

TOWNSHIP 3 NORTH RANGE 36 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION | | | | | | | | | | | | | | | | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | REMARKS E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED | | |
|---|-------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|---------|---|-------------------------------------|----------------|-------------|---|------|-------------------|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 16 | | | | | | | | | | | | | | | | | 2240.00 | OG Lse | Nev 04760 | 1/1/1951 | | Rel 10/19/1953 | | |
| 31 | X | X | X | X | X | X | X | X | | | | | | | | | 320.00 | OG Lse | Nev 04779 | 1/1/1951 | | Canc 12/1/1953 | | |
| 27 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 31 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 34 | X | X | X | X | | | | | | | | | X | X | X | X | 1600.00 | OG Lse | Nev 04780 | 1/1/1951 | | Canc 12/1/1953 | | |
| 33 | | | | | | | | | | | | | X | X | X | X | 160.00 | OG Lse | Nev 04808 | 1/1/1951 | | Exp 1/3/1956 | | |
| 33 | X | X | X | X | X | X | X | X | X | X | X | X | | | | | 960.00 | OG Lse | Nev 04815 | 1/1/1951 | | Canc 12/1/1953 | | |
| 27 | | | | | X | X | X | X | X | X | X | X | | | | | | | | | | | | |
| 34 | | | | | X | X | X | X | X | X | X | X | | | | | 640.00 | OG Lse | Nev 04814 | 2/1/1951 | | Canc 1/25/1954 | | |
| 24 | | | | | X | X | X | X | | | | | | | | | 160.00 | OG Lse | Nev 05035 | 3/1/1951 | | Rel 2/9/1959 | | |
| 10 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 16 | | | | | | | | | | | | | | | | | 2560.00 | Pot Per | Nev 044871 | 2/28/1957 | | Term 2/27/1959 | | |
| 33 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 36 | | | | | | | | | | | | | | | | | 2560.00 | Pot Per | Nev 044872 | 2/28/1957 | | Term 2/27/1959 | | |
| 25 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 28 | | | | | | | | | | | | | | | | | 2560.00 | Pot Per | Nev 044873 | 2/28/1957 | | Term 2/27/1959 | | |
| 29 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 30 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 32 | | | | | | | | | | | | | | | | | 2560.00 | Pot Per | Nev 044901 | 3/1/1957 | | Term 2/28/1959 | | |
| 21 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 24 | | | | | | | | | | | | | | | | | 2560.00 | Pot Per | Nev 044902 | 3/1/1957 | | Term 2/28/1959 | | |
| 17 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 20 | | | | | | | | | | | | | | | | | 2560.00 | Pot Per | Nev 044903 | 3/1/1957 | | Term 2/28/1959 | | |
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| 11 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 12 | | | | | | | | | | | | | | | | | 2576.00 | Pot Per | Nev 046965 | 6/2/1958 | | Term 6/11/1960 | | |
| 13 | | | | | | | | | | | | | | | | | 640.00 | Pot Per | Nev 046966 | 6/2/1958 | | Term 6/11/1960 | | |
| 33 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 36 | | | | | | | | | | | | | | | | | 2560.00 | Sod Per | Nev 052315 | 6/29/1959 | | Term 6/28/1961 | | |
| 10 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | A11 | | | | | | |
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