

TOWNSHIP 19 NORTH RANGE 41 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose                                   | Serial Number or Order Number | Action Date              | Remarks    |                                                                                                                                                                                            |                                          |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------------------------------|-------------------------------|--------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                            |                               |                          |            | Lots                                                                                                                                                                                       | Other Description                        |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                            |                               |                          |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                          |
| 5       |             |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    |       | 8N 50E                                                     | 40.00                         | SS Act of Cong 6/16/1880 | 8          | 02/08/1890                                                                                                                                                                                 | Recon CC 023257 3/7/1950                 |
| 16      |             |    |    |    |      |    |    |    |      |    | X  |    |      |    |    |    |       | 2S 67E                                                     | 40.00                         | SS Act of Cong 6/16/1880 | 15         | 05/11/1896                                                                                                                                                                                 |                                          |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        | 640.00                        |                          |            |                                                                                                                                                                                            |                                          |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 19N 40E                                               | 615.20                        | Pittman Per              | Elko 03966 | 10/28/1920                                                                                                                                                                                 | Canc 10/30/1922                          |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All; 19N 40E                                               | 617.15                        | Pittman Per              | Elko 03973 | 10/28/1920                                                                                                                                                                                 | Canc 12/31/1922                          |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        | 614.30                        |                          |            |                                                                                                                                                                                            |                                          |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        | 640.00                        | Pittman Per              | Elko 03974 | 10/28/1920                                                                                                                                                                                 | Canc 12/31/1922                          |
| 5       |             |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    |       | 16N 42E, 29N 43E                                           | 40.00                         | SX WD to US              | CC 023257  | 03/07/1950                                                                                                                                                                                 |                                          |
| 5       |             |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    |       |                                                            | 40.00                         | BLM O Wdl Pwr Res 107    | Nev 047449 | 09/29/1954                                                                                                                                                                                 |                                          |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 19N 40E                                        |                               | R/W Hwy                  | Nev 060897 | 08/21/1964                                                                                                                                                                                 | Proof of Construction 10/01/1970         |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    |       | NE¼NE¼SW¼, S 220 ft of<br>SE¼SE¼NW¼, S 200 ft of<br>SW¼NE¼ |                               | FUP                      | Nev 066525 | 10/04/1965                                                                                                                                                                                 | Posted 2/16/1967 9:30 am; Exp 12/31/1966 |
| 36      |             |    | X  |    |      |    |    |    |      |    |    |    |      |    |    |    |       | S½SE¼NE¼NW¼,<br>NE¼SE¼NW¼,<br>S½S½NW¼NE¼                   |                               | R/W Mat S                | Nev 066511 | 11/02/1965                                                                                                                                                                                 | Proof of Use Acpt 2/28/1973              |
| 2       |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 5       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  |    | X    | X  | X  | X  |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 8       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 11      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 14      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 16      | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  |    | X  | X    | X  | X  |    |       |                                                            |                               |                          |            |                                                                                                                                                                                            |                                          |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All                                                        |                               |                          |            |                                                                                                                                                                                            |                                          |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number                                  | Action Date                    | Remarks |                                                                                                                                                                                            |                                                        |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|----------------------------------------------------------------|--------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                                                                |                                |         | Lots                                                                                                                                                                                       | Other Description                                      |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                                                                |                                |         | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                                                        |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 23      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       |                          |                                                                |                                |         |                                                                                                                                                                                            |                                                        |  |
| 26      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       |                          |                                                                |                                |         |                                                                                                                                                                                            |                                                        |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | All                                                            |                                |         |                                                                                                                                                                                            |                                                        |  |
| 35      |             |    |    |    | X    | X  | X  | X  | X    | X  | X  | X  |      |    |    |    |       |                          | 18N 40E                                                        | SLUP                           | N 183   | 09/01/1966                                                                                                                                                                                 | Posted 9/12/1969 9:00 am; Exp 9/1/1969                 |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; All Public Ld in Tp as Des on CI Map; 14N 37E | BLM O Prop Partial CI Mult Use | N 1025  | 08/01/1968                                                                                                                                                                                 | Segr FR 8/8/1968; CI BLM O 12/6/1968                   |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Entire Township; All Public Ld in Tp as Des on CI Map; 14N 37E | BLM O Partial CI Mult Use      | N 1025  | 12/06/1968                                                                                                                                                                                 | FR 12/12/1968; Partially Vac 11/22/1982; OE 12/22/1982 |  |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                |                                |         |                                                                                                                                                                                            |                                                        |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                |                                |         |                                                                                                                                                                                            |                                                        |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          |                                                                |                                |         |                                                                                                                                                                                            |                                                        |  |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                          | Subdiv Und; 15N 25E                                            | R/W Trans Line                 | N 5253  | 11/15/1971                                                                                                                                                                                 | Proof of Construction 3/3/1981                         |  |