

UNSURVEYED TOWNSHIP 10 NORTH RANGE 31 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER                        | DATE<br>OF<br>ACTION | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |            |                   |                                             |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|------------------------------------|----------------------------------------------------------------|----------------------|---------------------------------------------------------------------|------------|-------------------|---------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                    |                                                                |                      |                                                                     | LOTS       | OTHER DESCRIPTION |                                             |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | W/I; All Lds 50' of center line; 5N 27E                        |                      | EO Pwr S Res 544                                                    | Nev 054537 | 09/05/1916        | Trans R/W CC 08964; Rev EO 5197 9/21/1929   |
| 1       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
| 12      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
| 13      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
| 14      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
| 23      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
| 27      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    |                                                                |                      |                                                                     |            |                   |                                             |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Subdiv Und; 5N 27E                                             |                      | R/W Trans Line                                                      | CC 08964   | 06/26/1917        | Closed 2/19/2025; Renewed N 98809 2/19/2025 |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 4       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 10      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 15      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 21      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 22      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 27      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 28      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 33      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All; 7N 29E                                                    |                      | SO Wdl SD 34                                                        | Nev 047405 | 09/13/1918        | Rev SO 3/23/1944                            |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | M&B; 8N 30E                                                    |                      | EO Rev Pwr S Res 544 EO 9/5/1916                                    | 5197       | 09/21/1929        | Nev 054537                                  |
| 3       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 4       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 9       |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 10      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 15      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 16      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 21      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 22      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 27      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 28      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 33      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All                                                            |                      |                                                                     |            |                   |                                             |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | All; 11N 20E                                                   |                      | SO Rev SD 34 SO 9/13/1918                                           | Nev 047405 | 03/23/1944        |                                             |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Entire Township; All Public Ld in Tp as Des on CI Map; 12N 27E |                      | BLM O Prop CI Mult Use                                              | N 1881     | 12/13/1968        | Segr FR 12/19/1968; CI BLM O 1/6/1970       |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | Entire Township; All Public Ld in Tp as Des on CI Map; 12N 27E |                      | BLM O CI Mult Use                                                   | N 1881     | 01/06/1970        | FR 1/15/1970; Vac 7/5/1983; OE 7/19/1983    |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X     |                                    | W/I                                                            | 20.00                | FUP                                                                 | N 59977    | 07/17/1991        |                                             |
| 26      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                    | W/I; NW¼SE¼SW¼                                                 | 10.00                | FUP                                                                 | N 57943    | 10/21/1993        | Term 1/18/1994                              |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | X     |                                    |                                                                | 20.00                | FUP                                                                 | N 58235    | 01/13/1994        | Term 7/17/1995                              |