

TOWNSHIP 9 ½ NORTH RANGE 70 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION                                                                                                                                                                                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    | ACRES | KIND OF ENTRY<br>— OR —<br>PURPOSE                              | SERIAL NUMBER<br>— OR —<br>ORDER NUMBER | DATE<br>OF<br>ACTION   | — REMARKS —<br>E.G. DATE CLOSED, TERMINATED, REJECTED, OR RESCINDED |            |                                        |                                                                                                                                              |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------|-----------------------------------------------------------------|-----------------------------------------|------------------------|---------------------------------------------------------------------|------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
|         | NE ¼                                                                                                                                                                                       |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    |       |                                                                 |                                         |                        |                                                                     | LOTS       | OTHER DESCRIPTION                      |                                                                                                                                              |
|         | NE                                                                                                                                                                                         | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |       |                                                                 |                                         |                        |                                                                     |            |                                        |                                                                                                                                              |
|         | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO MISC. DOCUMENT INDEX |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                 |                                         |                        |                                                                     |            |                                        |                                                                                                                                              |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | M&B                                                             | 1541.14                                 | OG Lse                 | Nev 03653                                                           | 12/01/1950 | Rel 8/31/1953                          |                                                                                                                                              |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Subdiv Und; 9N 70E                                              |                                         | R/W Ditch              | Nev 014710                                                          | 09/23/1960 | Posted 8/2/1967 2:00 pm; Canc 8/1/1967 |                                                                                                                                              |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | CI O for legal Des; 15N 54E                                     |                                         | BLM O Prop CI Mult Use | N 1005                                                              | 04/11/1967 | Segr 04/19/1967; CI BLM O 06/20/1967   |                                                                                                                                              |
|         |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | Entire Township; All Public Ld in<br>White Pine County; 15N 54E |                                         | BLM O CI Mult Use      | N 1005                                                              | 06/20/1967 |                                        |                                                                                                                                              |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                             |                                         |                        |                                                                     |            |                                        |                                                                                                                                              |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                             |                                         |                        |                                                                     |            |                                        |                                                                                                                                              |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                             | 10N 70E                                 | 1334.72                | OG Lse                                                              | N 27536    | 09/19/1980                             | Lse Eff 10/1/1980; Term 10/1/1986; OG Sim 2/1987                                                                                             |
| 33      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                             | 9N 70E                                  | 444.36                 | OG Lse                                                              | N 30382    | 03/31/1981                             | Lse Eff 04/01/1981; Term 04/01/1985; OG Sim 12/1985                                                                                          |
| 31      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                 | All                                     |                        |                                                                     |            |                                        |                                                                                                                                              |
| 32      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                 | All                                     | 874.46                 | OG Lse                                                              | N 31361    | 08/26/1981                             | Lse Eff 9/1/1981; Term 9/01/1985; OG Compt 2/1995                                                                                            |
| 33      |                                                                                                                                                                                            |    | X  |    |      |    |    |    |      |    |    |    |      |    |    |    |       |                                                                 | 1.00                                    | R/W Test Well          | N 40105                                                             | 04/23/1985 |                                        |                                                                                                                                              |
| 33      |                                                                                                                                                                                            |    | X  | X  |      |    | X  | X  | X    | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                             | 9N 70E                                  | 444.36                 | OG Lse                                                              | N 43175    | 04/10/1986                             | Lse Eff 5/1/1986; Term 5/1/1987; OG Sim 10/1987; No Apln                                                                                     |
| 34      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                             |                                         |                        |                                                                     |            |                                        |                                                                                                                                              |
| 35      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                             |                                         |                        |                                                                     |            |                                        |                                                                                                                                              |
| 36      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      | X  | X  | X  | X    | X  | X  | X  | X     | 1-4                                                             | 10N 70E                                 | 6907.00                | OG Lse                                                              | N 46387    | 03/14/1988                             | Posted 7/30/1991; Lse Eff 4/1/1988                                                                                                           |
| 32      |                                                                                                                                                                                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |       | 3, 4                                                            | W/I; 10N 68E                            | 68627.00               | Wdl Highland Ridge Wdns                                             | N 83918    | 12/20/2006                             | PL 109-432, White Pine County Conservation, Recreation, and Development Act; Mod<br>Legislative Map, Official Legal Bdy Desc Acpt 11/13/2023 |