                        | N 6380      | 07/17/1974                                             |                                                                           |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; 26N 38E                                                                       | 640.00                                | Geo Lse                                | N 8371      | 05/14/1976                                             | Posted 6/16/1977 10:00 am; Lse Eff 6/1/1976; Rel 5/31/1977; Geo List 5/83 |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 27      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                | 2560.00                               | Geo Lse                                | N 8372      | 05/14/1976                                             | Posted 6/16/1977 10:00 am; Lse Eff 6/1/1976; Rel 5/31/1977; Geo List 5/83 |
| 25      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                | 640.00                                | Geo Lse                                | N 8366      | 05/17/1976                                             | Posted 6/16/1977 10:00 am; Lse Eff 6/1/1976; Rel 5/31/1977; Geo List 5/83 |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; 26N 36E                                                                       | 666.00                                | OG Lse                                 | N 30160     | 11/20/1980                                             | Lse Eff 12/1/1980; Rel 12/27/1984; OG Sim 4/85; No Apln                   |
| 1       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 12      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 13      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 24      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 25      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                | 4509.00                               | OG Lse                                 | N 37508     | 02/28/1983                                             | Lse Eff 3/1/1983; Term 3/2/1984; OG Sim 4/85; No Apln                     |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All; 26N 38E                                                                       | 1280.00                               | Geo Lse                                | N 45029     | 11/20/1987                                             | Lse Eff 12/1/1987; Term 12/01/1993                                        |
| 31      |                                                                                                                                                                                            |    | X  |    | X    | X  |    | X  |      |    |    |    |      |    | X  | X  | X     |                          | W/I                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 32      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    | X  | X  |      |    | X  | X  | X     |                          | W/I                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 33      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    | X  | X  | X    |    |    | X  | X     |                          | W/I                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  | X     |                          | W/I                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 35      |                                                                                                                                                                                            |    |    | X  |      |    |    |    | X    | X  | X  |    |      | X  | X  |    |       |                          | W/I                                                                                |                                       |                                        |             |                                                        |                                                                           |
| 36      | X                                                                                                                                                                                          |    | X  | X  |      |    | X  | X  |      | X  |    |    |      |    |    |    |       |                          | W/I; 17N 19E                                                                       | 720.18                                | R/W 40' wide Fiber Optic Cable (UNDGD) | N 46266     | 04/21/1988                                             | Eff 1/1/1989 width reduced to 20' wide, total acreage 360.09              |
| 31      |                                                                                                                                                                                            |    |    |    |      |    |    | X  |      |    |    |    |      |    |    |    |       |                          | W/I; 26N 39E                                                                       | 10.00                                 | LUP                                    | N 49813     | 09/12/1992                                             |                                                                           |
| 30      | X                                                                                                                                                                                          | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | W/I                                                                                |                                       |                                        |             |                                                        |                                                                           |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date                | Remarks |                                                                                                                                                                                            |                   |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|----------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                               |                            |         | Lots                                                                                                                                                                                       | Other Description |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                               |                            |         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |
| 31      |             |    | X  |    | X    | X  |    | X  |      |    |    |    | X    | X  |    |    |       | W/I                      |                               |                            |         |                                                                                                                                                                                            |                   |
| 32      |             |    |    |    |      |    |    |    |      |    | X  | X  |      |    | X  | X  |       | W/I                      |                               |                            |         |                                                                                                                                                                                            |                   |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  |    |       | W/I                      |                               |                            |         |                                                                                                                                                                                            |                   |
| 34      |             |    |    |    |      |    |    |    | X    | X  |    |    | X    | X  |    |    |       | W/I                      |                               |                            |         |                                                                                                                                                                                            |                   |
| 35      |             |    | X  | X  |      |    |    |    | X    | X  |    |    |      | X  |    |    |       | W/I                      |                               |                            |         |                                                                                                                                                                                            |                   |
| 36      | X           | X  |    |    |      |    | X  | X  |      |    |    |    |      |    |    |    |       | W/I; 19N 20E             | 301.14                        | R/W Elec Distribution Line | N 57376 | 06/03/1993                                                                                                                                                                                 | Lse Eff 6/3/1993  |