

TOWNSHIP 16 NORTH RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | |
|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|--|---|---|---|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | X | X | X | X | | | | | | | | | | Entire Township; 18N 18E | 160.00 | RRG Pat | 126 | 07/17/1901 | |
| | | | | | | | | | | | | | | | | | | SO Temp Wdl Truckee-Carson Recl Proj | | Nev 042819 | 07/02/1902 | Amdt to Allow ME SO 8/26/1902; Partially Rev SO 5/27/1907; Rev SO 8/16/1910 | |
| 9 | | | | | | | | | | | | | | | | | | All; 21N 18E | 640.00 | RRG Pat | 173 | 01/03/1903 | |
| 21 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | |
| 29 | X | X | | | X | X | X | X | X | X | | | | | | | | | 320.00 | | | | |
| 31 | | X | | | | | | | | | | | | | | | | N½ Lot 1 NW¼, Lot 2 NW¼ | 160.00 | RRG Pat | 178 | 01/03/1903 | |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | |
| 2 | | | | | | | | | | | | | | | | | | All | | | | | |
| 3 | | | | | | | | | | | | | | | | | | All | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | |
| 14 | | | | | | | | | | | | | | | | | | All | | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | | | | | |
| 22 | | | | | | | | | | | | | | | | | | All | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | SO Partially Rev Truckee-Carson Recl Proj SO 7/2/1902 | Nev 042819 | 05/27/1907 | Rest 6/5/1907 |
| 25 | | | | | | | | | | | | | | | | | | E½NE¼SE¼; MC 0160 | 20.00 | ME Pat | 77972 | 09/09/1909 | |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | |
| 6 | | | | | | | | | | | | | | | | | | All | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All | | | | | |
| 19 | | | | | | | | | | | | | | | | | | All | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All | | | | | |
| 21 | | | | | | | | | | | | | | | | | | All | | | | | |
| 28 | | | | | | | | | | | | | | | | | | All | | | | | |
| 29 | | | | | | | | | | | | | | | | | | All | | | | | |
| 30 | | | | | | | | | | | | | | | | | | All | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All; 13N 19E | | SO Rev Truckee-Carson Recl Proj SO 7/2/1902 | Nev 042819 | 08/16/1910 | |
| 16 | | | | X | | | | | | | | | X | X | X | | | | 160.00 | RHE | CC 05330 | 09/12/1910 | Rel 11/27/1917 |
| 33 | X | X | X | X | | | X | X | | | X | | | | | X | | | 320.00 | DLE | CC 07897 | 05/06/1912 | Rel 2/16/1917 |
| 25 | | | X | X | | | | | | | | | | | | | | All Lds W/ 50' of center line; 16N 21E | | EO Wdl Pwr S Res 354 R/W Trans Line | Nev 054531 | 04/21/1913 | Mod EO 5/27/1913 to permit construction of Trans Line; Rev PLO 4178 3/13/1967 |
| 25 | | | X | X | X | X | | X | | | | | | | | | | 16N 21E | | R/W Tram Rd | CC 07143 | 05/20/1913 | Rev 7/30/1941 |
| 25 | | | X | X | X | X | | X | | | | | | | | | | 16N 21E | | R/W Trans Line | CC 07145 | 07/26/1913 | Rev 1/2/1927 |

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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------|---|---|---|------------|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Trans Line | Nev 066883 | 05/04/1966 | Amdt 3/4/1966; Proof of Construction filed 4/3/1967; Exp 05/03/2016; Renewed N 94503 10/14/2020 | |
| 32 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Tel & Teleg Line | Nev 067149 | 05/25/1966 | Proof of Construction 04/01/1968; Exp 05/24/2016; Renewed N 95107 07/12/2022 | |
| 14 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Comm S (Radio) | Nev 067167 | 10/17/1966 | Proof of Construction Acpt 11/1/1971; Amdt 6/7/1976; Rel of old site Acpt 11/18/1976; Amdt 5/24/1982 | |
