

UNSURVEYED TOWNSHIP 2 NORTH RANGE 60 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION | | | | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | REMARKS E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED | | |
|---|-------------|-------------|-------------|-------------|-------|---|-------------------------------------|--------------------------------|-------------|---|----------------------|--|
| | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | | | | LOTS | OTHER DESCRIPTION |
| | NE NW SW SE | NE NW SW SE | NE NW SW SE | NE NW SW SE | | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | |
| 19 | | | | | | A11 | | | | | | |
| 20 | | | | | | A11 | | | | | | |
| 21 | | | | | | A11 | | | | | | |
| 22 | | | | | | A11 | | | | | | |
| 23 | | | | | | A11 | | | | | | |
| 24 | | | | | | A11; 3N 58E | SO Wd1 SD 65 | 2/10/1919 | | Rev SO 10/20/1942. Nev 047412 | | |
| 19 | | | | | | A11 | | | | | | |
| 20 | | | | | | A11 | | | | | | |
| 21 | | | | | | A11 | | | | | | |
| 22 | | | | | | A11 | | | | | | |
| 23 | | | | | | A11 | | | | | | |
| 24 | | | | | | A11; 10N 53E | SO Rev SD 65 SO 2/10/1919 | 10/20/1942 | | Nev 047412 | | |
| | | | | | | M&B | 2560.00 | OG Lse | Nev 019776 | 10/1/1954 | Term 9/30/1959 | |
| | | | | | | M&B | 2560.00 | OG Lse | Nev 019937 | 10/1/1954 | Term 9/30/1959 | |
| | | | | | | M&B | 2560.00 | OG Lse | Nev 019938 | 10/1/1954 | Term 9/30/1959 | |
| | | | | | | M&B; 1N 59E | 2560.00 | OG Lse | Nev 020161 | 10/1/1954 | Term 9/30/1958 | |
| | | | | | | M&B | 640.00 | OG Lse | Nev 023367 | 10/1/1954 | Term 9/30/1957 | |
| 29 | | | | | | A11 | 640.00 | | | | | |
| 30 | | | | | | A11; 2N 59E | 639.00 | OG Lse | Nev 066789 | 2/1/1966 | 2/10/1967 8:30 am | Term 1/31/1967 |
| 31 | | | | | | A11 | 640.00 | | | | | |
| 32 | | | | | | A11; 2N 59E | 640.00 | OG Lse | Nev 066790 | 2/1/1966 | 2/10/1967 8:30 am | Term 1/31/1967 |
| | | | | | | See Rmks; 1N 54E | | BLM 0 Proposed CI Multiple Use | N 892 | 3/23/1967 | | See CI 0 for Legal Des; Segr F.R. 3/30/1967; CI BLM 0 6/6/1967 |
| | | | | | | See Rmks; 1N 54E | | BLM 0 CI Multiple Use | N 892 | 6/6/1967 | | All public land in that part of Tp within Lincoln County; Vac 12/2/1982; OE 1/3/1983 |
| | | | | | | See Rmks; 11N 34E | | | | | | All public land in Part of Tp as designated on CI map; Segr F.R. 12/27/1968 |
| | | | | | | | | BLM 0 Proposed CI Multiple Use | N 1574 | 12/20/1968 | | CI BLM 0 2/27/1970 |
| | | | | | | See Rmks; 11N 34E | | BLM 0 CI Multiple Use | N 1574 | 2/27/1970 | | All public land in Part of Tp as designated on CI map; F.R. 3/5/1970; Vac 12/2/1982; OE 1/3/1983 |
| 4 | | | | | | A11 | | | | | | |
| 5 | | | | | | A11 | | | | | | |
| 8 | | | | | | A11 | | | | | | |
| 9 | | | | | | A11 | 2560.00 | OG Lse | N 14674 | 8/24/1977 | | Lse effective 9/1/1977; Term 9/2/1983; OG Sim 2/85 |
| 2 | | | | | | A11 | | | | | | |
| 15 | | | | | | A11 | | | | | | |
| 29 | | | | | | A11 | | | | | | |
| 35 | | | | | | A11 | 2560.00 | OG Lse | N 14253 | 8/25/1977 | | Lse effective 9/1/1977; Partially Asgn; Exp 8/31/1987 |
| 6 | | | | | | A11 | | | | | | |
| 16 | | | | | | A11 | | | | | | |
| 27 | | | | | | A11 | 1916.00 | OG Lse | N 14226 | 8/25/1977 | | Lse effective 9/1/1977; Partially Asgn; Exp 8/31/1987 |
| 31 | | | | | | A11 | | | | | | |
| 32 | | | | | | A11 | | | | | | |
| 33 | | | | | | A11 | 1920.00 | OG Lse | N 14680 | 9/13/1977 | | Lse effective 10/1/1977; Partially Asgn; Term 10/1/1986; OG Sim 2/87 |
| 3 | | | | | | A11 | | | | | | |
| 10 | | | | | | A11 | | | | | | |
| 11 | | | | | | A11 | 1920.00 | OG Lse | N 14673 | 12/15/1977 | | Lse effective 1/1/1978; Partially Asgn; Term 12/31/1979; 7/80 OG SIM |
| 7 | | | | | | A11 | | | | | | |
| 18 | | | | | | A11 | | | | | | |
| 19 | | | | | | A11 | 1912.00 | OG Lse | N 14675 | 12/15/1977 | | Lse effective 1/1/1978; Term 1/1/1987 |
| 14 | | | | | | A11 | | | | | | |
| 22 | | | | | | A11 | | | | | | |
| | | | | | | | | | | | | Continued on Page 2 |