

TOWNSHIP 11 NORTH RANGE 35 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION | | | | | | | | | | | | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | REMARKS E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED | | | | |
|---|-------------|----|----|--------|----|----|--------|----|----|--------|----|----|-------|---|--|----------------|---------------------------------|---|-----------|-------------------|--|--|
| | NE 1/4 | | | NW 1/4 | | | SW 1/4 | | | SE 1/4 | | | | | | | | | LOTS | OTHER DESCRIPTION | | |
| | NE | NW | SE | NE | NW | SE | NE | NW | SE | NE | NW | SE | | | | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | X | | | | | 10N 21E | 40.00 | SS Act of Cong 6/16/1880 | 11 | 2/27/1892 | | | |
| 1 | | | | | | | | | | X | X | X | X | X | | | | | | | | |
| 12 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 13 | | | | | | | | | | | | | | | A11 | | | | | | | |
| 14 | X | X | X | X | | | | | | | | | | X | X | X | X | | | | | |
| 23 | X | X | X | X | | | | | | X | X | X | X | X | X | X | X | | | | | |
| 24 | | | | | X | X | X | X | X | X | X | X | | | | | | | | | | |
| 25 | | | | | X | X | X | X | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | A11 | | | | | | | |
| 27 | | | | | | | | | | X | X | X | X | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | A11 | | | | | | | |
| 35 | | | | | | | | | | | | | | | A11; 10N 32E | | SO Wd1 SD 54 | | 1/16/1919 | | Partially Rev SO 3/23/1944. Nev 047410 Rev by PLO 6524 3/2/1984; OE 3/31/1984; | |
| 1 | | | | | | | | | | | | | | | A11 | 639.68 | | | | | | |
| 2 | | | | | | | | | | | | | | | A11; 11N 36E | 639.12 | Sod Per | CC 012694 | 3/22/1921 | | Exp 3/21/1923 | |
| 6 | | | | | | | | | | | | | | | A11; 11N 34E | 634.89 | Pittman Per | CC 014687 | 7/11/1924 | | Rel 6/26/1926 | |
| 5 | | | | | | | | | | | | | | | A11 | 640.00 | | | | | | |
| 7 | | | | | | | | | | | | | | | A11 | 635.76 | | | | | | |
| 8 | | | | | | | | | | | | | | | A11; 11N 34E | 640.00 | Pittman Per | CC 014979 | 4/30/1925 | | Canc 7/11/1927 | |
| 1 | | | | | | | | | | X | X | X | X | | | 160.00 | | | | | | |
| 12 | X | X | X | X | | | | | | | | | | | 11N 36E | 160.00 | Sod Per | CC 017477 | 6/18/1930 | | Rel 2/20/1931 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | Subdiv Und; See Rmks | | R/W Hwy | CC 021181 | 6/29/1942 | | Other Tps 10N 36E, 11N 36E, 12N 36E | |
| 25 | | | | | | | | | | | | | | | E 1/2 NW 1/4 SW 1/4, W 1/2 NE 1/4 SW 1/4 | | R/W Mat Site | CC 021193 | 7/2/1942 | | | |
| 34 | | | | | | | | | | X | | | | | 11N 20E | | SO Partially Rev SD 54 SO | | 1/16/1919 | 3/23/1944 | Nev 047410 | |
| 24 | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | Subdiv Und; 8N 34E | | R/W Tel Line | Nev 04336 | 8/20/1951 | | | |
| 34 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | Subdiv Und | | R/W Gap Filler Site & Access Rd | Nev 043616 | 4/4/1956 | | 44 LD 513; Rel 10/27/1961 | |
| 34 | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | Subdiv Und | | R/W Tel & Teleg Line | Nev 046692 | 10/7/1958 | | Proof of Construction 1/28/1959; Rel 1/23/1963 | |
| 11 | | | | | | | | | | | | | | | A11 | 640.00 | | | | | | |
| 12 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 11N 36E | 600.00 | Sod Per | Nev 055256 | 6/6/1960 | | Exp 6/5/1962 | |
| 2 | | | | | | | | | | | | | | | A11 | 639.12 | | | | | | |
| 3 | | | | | | | | | | | | | | | A11 | 639.80 | | | | | | |
| 4 | | | | | | | | | | | | | | | A11; 12N 35E | 640.64 | Sod Per | Nev 055257 | 6/6/1960 | | Exp 6/5/1962 | |
| 1 | | | | | | | | | | | | | | | A11; 12N 36E | 639.68 | Sod Per | Nev 055258 | 6/6/1960 | | Exp 6/5/1962 | |
| 8 | X | X | X | X | | | | | | X | X | X | X | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | A11 | | | | | | | |
| 10 | | | | | | | | | | | | | | | A11 | | | | | | | |
| 17 | X | X | X | X | X | X | X | X | X | | | | | | | | | | | | | |
| 18 | X | X | X | X | X | X | X | X | X | X | X | X | X | X | | 2396.52 | Sod Per | Nev 055268 | 6/6/1960 | | Exp 6/5/1962 | |
| 5 | | | | | | | | | | | | | | | A11 | | | | | | | |
| 6 | | | | | | | | | | | | | | | A11 | | | | | | Continued on Page 2 | |