| 25 | | | X | X | | | | | | | | | | | | | | | 16N 21E | PLO Rev EO Pwr Site Res 354 4/21/1913 | 4178 | 03/13/1967 | Nev 054531 | |
| 29 | | | | | | | | | | | | | | | | | | | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Comm S & A/Rd | Nev 066340 | 07/14/1967 | Proof of Construction filed 7/31/1967; Amdt 12/27/1971; Proof of Construction Acpt 7/19/1972 | |
| 33 | | | | | | | | | | | X | X | | | | | | | 80.00 | BLM O Rev BLM O CI R&PP 9/30/1964 | Nev 065022 | 02/27/1968 | | |
| 33 | | | | | | | X | X | | | | | | | | | | 80.00 | PX Pat | 27-68-0264 | | 04/11/1968 | N 1538 | |
| 14 | | | | | | | | | | | | | | | | | | | Subdiv Und | Esmt Comm S, Lookout & Radio Stations | N 2550 | 07/01/1968 | 44 LD 513 | |
| 32 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Comm S (TV) | N 2659 | 10/21/1968 | Posted 3/31/1977 9:00 am; Proof of Construction Acpt 4/25/1974; Amdt to Reloc 3/22/1976; Rel Acpt 3/16/1977 | |
| 33 | | | | | | | | | | | | | | | | | X | | 40.00 | | | | | |
| 34 | | | | | | | | | | | | X | | | | | | | 40.00 | PX Pat | 27-70-0022 | 08/15/1969 | N 1923; QC Min Deed 5/12/1972 | |
| 32 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Comm S & A/Rd | N 3318 | 08/26/1969 | | |
| 4 | | | | | | | | | | | | | | | | | X | | 40.00 | Comm P | Nev 065341 | 12/12/1969 | Jumbo "A" | |
| 4 | | | | | | | | | | | | | | | | X | | 40.00 | Comm P | Nev 065341 | 12/12/1969 | Jumbo "B" | | |
| 4 | | | | | | | | | | | | | | | | | | X | 40.00 | Comm P | Nev 065341 | 12/12/1969 | Jumbo "C" | |
| 4 | | | | | | | | | | | | | | | | | | | 20.00 | Comm P | Nev 065341 | 12/12/1969 | Jumbo "D" | |
| 4 | | | | | | | | | | | | | | | | | | | 10.00 | Comm P | Nev 065341 | 12/12/1969 | Jumbo "E" | |
| 14 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Comm S (Radio) | N 2701 | 01/08/1970 | Proof of Construction Acpt 5/21/1975 | |
| 25 | | | | | | | | | | | | | | | | | X | | | | | | | |
| 36 | X | X | | | | | | X | X | X | X | X | | | | | | | | BLM O Rest FPC Proj 1191 & 1262 12/3/1936 | N 4517 | 04/08/1970 | OE | |
| 31 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Tram Rd | N 4572 | 06/25/1970 | Proof of Construction Acpt 11/5/1975; Rel 2/10/1989 | |
| 14 | | | | | | | | | | | | | | | | | | | All that portion located in Carson City | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | S½ All in Carson City | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 27 | | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 28 | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | | | |
| 29 | | | X | X | | | | | | | | X | X | X | | | | | | | | | | |
| 31 | X | | X | X | | | | X | X | X | | | | | | | | | NE¼NW¼SE¼, E¼NW¼NW¼SE¼, E¼SE¼NW¼SE¼ | | | | | |
| 32 | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | | | |
| 33 | | | | | X | X | | | | | | | | | | | | | | | | | | |
| 34 | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 36 | | | | | X | X | X | X | X | X | X | | | | | | | | | NE¼ in Carson City; 16N 19E | BLM O Prop CI Mult Use | N 1885 B | 10/08/1970 | Segr FR 10/22/1970; CI BLM O 12/16/1970 |
| 24 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Trans Line | N 4942 | 11/05/1970 | Proof of Construction Acpt 12/23/1971; Exp 11/04/2020; Renewed N 100014 07/19/2021 | |
| 36 | | | | | | | | | | | | | | | | | | | Subdiv Und | R/W Trans Line | N 4957 | 11/18/1970 | Proof of Construction Acpt 12/23/1971; Exp 11/17/2020; Renewed N 100013 07/19/2021 | |
