

TOWNSHIP 15 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER                   | DATE<br>OF<br>ACTION                       | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |            |                                                                                                                           |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------|-----------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                    |                                                           |                                            |                                                                     | LOTS       | OTHER DESCRIPTION                                                                                                         |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                    |                                                           |                                            |                                                                     |            |                                                                                                                           |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                           |                                            |                                                                     |            |                                                                                                                           |
| 8       |                                                                                                                                                                                            |    |    |    |      | X  | X  |    |      |    |    |    |      |    |    |    |       | 80.00                              | Scrip Pat                                                 | 433 C                                      | 10/04/1866                                                          |            |                                                                                                                           |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    | X    |    | X  | X  |      |    |    |    |       |                                    |                                                           |                                            |                                                                     |            |                                                                                                                           |
| 18      |                                                                                                                                                                                            |    |    |    |      | X  |    |    |      |    |    |    |      |    |    |    |       | 160.00                             | Scrip Pat                                                 | 120 D                                      | 10/10/1866                                                          |            |                                                                                                                           |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  |       |                                    |                                                           |                                            |                                                                     |            |                                                                                                                           |
| 7       | X                                                                                                                                                                                          | X  |    | X  |      |    |    |    |      |    |    |    |      |    |    |    |       | 160.00                             | Scrip Pat                                                 | 431 D                                      | 10/10/1866                                                          |            |                                                                                                                           |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  |    |    |      |    |    |    |       | 40.00                              | Scrip Pat                                                 | 433 A                                      | 10/10/1866                                                          |            |                                                                                                                           |
| 4       | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    |    |       | 320.00                             |                                                           |                                            |                                                                     |            |                                                                                                                           |
| 5       | X                                                                                                                                                                                          | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |      |    |    |    |       | 320.00                             |                                                           |                                            |                                                                     |            |                                                                                                                           |
| 7       |                                                                                                                                                                                            |    | X  |    |      |    |    |    | X    |    |    |    |      |    |    |    |       | 80.00                              | SS Internal Improvements                                  | 2                                          | 04/17/1869                                                          |            |                                                                                                                           |
| 5       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    |    |    |    |       | 160.00                             |                                                           |                                            |                                                                     |            |                                                                                                                           |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      | X  |    |    |       | 40.00                              | IL                                                        | 3                                          | 10/25/1870                                                          |            |                                                                                                                           |
| 18      |                                                                                                                                                                                            |    |    |    | X    |    |    |    |      |    |    |    |      |    |    |    |       | 40.00                              | SS Act of Cong 6/16/1880                                  | 17                                         | 01/18/1897                                                          |            |                                                                                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Entire Township; 18N 18E                                  | SO Temp Wdl Truckee-Carson Recl Proj       | Nev 042819                                                          | 07/02/1902 | Amdt to allow HE; SO 08/26/1902, SO 02/07/1905; Partially Rev & Rest SO 08/16/1910; Rev SO 09/30/1910; Newlands Recl Proj |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 4       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All; 16N 21E, 16N 22E, 17N 22E, 17N 23E, 16N 24E, 17N 24E | SO Wdl Truckee-Carson Recl Proj (1st Form) | Nev 042819                                                          | 02/07/1905 | Rev SO 09/30/1910; Newlands Recl Proj                                                                                     |
