| 즌 | SUBDIVIIIION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | sw | SE | NE | Nw | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  | SG | Act of Cong | 03/21/1864 | Title to State vested by Proc 10/31/1864, Subj to prior rights; Rel Ratified Act of Cong 6/16/1880 |
| 17 |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  | 160.00 | HE | Eureka 115 | 02/10/1879 | Canc 8/4/1882 |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 36 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  | Ratifies SG Rel | Act of Cong | 06/16/1880 | Grants State 2,000,000 A in lieu of SG of 3/21/1864, except those Lds disposed by State; Report No 1, 7/29/1880 |
| 17 |  |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  | 46N 64E | 160.00 | SS Act of Cong 6/16/1880 | 2 | 05/05/1883 |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  | 8N 50E | 40.00 | SS Act of Cong 6/16/1880 | 8 | 02/08/1890 |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 3N 40E |  | R/W Trans Line | CC 03952 | 12/31/1909 | Term 5/1/1939 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 12N 40E |  | SO Wdl SD 62 | Nev 047411 | 03/06/1919 | Rev PLO 4821 5/15/1970 |
| 8 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 17 | X | X | X | X | X | X | X | X |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |
| 18 | X | X | X | X | X | X | X | X | X | X | X |  | X | X | X | x |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 20 |  | X |  |  | X | X | X | X |  |  |  |  |  |  |  |  |  |  | 2538.46 | Pittman Per | CC 013841 | 08/24/1922 | Canc 2/3/1926 |
| 1 |  |  | X | X |  |  |  |  |  |  |  | X |  | X | X |  | 1 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  | X |  |  |  |  |  |  |  |
| 12 |  |  |  |  | X |  | X | X |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 | X | X | x |  |  |  |  |  | X |  | X | X |  | X |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  | X |  |  |  |  |  |  |  | X | X | X | X |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  | X |  |  | X |  | X | x |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  | X |  | X | x |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | X |  |  |  |  |  |  |  |
| 33 |  | X | X |  | x |  |  | X | X | X | X |  |  |  |  |  |  | 1N 39E |  | FPC O Wdl Pwr Proj 1395 R/W Trans Line | Nev 043264 | 05/04/1937 | Trfd to Pwr Proj \#2703 3/18/1970; Wdi Vac 7/3/1984 |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 4N 44E |  | R/W Hwy | CC 020465 | 10/23/1937 |  |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 8N 42E, 8N 43E |  | RW Hwy | CC 020610 | 08/20/1938 |  |

TOWNSHIP 7 NORTH RANGE 42 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| 즐 | SUBDIIISİN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Acres | Kind of Entry or Purpose | Serial Number or Order Number | Action Date | Remarks |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NE $1 / 4$ |  |  |  | NW $1 / 4$ |  |  |  | SW $1 / 4$ |  |  | SE $1 / 4$ |  |  |  | Lots | Other Description |  |  |  |  |  |
|  | NE | NW | sw | SE | NE | NW S | sw | SE | NE N | NW SW | SE | NE | NW | sw | SE | For orders effecting disposal or use of unidentified lands withdrawn for classification, minerals, water, and/or other public purposes, and Indian treaties, refer to Misc. Document Index |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\mathrm{N}^{1 / 2} \mathrm{SE}^{1} / \mathrm{SE}^{1 / 4}, \mathrm{~S}^{11 / 2} \mathrm{NE}^{1} / 4 \mathrm{SE}^{1 / 4}$ |  | R/W Mat S | CC 020621 | 08/20/1938 |  |