| 14 | | | | | | | | | | | | | | | | | | | All that portion located in Carson City | | | | | |
| 22 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | S½ All in Carson City | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | All | | | | | |
| 27 | | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | |
| 28 | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | | | | | | |
| Continued | | | | | | | | | | | | | | | | | | | | | | | | |

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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--|------------------------------------|--|----------------------|---|--|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
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| 14 | | | | | | | | | | | | | | | | | NW¼NW¼NE¼, W/I | | R/W Comm S | N 37140 | 05/26/1983 | Rel 3/14/1986 | |
| 14 | | | | | | | | | | | | | | | | | SE¼NW¼NW¼ | 0.23 | R/W Comm S | N 38135 | 11/04/1983 | 1/7/1992; Renewed N 100276 5/24/2023 | |
| 20 | X | X | X | X | | | | | | X | | X | X | X | X | | | | | | | | |
| 30 | X | X | X | X | | | | | | | | | X | X | X | X | Lot 1 of NW¼, S½ of Lot 2 of NW¼, Lot 1 & 2 of SW¼ | 1040.75 | R&PP Prop Cl | N 36871 | 06/25/1984 | Cl 8/10/1984 | |
| 31 | | | | | | | | | | X | X | X | X | | | | N½ of Lot 1, N½ of Lot 2 | 0.681 | R/W Tel Line | N 19729 | 12/04/1984 | Amdt #1 | |
| 20 | X | X | X | X | | | | | | X | | X | X | X | X | | | | | | | | |
| 30 | X | X | X | X | | | | | | | | | X | X | X | X | Lot 1 of NW¼, S½ of Lot 2 of NW¼, Lot 1 & 2 of SW¼ | 1040.75 | R&PP Lse | N 36871 | 12/11/1984 | | |
| 7 | | | | | | | | | | | | | | | | | W/I | | | | | | |
| 17 | | | | | | | | | | | | | | | | | W/I | | | | | | |
| 18 | | | | | | | | | | | | | | | | | W/I | | | | | | |
| 19 | | | | | | | | | | | | | | | | | W/I | | | | | | |
| 20 | | | | | | | | | | | | | | | | | W/I; 16N 19E | 1.00 | Doc of Disclaimer of Int | N 38983 | 12/17/1984 | | |
| 34 | | | | | | | | | | X | | | X | X | X | X | | 240.00 | R&PP Cl | N 7325 | 02/07/1985 | | |
| 34 | | | | | | | | | | | | | X | | | X | | 80.00 | R&PP Lse | N 7325 | 08/14/1985 | Posted 5/23/1996; Renew 4/07/1990; Part Renew 4/07/1995 | |
| 31 | | | | | | | | | | | | | | | | | SE¼SE¼N½ of Lot 1 of SW¼ | 2.50 | PS Pat | 27-86-0028 | 12/20/1985 | FC 11/27/1985; N 41271, N 41271A | |
| 14 | | | | | | | | | | | | | | | | | E½NW¼NW¼, W/I | | R/W Comm S | N 2550 | 02/05/1986 | | |
| 14 | | X | | | | | | | | | | | | | | | W/I | 0.53 | R/W Comm S, A/Rd & Powerline (UNDGD) | N 42348 | 07/14/1986 | Posted 12/4/1991 | |
| 32 | | | | | | | | | | | | | | | | | NW¼NW¼NW¼, W/I | 0.03 | R/W Comm S & Powerline | N 6466 | 07/31/1986 | | |
| 34 | | | | | | | | | | | | | | | | | W/I; S½NW¼SW¼, NW¼SE¼SW¼ | 0.01 | R/W Three Guy and Anchor areas | N 46414 | 10/28/1987 | | |
| 31 | | | | | | | | | | | | | | | | | N½ of Lot 2 of SW¼, N½ of Lot 1 of SW¼; W/I; 16N 19E, S½NE¼SE¼ | | | | | | |
| 34 | | | | | | | | | | | | | | | | X | W/I | | | | | | |
| 36 | | | | | | | | | | | | | | | | X | W/I; 17N 19E | 720.18 | R/W 40' wide Fiber Optic Cable (UNDGD) | N 46266 | 04/21/1988 | Posted 4/30/1992; Eff 1/1/1989 Width reduced to 20' wide, total acreage 360.09 | |
| 31 | | | | | | | | | | | | | | | | | W/I; S½ of Lot 1 of NW¼, N½ of Lot 1 of the SW¼ | 4.63 | R/W A/Rd & Spur Rd | N 48238 | 09/29/1988 | Amdt 2/24/1989 | |