| 1       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 5       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 8       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 10      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 11      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 12      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 13      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 15      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 17      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 18      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 19      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 20      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 21      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 22      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 24      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 25      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 27      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 28      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 29      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 30      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 31      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 32      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 33      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       |                                            |                                                                     |            |                                                                                                                           |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                       | Continued                                  |                                                                     |            |                                                                                                                           |

TOWNSHIP 15 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |      |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                    |                                         |                      |                                                                     | LOTS | OTHER DESCRIPTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                    |                                         |                      |                                                                     |      |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                         |                      |                                                                     |      |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                         |                      |                                                                     |      |                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

TOWNSHIP 15 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE                                                                                                                                                                       | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION       | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |            |                                                                                                         |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------|---------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                                                                                                                                                          |                                         |                            |                                                                     | LOTS       | OTHER DESCRIPTION                                                                                       |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                                                                                                                                                          |                                         |                            |                                                                     |            |                                                                                                         |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                                                          |                                         |                            |                                                                     |            |                                                                                                         |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                                                          |                                         |                            |                                                                     |            |                                                                                                         |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                                                          |                                         |                            |                                                                     |            |                                                                                                         |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                                                          |                                         |                            |                                                                     |            |                                                                                                         |
| 12      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 15N 20E                                                                                                                                                                                      |                                         | R/W Trans Line             | Nev 067475                                                          | 03/15/1967 | Proof of Construction filed 8/19/1969; Exp 03/14/2017                                                   |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    | X  | X  |      |    |    |    |       |                                                                                                                                                                                                          | 80.00                                   |                            |                                                                     |            |                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |       | 15N 20E                                                                                                                                                                                                  | 40.00                                   | BLM O CI R&PP              | N 298                                                               | 06/27/1968 | Segr 7/11/1968; Vac by CI N 298 10/23/1968                                                              |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    | X  | X  |      |    |    |    |       |                                                                                                                                                                                                          | 80.00                                   |                            |                                                                     |            |                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    | X  |    |      |    |    |    |      |    |    |    |       | 15N 20E                                                                                                                                                                                                  | 40.00                                   | BLM O CI R&PP              | N 298                                                               | 10/23/1968 | Segr 11/6/1968; Part Vac By Pat 27-95-0011, 3/15/1995                                                   |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  |    |    | X    |    |    |    |       |                                                                                                                                                                                                          | 80.00                                   | Min Mat Sale               | N 3433                                                              | 12/12/1968 | Posted 1/8/1969 10:30 am; Canc 1/7/1969                                                                 |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All Public Ld in Part of Tp Des on CI Map; 14N 20E                                                                                                                                                       |                                         | BLM O Prop CI Mult Use     | N 1885                                                              | 01/07/1969 | Segr FR 1/14/1969; CI BLM O 10/24/1969                                                                  |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    | X  |      |    |    |    |       | W/I; N½SW¼SW¼, N½S½SW¼ SW¼; 15N 20E                                                                                                                                                                      | 70.00                                   | R&PP Lse                   | N 298                                                               | 02/01/1969 | Amdt 1/6/1982; Renewed 2/1/1994; Renewal 2/10/1995; Renew 2/10/1996                                     |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All Public Ld in Part of Tp as designated on CI map; 15N 20E                                                                                                                                             |                                         | BLM O CI Mult Use          | N 1885                                                              | 10/24/1969 | FR 11/1/1969; Vac 7/29/1983; OE 7/29/1983                                                               |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All Public Ld in Part of Tp Des on CI Map; 15N 21E, 16N 21E, 14N thru 16N 22E, 11N thru 17N 23E, 9N thru 20N 24E, 9N thru 20N 25E, 10N thru 21N 26E, 9N thru 11N 27E, 13N thru 17N 27E, 15N 28E, 16N 28E |                                         | BLM O Prop CI Mult Use     | N 2345                                                              | 04/30/1970 | Segr FR 5/6/1970; CI BLM O 7/23/1970                                                                    |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | N½NW¼NE¼                                                                                                                                                                                                 | 20.00                                   | FUP                        | N 4702                                                              | 06/04/1970 | Exp 9/7/1970                                                                                            |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All Public Ld in Part of Tp as designated on CI map; 15N 21E                                                                                                                                             |                                         | BLM O CI Mult Use          | N 2345                                                              | 07/23/1970 | FR 7/30/1970; Vac 8/9/1983; OE 9/8/1983                                                                 |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All that portion located in Carson City                                                                                                                                                                  |                                         |                            |                                                                     |            |                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      | X  | X  | X  |      |    |    |    |      |    |    |    |       | 16N 19E                                                                                                                                                                                                  |                                         | BLM O Prop CI Mult Use     | N 1885 B                                                            | 10/08/1970 | Segr FR 10/15/1970; CI BLM O 12/16/1970                                                                 |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | All that portion located in Carson City                                                                                                                                                                  |                                         |                            |                                                                     |            |                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      | X  | X  | X  |      |    |    |    |      |    |    |    |       | 16N 19E                                                                                                                                                                                                  |                                         | BLM O CI Mult Use          | N 1885 B                                                            | 12/16/1970 | FR 12/18/1970; Partially Vac; 7/29/1983; OE 7/29/1983                                                   |
| 6       |                                                                                                                                                                                            |    |    |    |      |    | X  | X  |      |    |    |    |      |    |    |    |       | 16N 20E                                                                                                                                                                                                  |                                         | Arpt Lse Apln              | N 13249                                                             | 09/03/1976 | Posted 5/25/1977 2:00 pm; Segr 9/3/1976; Rel Acpt 4/18/1977; FR 4/29/1977                               |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; Lot 2 NW¼; 15N 20E                                                                                                                                                                                  | 80.00                                   | R&PP Lse                   | N 18772                                                             | 09/12/1980 | Amdt 1/6/1982; Renew 9/12/1985; Renewed 9/12/1990; Part Rel 3/15/1995; Renew 9/12/1995; Renew 3/11/1997 |
| 18      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; NE¼SW¼SW¼                                                                                                                                                                                           | 10.00                                   | FUP                        | N 50424                                                             | 11/03/1980 | Renewed 02/07/1984; Renewed 01/25/1989; Renewed 01/18/1990; Exp 01/18/1990                              |
| 18      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; SW¼SW¼NW¼, NW¼NW¼ SW¼                                                                                                                                                                               | 6.30                                    | FUP                        | N 50425                                                             | 11/03/1980 | Renewed 02/07/1984; Renewed 01/25/1989; Renewed 01/18/1990; Renewed 11/04/1992; Exp 11/04/1993          |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; S½S½S½ of Lot 2 SW¼                                                                                                                                                                                 | 10.00                                   | R&PP Lse Amdt #1           | N 18772                                                             | 01/06/1982 |                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; S½S½SE¼                                                                                                                                                                                             |                                         |                            |                                                                     |            |                                                                                                         |
| 17      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; W½ Lt 4, 5                                                                                                                                                                                          |                                         |                            |                                                                     |            |                                                                                                         |
| 18      | X                                                                                                                                                                                          | X  | X  | X  |      |    |    |    |      |    |    |    |      | X  | X  | X  | X     | W/I                                                                                                                                                                                                      |                                         |                            |                                                                     |            |                                                                                                         |
