

TOWNSHIP 24 NORTH RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks                                      |                                                                                                                                                                                            |                   |                                                                         |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|-------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                               |             |                                              | Lots                                                                                                                                                                                       | Other Description |                                                                         |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                               |             |                                              | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |                                                                         |
| 19      |             |    |    |    |      |    |    | X  |      |    |    |    |      |    |    |    |       | 1,2                      | 24N 19E                       | 120.69      | CE Pat                                       | 464                                                                                                                                                                                        | 07/01/1870        |                                                                         |
| 18      |             |    |    |    |      |    |    |    | X    |    |    |    |      |    |    |    |       | 1,2                      | 14N 19E                       | 121.77      | SS Internal Improvements                     | 11                                                                                                                                                                                         | 08/26/1872        |                                                                         |
| 19      |             |    |    |    |      |    |    |    | X    |    |    |    |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 29      |             |    |    |    |      |    |    | X  |      | X  | X  | X  |      |    |    |    |       |                          |                               | 160.00      |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 30      |             | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  |    |    |       |                          |                               | 160.00      |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 32      |             | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               | 120.00      |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 33      |             |    |    |    |      |    | X  |    |      | X  |    | X  |      |    |    |    |       |                          | 14N 19E                       | 120.00      | SS Internal Improvements                     | 13                                                                                                                                                                                         | 06/27/1873        |                                                                         |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | M&B; 28N 19E                  |             | EO Wdl Pyramid Lake Ind Res                  | Nev 054554                                                                                                                                                                                 | 03/23/1874        |                                                                         |
| 7       |             |    |    |    |      |    |    |    | X    |    |    |    |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 17      |             |    |    |    |      |    |    |    |      | X  |    |    |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 18      |             |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 21      |             |    |    |    |      |    |    |    |      | X  |    |    |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  |    |       |                          |                               | 120.00      |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 33      |             |    |    |    | X    |    |    |    |      |    |    |    | X    |    | X  |    |       |                          | 14N 26E                       | 120.00      | SS Agri College                              | 2                                                                                                                                                                                          | 11/20/1875        |                                                                         |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 4                        | 13N 22E                       | 41.15       | SS Act of Cong 6/16/1880                     | 5                                                                                                                                                                                          | 09/29/1884        |                                                                         |
| 11      |             |    |    |    |      |    |    |    |      | X  |    |    |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    |       | 3                        |                               | 76.59       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 26      |             |    |    |    |      |    | X  |    |      | X  | X  |    |      |    |    |    |       |                          |                               | 120.00      |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 27      |             |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 35      |             |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    |       |                          | 15N 19E                       | 40.00       | SS Act of Cong 6/16/1880                     | 6                                                                                                                                                                                          | 10/21/1887        |                                                                         |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1                        | 35N 42E                       | 40.79       | SS Act of Cong 6/16/1880                     | 8                                                                                                                                                                                          | 07/01/1889        | Recon Nev 064738, 12/03/1965                                            |
| 10      |             |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |       |                          | 9N 22E                        | 40.00       | SS Act of Cong 6/16/1880                     | 9                                                                                                                                                                                          | 08/08/1890        |                                                                         |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 1                        |                               | 39.60       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 12      |             |    |    |    |      | X  |    |    |      |    |    |    |      |    | X  |    |       |                          | N½ Lot 1                      | 117.72      |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 14      | X           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 23      |             |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    |       |                          |                               | 40.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 26      |             |    |    |    | X    | X  |    |    |      |    |    |    |      |    |    |    |       |                          |                               | 80.00       |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 27      |             |    |    |    |      |    | X  |    |      | X  |    |    |      |    |    |    |       |                          | 33N 22E                       | 80.00       | SS Act of Cong 6/16/1880                     | 10                                                                                                                                                                                         | 03/26/1891        |                                                                         |
| 18      |             | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | 14N 26E                       | 40.00       | SS Act of Cong 6/16/1880                     | 12                                                                                                                                                                                         | 10/07/1892        |                                                                         |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    |       |                          | 31N 57E                       | 40.00       | SS Act of Cong 6/16/1880                     | 31                                                                                                                                                                                         | 07/27/1900        |                                                                         |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; 18N 18E      |             | SO Wdl Truckee-Carson Recl Proj (2nd Form)   | Nev 042819                                                                                                                                                                                 | 07/02/1902        | Now Newlands Recl Proj; Amdt SO 8/26/1902 to allow HE; Rev SO 8/16/1910 |
| 18      |             |    |    |    |      |    |    |    |      |    |    | X  |      |    | X  | X  |       |                          |                               |             |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 19      |             |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               | 160.00      | HE                                           | CC 01894                                                                                                                                                                                   | 12/08/1904        | Rel 8/19/1909                                                           |
| 19      |             | X  | X  |    |      |    |    |    |      |    |    |    |      |    | X  | X  |       |                          |                               | 160.00      | HE                                           | CC 01895                                                                                                                                                                                   | 12/08/1904        | Canc 6/21/1910                                                          |
| 18      |             |    | X  |    |      |    |    | X  |      |    |    |    | X    | X  |    |    |       |                          |                               | 160.00      | HE                                           | CC 01897                                                                                                                                                                                   | 12/08/1904        | Rel 8/19/1909                                                           |
| 32      |             |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |       |                          | 31N 51E                       | 40.00       | SS Internal Improvements                     | 19                                                                                                                                                                                         | 05/22/1905        |                                                                         |