| 31 | | | | | | | | | | | | | | | | | W/I; N½ of Lot 1 of SW¼, N½ of Lot 2 of the SW¼; 1N 32E | 14.64 | Trf of Juris to USFS | PL 100-550 | 10/28/1988 | Posted 7/11/1989; N 50568 | |
| 31 | | | | | | | | | | | | | | | | | W/I; S½ of Lot 1 of NW¼, N½ of Lot 1 of the SW¼ | 1.06 | R/W Overhead Powerline | N 50510 | 04/13/1989 | Mod 8/22/1989 | |
| 31 | | | | | | | | | | | | | | | | | W/I; S½ of Lot 1 of NW¼, N½ of Lot 1 of the SW¼ | 1.06 | R/W Overhead Tel cable | N 50599 | 05/01/1989 | | |
| 20 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | |
| 28 | | X | X | | | | | | | X | | | X | | X | | | | | | | | |
| 33 | | | | | | X | | | | | | | | | | | W/I; 17N 20E | 7.45 | R/W Fiber Optic Communication Cable (UNDGD) | N 53654 | 01/23/1991 | | |
| 32 | | | | X | | | | | | | | | | | | | W/I | 0.026 | TUP | N 54233 | 03/27/1991 | Exp 3/26/1993 | |
| 14 | | | | | | X | | | | | | | | | | | W/I | 0.25 | R/W Comm S & A/Rd | N 54763 | 12/11/1991 | Amdt 4/14/1992 | |
| 14 | | | | | | X | X | | | | | | | | | | W/I | 0.148 | R/W Powerline | N 55295 | 07/17/1992 | Amdt 7/7/1992 | |
| 33 | | | | | | | | | | | | | | | | | W/I; NE¼NE¼NW¼ | 0.344 | R/W A/Rd | N 56169 | 04/08/1993 | | |
| 36 | | | | | | | | | | | | | | | | | W/I; S½NE¼NE¼; 16N 21E | 4.053 | R/W Tel Line | N 39926 | 05/04/1993 | | |
| 33 | | | | | | | | | | | | | | | | | W/I; SE¼NE¼NW¼ | 0.092 | R/W A/Rd & Utilities | N 56868 | 05/17/1993 | | |
| 36 | | | | | | | | | | | | | | | | | W/I; E½SE¼SW; 15N 20E | 3.044 | R/W Communication Cable (UNDGD) | N 57101 | 06/22/1993 | | |
| 36 | | | | | | | | | | | | | | | | | W/I; SE¼SE¼SW¼; 15N 20E | 0.393 | R/W Tel Line | N 57610 | 04/11/1994 | | |
| 1 | | | | | | | | | | | | | | | | | 4 | W/I | | | | | |
| 12 | | X | | | | X | | | | | | | | | | X | 1-3, 5 | W/I | | | | | |
| 13 | X | | | X | | | | | | | | | | | | X | 1 | MS 46; W/I | | | | | |
| 24 | | | | | | | | | | | | | | | | | SW¼SW¼SE¼; W/I; 16N 21E | 18.02 | R/W Pipeline, A/Rd, Wells, Spring Collection Structure | N 46467 | 12/05/1994 | | |

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|--|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------|---|----------------------|---|--|-------------------|----------------------|---------|------------|--|--|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | | | | |
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| 20 | | | | | | | | | | | | | | | | | | | | | W/I; S½SE¼SE¼ | | | | | | | |
| 28 | | X | X | | | | | | | X | | | X | | X | | | | | | | W/I | | | | | | |
| 29 | | | | | | | | | | | | | | X | | | | | | | | W/I; NW¼SW¼NE¼ | | | | | | |
| 31 | X | | | | | | | | | | | | | | | | | | | | | W/I | | | | | | |
| 32 | | | | | | X | | | | | | | | | | | | | | | | W/I | 3.103 | R/W Comm S & A/Rd | N 58991 | 04/03/1995 | | |
| 14 | X | X | | | | | | | | | | | | | | | | | | | | W/I | 3.673 | R/W Comm S | N 58608 | 07/12/1995 | | |
| 32 | | | | | | X | | | | | | | | | | | | | | | | W/I | 0.205 | R/W Power Trans Line | N 59929 | 08/01/1995 | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | The irregular Carson City portion W/I SW¼ | | | | | | |
| 22 | X | X | X | X | | | | | | X | X | X | X | X | X | X | X | X | X | X | | NE¼NE¼NW¼, SE¼SE¼NW¼ | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | The irregular Carson City portion W/I SW¼ | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | The irregular Carson City portion | | | | | | |