| 19      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | 3, 4  | W/I; 15N 20E                                                                                                                                                                                             |                                         | R/W A/Rd & Res S           | N 38823                                                             | 03/29/1984 |                                                                                                         |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; 14N 21E                                                                                                                                                                                             | 383.00                                  | LUP                        | N 47168                                                             | 11/16/1984 | Posted 12/14/1990; Renewed 11/16/1987 and 11/16/1990                                                    |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; W½NE¼W½ of lot 2 of the NW¼, NW¼W½ of lot 2 of the NW¼                                                                                                                                              | 15.00                                   | NORA R&PP CI               | N 48112                                                             | 12/01/1988 | Posted 1/23/1989; Segr 12/1/1988                                                                        |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    | X  | X  |       | W/I; Lot 1 SW¼; 15N 20E                                                                                                                                                                                  | 163.19                                  | Mat S & A/Rd               | N 49612                                                             | 12/21/1988 | Ltr Of Consent 12/21/1988; Hwy Esmt Deed 2/15/1989; Ltr of Consent to Amdt 2/24/1992                    |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; N½N½SW¼W½ of Lot 2 of the NW¼, N½NW¼SE¼W½ of Lot 2 of the NW¼                                                                                                                                       | 3.75                                    | NORA R&PP CI               | N 48112                                                             | 04/17/1989 | Segr 6/16/1989                                                                                          |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                                                          | 18.75                                   | R&PP Lse                   | N 48112                                                             | 07/17/1990 | Lse Eff 7/17/1990; Renewed 5/4/1995; Eff 7/17/1995                                                      |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; W½ Lot 2 of NW¼; 15N 20E                                                                                                                                                                            | 1.15                                    | R/W A/Rd                   | N 51607                                                             | 10/15/1990 |                                                                                                         |
| 19      |                                                                                                                                                                                            |    | X  |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                                                                          | 36.00                                   | Comm P                     | N 56490                                                             | 11/04/1992 |                                                                                                         |
| 1       |                                                                                                                                                                                            |    |    |    |      |    | X  |    |      | X  |    |    |      |    |    |    | 3, 4  | W/I                                                                                                                                                                                                      |                                         |                            |                                                                     |            |                                                                                                         |
| 2       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; E½E½SE¼; 16N 21E, 16N 22E                                                                                                                                                                           | 24.367                                  | R/W Powerline & Substation | N 57516                                                             | 10/22/1993 |                                                                                                         |

TOWNSHIP 15 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES                                                                                                                                                                                      | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER                                                                                           | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------|------------------|-------------------|----------------------------------------|--------------------------------------------------------------------|--|--|--|--|--|--|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                                                                                                                                            |                                    |                                                                                                                                   |                      |                                                                     | LOTS             | OTHER DESCRIPTION |                                        |                                                                    |  |  |  |  |  |  |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |                                    |                                                                                                                                   |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 20      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; SW¼SW¼NW¼, NW¼NW¼SW¼                                                                                                         | 6.30                 | FUP                                                                 | N 58209          | 01/05/1994        |                                        |                                                                    |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; NE¼SW¼SW¼                                                                                                                    | 10.00                | FUP                                                                 | N 58210          | 01/05/1994        |                                        |                                                                    |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; S½S½S½ of Lot 2 in the SW¼                                                                                                   |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; N½N½ of Lot 2, N½S½N½ of Lot 2 in the NW¼                                                                                    | 40.00                | Direct Sale Apln                                                    | N 56551          | 04/26/1994        | Segr; Vac by Pat 27-95-0011, 3/15/1995 |                                                                    |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; S½S½S½ of lot 2 SW¼                                                                                                          |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; N½N½ of lot 2 NW¼, N½S½N½ of lot 2 NW¼                                                                                       | 40.00                | Direct Sale Pat                                                     | 27-95-0011       | 03/15/1995        | FC Issued 3/13/1995; N 56551           |                                                                    |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; S½SW¼SW¼ of Lot 2 of SW¼                                                                                                     |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; N½N½ of Lot 2 NW¼, N½SW¼NW¼ of Lot 2 NW¼; 15N 20E                                                                            | 40.00                | R&PP Cl & Lse                                                       | N 18772          | 03/15/1995        | Posted 11/2/2015                       |                                                                    |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X                                                                                                                                                                                          | X                                  | Lots 1&2 in NE¼, Lots 1&2 In NW¼, Lots 1&2 in SW¼                                                                                 |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 7       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X                                                                                                                                                                                          | X                                  | N½ Lot 1 in NW¼, S½S½N½ Lot 2 in NW¼, S½ Lot 2 in NW¼                                                                             |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 18      | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    | X                                                                                                                                                                                          | X                                  | S½ Lot 1 in NW¼, S½ Lot 2 in NW¼, Lots 1&2 in SW¼                                                                                 |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | All                                                                                                                               |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | All                                                                                                                               |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | All; 14N 20E                                                                                                                      | 17891.68             | Prop Wdl                                                            | N 60594          | 07/31/1996        | Posted 08/22/1996; Segr 07/31/1996     |                                                                    |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 02/10/1997                             | Posted 4/16/2001                                                   |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 02/10/1998                             | Posted 4/16/2001                                                   |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X                                                                                                                                                                                          | X                                  | W/I; Lots 1 and 2 in NE¼, Lots 1 and 2 in NW¼, Lots 1 and 2 in SW¼, W½SE¼; N½ Lot 1 in NW¼, S½S½ N½ Lot 2 in NW¼, S½ Lot 2 in NW¼ |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 7       | X           | X  | X  | X  |      |    |    |    |      |    |    |    |      |    |    |    | X                                                                                                                                                                                          | X                                  | W/I; S½ Lot 1 in NW¼, S½ Lot 2 in NW¼, Lots 1 and 2 in SW¼                                                                        |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 18      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | All                                                                                                                               |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | All                                                                                                                               |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 30      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | All                                                                                                                               |                      |                                                                     |                  |                   |                                        |                                                                    |  |  |  |  |  |  |
| 31      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 14N 20E                                                                                                                           | 18594.68             | PLO 7348 BLM Wdl                                                    | N 60594          | 07/28/1998        | Posted 8/18/1998                       |                                                                    |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 02/10/1999                             | Posted 4/16/2001                                                   |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 02/10/2000                             | Posted 4/16/2001                                                   |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; W½NE¼W½ of Lot 2 of the NW¼, NW¼W½ of Lot 2 of the NW¼, N½N½SW¼W½ of Lot 2 of the NW¼, N½NW¼SE¼W½ of Lot 2 of the NW¼        | 18.75                | R&PP Lse Renewal                                                    | N 48112          | 01/24/2001        | Posted 1/29/2001                       |                                                                    |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 02/10/2001                             | Posted 3/22/2001                                                   |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 02/10/2002                             | Posted 4/3/2002                                                    |  |  |  |  |  |  |
| 3       |             |    | X  | X  |      |    |    | X  |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | 3-7                                                                                                                               | 16N 20E, 16N 21E     |                                                                     | PX Segr          | N 76483           | 11/05/2002                             | Posted 11/21/2002; Includes Fed owned Min Interests on private Lds |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 02/12/2003                             | Posted 2/13/2003                                                   |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 03/24/2004                             | Posted 3/29/2004                                                   |  |  |  |  |  |  |
| 6       | X           | X  | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X    |    |    |    |                                                                                                                                                                                            |                                    | 2                                                                                                                                 | 15N 20E              | 170.00                                                              | R&PP Lse Renewal | N 298-01          | 02/10/2005                             | Posted 2/25/2005                                                   |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; W½NE¼W½ of Lot 2 of the NW¼, NW¼W½ of Lot 2 of the NW¼, N½N½SW¼W½ of Lot 2 of the NW¼, N½NW¼SE¼W½ of Lot 2 of the NW¼        | 18.75                | R&PP Lse Renewal                                                    | N 48112          | 07/17/2005        | Posted 10/26/2005                      |                                                                    |  |  |  |  |  |  |
| 6       |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |                                                                                                                                                                                            |                                    | W/I; N½ of Lot 2 of SW¼, N½SW¼                                                                                                    | 170.00               | Pat                                                                 | 27-2005-0106     | 07/26/2005        | Posted 7/27/2005; N 298                |                                                                    |  |  |  |  |  |  |

