

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks                                                              |            |                   |                                                                                        |               |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|-------------|----------------------------------------------------------------------|------------|-------------------|----------------------------------------------------------------------------------------|---------------|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                          |                               |             |                                                                      | Lots       | Other Description |                                                                                        |               |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                               |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Entire Township; 18N 18E      | 160.00      | SO Wdl Truckee-Carson Recl Proj (2nd Form)                           | Nev 042819 | 07/02/1902        | Amdt SO 8/26/1902; Partially changed to 1st form SO 8/13/1908; Rev & Rest SO 8/16/1910 |               |  |  |  |  |  |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          |                               |             |                                                                      |            |                   |                                                                                        | Canc 8/2/1906 |  |  |  |  |  |  |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           |             |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 13N 19E                  |             | SO Partially Change Truckee-Carson Recl Proj SO 7/2/1902 to 1st Form | Nev 042819 | 08/13/1908        | Rev & Rest SO 8/16/1910                                                                |               |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Entire Township               |             | SO Rev & Rest Truckee-Carson Recl Proj SO 7/2/1902 & SO 8/13/1908    | Nev 042819 | 08/16/1910        | OE                                                                                     |               |  |  |  |  |  |  |
| 1       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 663.97      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 684.80      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 5       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 701.00      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 657.80      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 11      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 13      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 641.20      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 656.44      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 21      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                           | 640.00      |                                                                      |            |                   |                                                                                        |               |  |  |  |  |  |  |

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| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                                                                                                                                                      | Kind of Entry or Purpose | Serial Number or Order Number                         | Action Date | Remarks                |            |                   |                                                                      |  |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------|-------------|------------------------|------------|-------------------|----------------------------------------------------------------------|--|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        | Lots       | Other Description |                                                                      |  |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   | 640.00      |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 27      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   | 640.00      |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 29      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   | 640.00      |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   | 563.22      |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 33      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   | 606.34      |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 21N 19E                                          | 627.12      | RRG Pat                | 498217     | 11/09/1915        |                                                                      |  |  |  |  |  |  |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 34      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   | 2560.00     | OG Lse                 | CC 013850  | 09/19/1922        | Canc 5/22/1928                                                       |  |  |  |  |  |  |  |
| 12      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 14      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 28      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   | 2560.00     | OG Per                 | CC 014076  | 10/16/1922        | Canc 11/26/1928                                                      |  |  |  |  |  |  |  |
| 2       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All                                                   | 640.00      |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All; 18N 26E, 19N 26E                                 | 640.00      | OG Per                 | CC 013715  | 11/07/1922        | Canc 5/19/1928                                                       |  |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und; 17N 24E                                   |             | R/W Hwy                | CC 020699  | 02/01/1939        |                                                                      |  |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        | CC 020843  | 10/17/1940        |                                                                      |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und; 20N 18E                                   |             | R/W Tel & Teleg Line   | CC 021488  | 03/10/1950        | Amdt 9/1/1988; Exp 03/10/2004; Renewed N 73706, 11/20/2006           |  |  |  |  |  |  |  |
| 32      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und; 18N 25E                                   |             | R/W Hwy                | Nev 057875 | 01/09/1962        | Proof of Construction 03/06/1967                                     |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und; 20N 23E                                   |             | R/W Gas Pipeline       | Nev 060169 | 08/26/1963        | Proof of Construction 09/11/1968; Amdt No 1 10/21/1971               |  |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    | X  |    |                                                                                                                                                                                            |                          |                                                       | 40.00       | R&PP Lse               | Nev 061616 | 08/21/1964        | Amdt to include Sec 6, SW¼SE¼, 40A, 8/21/1982; Lse Renewed 9/24/1984 |  |  |  |  |  |  |  |
| 15      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 17      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 22      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          |                                                       |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | Subdiv Und; 19N 26E                                   |             | R/W Gas Pipeline       | Nev 062090 | 11/30/1964        | Proof of Construction 12/15/1969                                     |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All public Ld in Part of Tp as Des on CI map; 15N 21E |             | BLM O Prop CI Mult Use | N 2345     | 04/30/1970        | Segr FR 5/6/1970; CI BLM O 7/23/1970                                 |  |  |  |  |  |  |  |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | All public Ld in Part of Tp as Des on CI map; 15N 21E |             | BLM O CI Mult Use      | N 2345     | 07/23/1970        | FR 07/30/1970; Vac 08/09/1983; OE 09/08/1983                         |  |  |  |  |  |  |  |
| 6       |             |    |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 1                        | NE¼SW¼NE¼, S½SW¼NE¼                                   | 126.75      | ME Pat                 | 27-76-0044 | 08/06/1976        | N 3422; Suppl Pat 27-77-0009, 6/21/1977                              |  |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            | 8                        |                                                       | 37.27       | Suppl ME Pat           | 27-77-0009 | 06/21/1977        | N 3422                                                               |  |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |                                                                                                                                                                                            |                          |                                                       | 40.00       | R&PP & CI              | Nev 061616 | 05/30/1982        | Segr 5/10/1982                                                       |  |  |  |  |  |  |  |
| 16      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | S½S½S½, W/I                                           |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    | X    |    |    |    | X    | X  | X  | X  |                                                                                                                                                                                            |                          | W/I                                                   |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |
| 20      |             |    |    |    | X    | X  |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | N½N½N½, W/I                                           | 17.40       | R/W A/Rd               | N 41592    | 05/29/1985        | Amdt, 12/17/1987                                                     |  |  |  |  |  |  |  |
| 22      | X           | X  |    |    | X    | X  |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                          | W/I                                                   |             |                        |            |                   |                                                                      |  |  |  |  |  |  |  |

TOWNSHIP 19 NORTH RANGE 25 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date   | Remarks    |                                                                                                                                                                                            |                           |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--------------------------|-------------------------------|---------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                          |                               |               |            | Lots                                                                                                                                                                                       | Other Description         |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                          |                               |               |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                           |
| 24      | X           | X  |    |    | X    | X  |    |    |      |    |    |    |      |    |    |    |       | W/I                      | 14.53                         | R/W A/Rd Amdt | N 41592    | 12/17/1987                                                                                                                                                                                 |                           |
| 32      |             |    | X  |    |      |    |    | X  |      |    |    |    | X    | X  |    |    |       | W/I                      | 4.88                          | R/W A/Rd      | N 48152    | 09/28/1988                                                                                                                                                                                 | Amdt 1/24/1990            |
| 3       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I                      |                               |               |            |                                                                                                                                                                                            |                           |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I                      |                               |               |            |                                                                                                                                                                                            |                           |
| 9       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; 20N 25E             |                               |               |            |                                                                                                                                                                                            |                           |
| 10      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; MS 5029; 20N 25E    | 368.94                        | ME Final Cert | N 53268    | 04/08/1991                                                                                                                                                                                 | FC part Canc 5/27/1993    |
| 4       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | MS 5029; 20N 25E         | 142.612                       | ME Pat        | 27-98-0009 | 11/12/1997                                                                                                                                                                                 | Posted 1/18/1998; N 53268 |