

UNSURVEYED TOWNSHIP 19 NORTH RANGE 70 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|---|---|--------------------------|--|------------|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | |
| | | | | | | | | | | | | | | | | | | CI O for Legal Des; 15N 54E | | BLM O Prop CI Mult Use | N 1005 | 04/11/1967 | Segr FR 04/19/1967; CI BLM O 06/20/1967 |
| | | | | | | | | | | | | | | | | | | Entire Township; All Public Ld in White Pine County; 15N 54E | | BLM O CI Mult Use | N 1005 | 06/20/1967 | Vac 10/11/1983; OE 11/10/1983 |
| 5 | | | | | | X | X | | | | | | | | | | | W/I | | | | | |
| 6 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | W/I | | | | | |
| 7 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | W/I | | | | | |
| 18 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | W/I | | | | | |
| 19 | | | | | X | X | X | X | X | X | X | | | | | | | W/I | | | | | |
| 30 | | | | | X | | | | | | | | | | | | | W/I; 19N 69E | 6313.00 | Wdl Government Peak Wdns | N 83919 | 12/20/2006 | PL 109-432; White Pine County Conservation, Recreation, & Development Act; Mod Legislative Map, Offical Legal Bdy Desc Acpt 11/13/2023 |