| 13 |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  | R/W Mat S | CC 020624 | 08/20/1938 | Posted 2/3/1975 2:30 pm; Rel 1/27/1975 |
| 3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 |  |  |  |  |  |  |
| 4 |  |  |  | X |  |  | X | X | X |  | X | x | X | X |  | 1,3,4 |  |  |  |  |  |  |
| 8 |  |  |  |  |  |  |  |  |  |  |  | X |  | X | X |  |  |  |  |  |  |  |
| 9 |  |  |  |  | X | X | X | X |  | X |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 | X | X | X |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  | X |  |  |  |  | X | X |  | 8N 42E |  | RW Resvr \& lrigation Ditch | Nev 055173 | 07/19/1960 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All Public Ld in Part of Tp Des on Cl Map; 11N 34E |  | BLM O Prop CI Mult Use | N 1574 | 12/20/1968 | Segr FR 12/27/1968; CI BLM 0 2/27/1970 |
| 18 |  |  |  |  |  |  |  |  | X |  |  | X | X | X | X | 4 |  | 237.30 |  |  |  |  |
| 19 |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 1 | 11N 43E, 12N 43E, 13N 43E, 16N 44E, 1N 46E | 77.33 | BLM O Prop CI Point Reyes X | N 4044 | 12/15/1969 | Segr FR 12/24/1969; Rev BLM 0 5/14/1970 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All Public Ld in Part of Tp Des on CI Map; 11N 34E |  | BLM O CI Mult Use | N 1574 | 02/27/1970 | FR 3/5/1970; Vac 12/2/1982; OE 1/3/1983 |
| 18 |  |  |  |  |  |  |  |  | X |  |  | X | X | X | X | 4 |  | 237.30 |  |  |  |  |
| 19 |  |  |  |  | X |  |  |  |  |  |  |  |  |  |  | 1 |  | 77.33 | BLM O Rev Prop Point Reyes X Cl 12/15/1969 | N 4044 | 05/14/1970 | FR 5/21/1970 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  | , |  |  | All |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 24 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All |  |  |  |  |  |
| 25 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | All; 8N-10N 42E, 2N 43E, $7 \mathrm{~N}-$ 10N 43E, 2N, 3N, 4N 44E, 6N 44E, 7N 44E, 10N-14N 44E, $4 \mathrm{~N}-8 \mathrm{~N} 45 \mathrm{E}, 13 \mathrm{~N} 45 \mathrm{E}, 131 / 2 \mathrm{~N}$ $441 / 2 \mathrm{E}, 14 \mathrm{~N} 45 \mathrm{E}, 15 \mathrm{~N} 45 \mathrm{E}, 8 \mathrm{~N}$ 11N 46E, 11N-15N 47E |  | PLO Rev SD 62 3/6/1919 | 4821 | 05/15/1970 | FR 5/23/1970 |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | NW $1 / 4 \mathrm{NE}^{1 / 4} \mathrm{NW}^{1} / 4$, $\mathrm{NW}^{1} / 4 \mathrm{NE}^{1} / 4 \mathrm{NE}^{1} / 4 \mathrm{NW}^{1} 1 / 4$ | 92.50 | BLM O Cl PS-UT | N 5875 | 08/21/1979 | Segr 2/21/1980 |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 | $\mathrm{S}^{1 / 2} \mathrm{NE}^{1 / 4} \mathrm{SW}^{1 / 4} 4 \mathrm{NE}^{1 / 4 N^{1} / 4 \mathrm{SW}^{1} / 4}$ |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | N1/2of Lot 7 | 85.97 | BLM O CI PS-UT | N 5881 | 08/21/1979 | Segr 6/20/1980 |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  | X | X |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 92.50 | PS-UT Pat | 27-80-0097 | 04/11/1980 | N 5875 |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 4 | $\mathrm{S}^{1} / 2 \mathrm{NE}^{1} / 4 \mathrm{SW}^{1} / 4, \mathrm{NE}^{1} / \mathrm{NE}^{1} / 4 \mathrm{SW}^{1} / 4$ |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 7 |  | 85.96 | PS-UT Pat | 27-80-0123 | 04/20/1980 | N 5881 |
| 1 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 23 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 27 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 28 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 33 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | Subdiv Und; 6N 41E |  | R/W Trans Line \& Switch Sta | N 25341 | 09/25/1980 |  |