| 27 | | | | | | | | | | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 28 | X | X | X | X | X | X | X | X | X | X | X | | X | X | X | | | | | | | | | | | | | |
| 29 | | | X | X | | | | | | | | | | X | X | X | | | | | | | | | | | | |
| 31 | X | | X | X | | | | | | X | X | | | X | X | | | | | | | N½NE¼SW¼, N½S½NE¼SW¼, S½SW¼NE¼SW¼, SW¼SE¼NE¼SW¼ and NE¼NW¼SE¼(portion north of Hwy 395 protracted) | | | | | | |
| 32 | X | X | X | X | X | X | X | X | X | X | X | | | | X | | | | | | | | | | | | | |
| 33 | X | | | X | X | X | | | | | | | | | | | | | | | | | | | | | | |
| 34 | X | X | X | X | X | X | X | X | X | X | X | | X | X | X | X | X | X | X | X | | | | | | | | |
| 35 | X | X | X | X | X | X | X | X | | | | | | X | | | | | | | | | | | | | | |
| 36 | | | | | X | X | X | X | X | X | X | X | | | | | | | | | | W½NW¼NE¼ (Carson City portion, protracted); 14N 20E | 17891.68 | Prop Wdl | N 60594 | 07/31/1996 | Posted 8/22/1996; Segr 7/31/1996 | |
| 31 | | | | | | | | | | | | | | | | | | | | | | S½ of Lot 1 of NW¼ | 0.008 | R/W A/Rd | N 60674 | 07/31/1996 | | |
| 36 | | | | | | | | | | | | | | | | | | | | | | 15N 20E | 80.40 | Arpt Lse Term | N 13249 | 05/08/1997 | Posted 4/04/2001 | |
| 1 | | | | | | | | | | | | | | | | | | | | | | 3 | E½ Lot 2 in NE¼ | | | | | |
| 2 | | | | | | | | | | X | X | X | X | X | X | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | N½NE¼NE¼, SE¼NE¼NE¼ | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | | Irregular Washoe Co por W/I W½ W½ | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | X | |
| 20 | X | X | X | X | | | | | | X | | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 30 | X | X | X | X | | | | | | | | | | | X | X | X | X | | | | Lot 1 in NW¼, S½ Lot 2 in NW¼, Lots 1, 2 in SW; 20N 18E | 166906.28 | Prop Wdl | N 62297 | 07/08/1998 | Posted 8/24/1998; Open to Sales, R&PP, X, Material Sales | |
| 14 | | | | | | | | | | | | | | | | | | | | | | The irregular Carson City portion W/I SW¼ | | | | | | |
| 22 | X | X | X | X | | | | | | X | X | X | X | X | X | X | X | X | X | X | | NE¼NE¼NW¼, SE¼SE¼NW¼ | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | The irregular Carson City portion W/I SW¼ | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | The irregular Carson City portion | | | | | | |
| 27 | | | | | | | | | | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 28 | X | X | X | X | X | X | X | X | X | X | X | | X | X | X | | | | | | | | | | | | | |
| 29 | | | X | X | | | | | | | | | | X | X | X | | | | | | | | | | | | |
| 31 | X | | X | X | | | | | | X | | | | X | | | | | | | | N½NE¼SW¼, N½S½NE¼SW¼, | | | | | Continued | |

TOWNSHIP 16 NORTH RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY — OR — PURPOSE | SERIAL NUMBER — OR — ORDER NUMBER | DATE OF ACTION | — REMARKS — E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED | | |
|---------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-----------|--|---|----------------------|---|--|-------------------|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | |
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | Co, KMBJ, Inc, State of Nevada Comm Board, and AT&T Comm of Nevada | | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | | | | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | |
| 27 | X | X | X | X | X | X | X | X | X | | | | | | | | | | WD to US | N 59899 | 04/09/2001 | Posted 8/22/2014; Corr to Ld Desc for sec 11, added NREPLACE 1/2NREPLACE 1/4NREPLACE 1/4, SEREPLACE 1/4NREPLACE 1/4NREPLACE 1/4 | |