TOWNSHIP 15 NORTH RANGE 21 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE                                                                                                                          | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |            |                                                                                                                                                                                         |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------|---------------------------------------------------------------------|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                                                                                                             |                                         |                      |                                                                     | LOTS       | OTHER DESCRIPTION                                                                                                                                                                       |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                                                                                                             |                                         |                      |                                                                     |            |                                                                                                                                                                                         |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                                                                                                             |                                         |                      |                                                                     |            |                                                                                                                                                                                         |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | of Lot 2 of SW¼, N½SE¼ of Lot 2 of SW¼, N½SW¼SW¼ of Lot 2 of SW¼, N½SW¼SE¼ of Lot 2 of SW¼, N½SE¼SE¼ of Lot 2 of SW¼; 15N 20E                               |                                         |                      |                                                                     |            |                                                                                                                                                                                         |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; N½ of Lot 2 of SW¼, N½SW¼ of Lot 2 of SW¼, N½SE¼ of Lot 2 of SW¼, N½SW¼SW¼ of Lot 2 of SW¼, N½SW¼SE¼ of Lot 2 of SW¼, N½SE¼SE¼ of Lot 2of SW¼; 15N 20E | 170.00                                  | R&PP CI & Lse        | N 298                                                               | 07/26/2005 | Posted 11/2/2015                                                                                                                                                                        |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; Lot 2 of NW¼; 15N 20E                                                                                                                                  | 230.00                                  | R&PP Lse Renewal     | N 18772 01                                                          | 09/12/2005 | Posted 10/28/2005                                                                                                                                                                       |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 3-7<br>W/I; S½NE¼, SE¼NW¼; 16N 20E, 16N 21E                                                                                                                 |                                         | PX Segr Exp          | N 76483                                                             | 11/04/2007 | Posted 12/29/2015                                                                                                                                                                       |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; W½SE¼, Portions of Lot 2 of NE¼, Lot 1 & 2 of NW¼, Lot 1 of NE¼, Lot 1 of SW¼                                                                          |                                         |                      |                                                                     |            |                                                                                                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; N½ Lot 1 of NW¼, S½ Lot 2 of NW¼, S½S½S½ Lot 2 of NW¼; 14N 20E                                                                                         | 19747.00                                | PL Wdl               | PL 111-11                                                           | 03/30/2009 | Posted 10/27/2011; N 89250; PLO 7348, PL 111-11, no longer applicable to Lds listed in column                                                                                           |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Portions part of The Carson City Lds Bill turned into Perpetual Esmt                                                                                        |                                         | Perpetual Esmt       | N 91563                                                             | 01/02/2015 | Posted 12/29/2015                                                                                                                                                                       |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Portions part of The Carson City Lds Bill turned into Perpetual Esmt                                                                                        |                                         | Perpetual Esmt       | N 93569                                                             | 03/31/2015 | Posted 12/29/2015                                                                                                                                                                       |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Portions part of The Carson City Lds Bill turned into Perpetual Esmt                                                                                        |                                         | Perpetual Esmt       | N 93758                                                             | 04/10/2015 | Posted 12/29/2015                                                                                                                                                                       |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | X     | 4, 5<br>W/I; Lot 1 of NE¼, Lot 1 of NW¼, Lot 2 of NW¼, Lot 1 of SW¼                                                                                         |                                         |                      |                                                                     |            |                                                                                                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; N½ of Lot 1 of NW¼, S½SW¼ N½ of Lot 2 of NW¼, S½SE¼N½ of Lot 2 ofNW¼, S½ of Lot 2 of NW¼; 14N 20E                                                      | 4510.25                                 | Pat                  | 27-2015-0013                                                        | 05/08/2015 | Posted 7/7/2015; N 89250; PLO 7348, PL 111-11, no longer applicable to Lds listed in column                                                                                             |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | X     | 4, 5<br>W/I; Lot 1 of NE¼, Lot 1 of NW¼, Lot 2 of NW¼, Lot 1 of SW¼                                                                                         |                                         |                      |                                                                     |            |                                                                                                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; N½ of Lot 1 of NW¼, S½SW¼ N½ of Lot 2 of NW¼, S½SE¼N½ of Lot 2 ofNW¼, S½ of Lot 2 of NW¼; 14N 20E                                                      | 4510.25                                 | Wdl                  | PL 111-11                                                           | 05/08/2015 | Posted 7/7/2015                                                                                                                                                                         |
| 6       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    | X  | X     | 4, 5<br>W/I; Lot 1 of NE¼, Lot 1 of NW¼, Lot 2 of NW¼, Lot 1 of SW¼                                                                                         |                                         |                      |                                                                     |            |                                                                                                                                                                                         |
| 7       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | W/I; N½ of Lot 1 of NW¼, S½SW¼ N½ of Lot 2 of NW¼, S½SE¼N½ of Lot 2 ofNW¼, S½ of Lot 2 of NW¼; 14N 20E                                                      | 4510.25                                 | Wdl                  | PLO 7348                                                            | 05/08/2015 | Posted 7/7/2015; N 60594; Pat 27-2015-0013 issued pursuant to PL 111-11 Omnibus Public Ld Mgmt Act of 2009; PLO 7348 no longer applicable to Lds listed in column 1, 2); Exp 07/22/2018 |