| 18      |             |    | X  |    | X    |    |    | X  |      |    |    |    |      |    |    |    |       |                          |                               | 120.00      | HE                                           | CC 05190                                                                                                                                                                                   | 07/07/1910        | Rel 9/14/1915                                                           |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; 13N 19E      |             | SO Rev & Rest Newlands Recl Proj SO 7/2/1902 | Nev 042819                                                                                                                                                                                 | 08/16/1910        | OE                                                                      |
| 17      |             |    |    |    |      | X  | X  | X  | X    |    |    |    |      |    |    |    |       |                          |                               | 160.00      | HE Pat                                       | 282498                                                                                                                                                                                     | 07/08/1912        |                                                                         |
| 19      | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                               | 160.00      | HE                                           | CC 08408                                                                                                                                                                                   | 12/10/1913        | Canc 8/13/1917                                                          |
| 17      |             |    |    |    |      |    |    |    |      |    | X  |    |      |    |    |    |       |                          |                               |             |                                              |                                                                                                                                                                                            |                   |                                                                         |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       |                          |                               |             |                                              |                                                                                                                                                                                            |                   |                                                                         |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number | Action Date               | Remarks    |                                                                                                   |                   |  |  |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|---------------------------|------------|---------------------------------------------------------------------------------------------------|-------------------|--|--|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                          |                               |                           |            | Lots                                                                                              | Other Description |  |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 20      |             |    |    |    |      | X  | X  |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 160.00                   | HE                            | CC 09594                  | 05/19/1916 | Rel 9/14/1916                                                                                     |                   |  |  |  |  |  |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X                                                                                                                                                                                          |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 20      |             |    |    |    |      | X  | X  |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 160.00                   | HE                            | CC 09734                  | 02/12/1917 | Canc 1/16/1925                                                                                    |                   |  |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 3,4                                                                                                                                                                                        | 24N 19E                  | 80.45                         | CE Pat                    | 574046     | 03/28/1917                                                                                        |                   |  |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    | X    |    | X  | X  |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 19      |             |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 160.00                   | HE Pat                        | 589374                    | 06/26/1917 |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |                                                                                                                                                                                            | 40.00                    | HE Pat                        | 600876                    | 09/20/1917 |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    |                                                                                                                                                                                            | 40.00                    | HE Pat                        | 600877                    | 09/20/1917 |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    | X                                                                                                                                                                                          | 80.00                    | DLE                           | CC 09776                  | 11/28/1917 | Canc 1/29/1923                                                                                    |                   |  |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    |                                                                                                                                                                                            | 40.00                    | DLE                           | CC 09219                  | 04/08/1918 | Rel 9/2/1919                                                                                      |                   |  |  |  |  |  |  |  |  |
| 19      | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 160.00                   | DLE                           | CC 010259                 | 11/26/1918 | Canc 9/9/1924                                                                                     |                   |  |  |  |  |  |  |  |  |
| 29      |             |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 40.00                    | DLE                           | CC 010935                 | 08/21/1919 | Canc 4/29/1924                                                                                    |                   |  |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    |                                                                                                                                                                                            | 40.00                    | DLE                           | CC 011329                 | 09/17/1919 | Canc 8/18/1924                                                                                    |                   |  |  |  |  |  |  |  |  |
| 18      |             |    | X  |    | X    |    |    | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 120.00                   | DLE Pat                       | 824544                    | 09/22/1921 |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 16      | X           | X  |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | 40N 26E, 9N 28E               | SO Intrpr 117 Pwr Res 107 | Nev 047449 | 01/28/1930                                                                                        |                   |  |  |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    | X    |    |    |    |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    | X                                                                                                                                                                                          | 120.00                   | CE Pat                        | 1041291                   | 10/15/1930 |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 16      |             |    |    |    | X    |    | X  | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 17      |             |    |    | X  |      |    |    |    |      |    |    |    |      | X  |    |    |                                                                                                                                                                                            | 200.00                   | SRHE                          | CC 017022                 | 05/19/1931 | Canc 1/14/1937                                                                                    |                   |  |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 40.79                    | PX WD to US                   | Nev 064738                | 10/07/1965 | Title Acpt 12/3/1965; Rest BLM O Nev 066709, 8/5/1966; Title Acpt 12/3/1965; Corr Deed 11/22/1965 |                   |  |  |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 1                                                                                                                                                                                          | 40.79                    | BLM O Rest Recon              | Nev 066709                | 08/05/1966 | OE                                                                                                |                   |  |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | BLM O Prop CI Mult Use        | N 1280                    | 10/06/1967 | Segr FR 10/12/1967; CI BLM O 6/20/1968                                                            |                   |  |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | BLM O CI Mult Use             | N 1280                    | 06/20/1968 | FR 6/27/1968; Vac 11/30/1982; OE 12/30/1982                                                       |                   |  |  |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 10.00                    | BLM O Initial CI PS-UT        | N 5845                    | 03/29/1972 | Segr 6/28/1972, Vac by Pat 27-73-0030, 10/11/1972                                                 |                   |  |  |  |  |  |  |  |  |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 80.00                    | BLM O Initial CI PS-UT        | N 5906                    | 05/08/1972 | Segr 9/13/1972; Vac by Pat 27-73-0050, 1/10/1973                                                  |                   |  |  |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 20.00                    | PS-UT Pat                     | 27-73-0030                | 10/11/1972 | N 5845                                                                                            |                   |  |  |  |  |  |  |  |  |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                               |                           |            |                                                                                                   |                   |  |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 80.00                    | PS-UT Pat                     | 27-73-0050                | 01/10/1973 | N 5906                                                                                            |                   |  |  |  |  |  |  |  |  |