| 1 | | | | | | | | | | | | | | | | | 3 | E½ Lot 2 in NE¼ | | | | | |
| 2 | | | | | | | | | | X | X | X | X | X | X | | | Lots 1, 2 in NE¼, Lots 1, 2 in NW¼ | | | | | |
| 3 | | | | | | | | | | | | | | | | | | Lot 2 in NE¼, Lot 2 in NW¼ | | | | | |
| 4 | | | | | | | | | | X | X | X | X | X | X | X | | Lots 1, 2 in NE¼ | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | |
| 11 | | | | | | | | | | | | | | | | | | N¼NE¼NE¼, SE¼NE¼NE¼ | | | | | |
| 14 | | | | | | | | | | | | | | | | | | Irregular Washoe Co por W/I W½ W½ | | | | | |
| 16 | | | | | | | | | | | | | | | | X | | | | | | | |
| 20 | X | X | X | X | | | | | | X | | X | X | X | X | X | | | | | | | |
| 30 | X | X | X | X | | | | | | | | | X | X | X | X | 167137.69 | Lot 1 in NW¼, S½ Lot 2 in NW¼, Lots 1, 2 in SW; 20N 18E | Wdl | PLO 7491 | 07/05/2001 | Posted 5/15/2002; N 66363; Exp 07/05/2021 | |
| 24 | | | X | X | | | | | | | | | X | X | X | X | | 15N 21E | PX Segr | N 76483 | 11/05/2002 | Posted 11/21/2002 | |
| 34 | | | | | | | | | | | | X | | | X | | 80.00 | | R&PP Lse Renewal | N 7325 | 04/07/2005 | Posted 6/21/2005 | |
| 24 | | | X | X | | | | | | | | | X | X | X | X | | 15N 21E | PX Segr Exp | N 76483 | 11/04/2007 | Posted 12/29/2015 | |
| 33 | X | | | X | X | X | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | X | | | X | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | 19747.00 | E½SW¼SW¼; 14N 20E | PL Wdl | PL 111-11 | 03/30/2009 | Posted 10/27/2011 | |
| 20 | X | X | X | X | | | | | | X | | X | X | X | X | X | 440.00 | | R&PP Lse Renewal | N 36871 01 | 09/11/2013 | Posted 9/17/2013 | |
| 33 | | | | | | | | | | | | | | | | | | Portions part of The Carson City Lds Bill turned into Perpetual Esmt | Perpetual Esmt | N 93568 | 03/31/2015 | Posted 12/29/2015 | |
| 36 | | | | | | | | | | | | | | | | | | Portions part of The Carson City Lds Bill turned into Perpetual Esmt | Perpetual Esmt | N 93569 | 03/31/2015 | Posted 12/29/2015 | |
| 33 | | | | | | | | | | | | | | | | | | Portions part of The Carson City Lds Bill turned into Perpetual Esmt | Perpetual Esmt | N 93763 | 03/31/2015 | Posted 12/29/2015 | |
| 36 | | | | | | | | | | | | | | | | | | Portions part of The Carson City Lds Bill turned into Perpetual Esmt | Perpetual Esmt | N 93758 | 04/10/2015 | Posted 12/29/2015 | |
| 33 | X | | | X | X | X | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | X | | | X | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | 4510.25 | E½SE¼SE¼; 14N 20E | Pat | 27-2015-0013 | 05/08/2015 | Posted 7/7/2015; N 89250; PLO 7348, PL 111-11, no longer applicable to Lds listed in column 1, 2 | |
| 33 | X | | | X | X | X | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | X | | | X | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | 4510.25 | E½SE¼SE¼; 14N 20E | Wdl | PL 111-11 | 05/08/2015 | Posted 7/7/2015; N 89978; Pat 27-2015-0013 issued pursuant to PL 111-11 Omnibus Public Ld Mgmt Act of 2009; PL 111-11 no longer applicable to Lds listed in column 1, 2 | |
| 33 | X | | | X | X | X | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | X | | | X | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | 4510.25 | E½SE¼SE¼; 14N 20E | Wdl | PLO 7348 | 05/08/2015 | Posted 7/7/2015; N 60594; Pat 27-2015-0013 issued pursuant to PL 111-11 Omnibus Public Ld Mgmt Act of 2009; PLO 7348 no longer applicable to Lds listed in column 1, 2; Exp 07/22/2018 | |