

UNSURVEYED TOWNSHIP 13½ NORTH RANGE 51 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Acres                                                          | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks    |                                                                                                                                                                                            |                   |
|---------|-------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|----------------------------------------------------------------|--------------------------|-------------------------------|-------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
|         | NE ¼        |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |                                                                |                          |                               |             |            | Lots                                                                                                                                                                                       | Other Description |
|         | NE          | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |                                                                |                          |                               |             |            | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |                   |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Entire Township; All Public Ld in Tp as Des on CI Map; 11N 34E |                          | BLM O Prop CI Mult Use        | N 1574      | 12/20/1968 | Segr FR 12/27/1968; CI BLM O 2/27/1970                                                                                                                                                     |                   |
|         |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | Entire Township; All Public Ld in Tp as Des on CI Map; 11N 34E |                          | BLM O CI Mult Use             | N 1574      | 02/27/1970 | FR 3/5/1970; Vac 12/2/1982; OE 1/3/1983                                                                                                                                                    |                   |
| 19      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                            |                          |                               |             |            |                                                                                                                                                                                            |                   |
| 23      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                            |                          |                               |             |            |                                                                                                                                                                                            |                   |
| 24      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                            |                          |                               |             |            |                                                                                                                                                                                            |                   |
| 25      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                            |                          |                               |             |            |                                                                                                                                                                                            |                   |
| 26      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                            |                          |                               |             |            |                                                                                                                                                                                            |                   |
| 35      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                            |                          |                               |             |            |                                                                                                                                                                                            |                   |
| 36      |             |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | All                                                            | 3339.00                  | OG Lse                        | N 47108     | 07/29/1988 | Lse Eff 8/1/1986; Term 8/01/1991                                                                                                                                                           |                   |