

Letter 7

NEVADA STATE CLEARINGHOUSE

Department of Administration
 Budget and Planning Division
 209 East Musser Street., Room 200
 Carson City, Nevada 89701-4298
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DATE: March 6, 2001

Governor's Office	Legislative Counsel Bureau	Conservation-Natural Resources
Agency for Nuclear Projects	Information Technology	Director's Office
Agriculture	Emp. Training & Rehab Research Div.	State Lands
Business & Industry	PUC	Environmental Protection
Energy	Transportation	Forestry
Minerals	UNR Bureau of Mines	Wildlife
Economic Development	UNR Library	Region 1
Tourism	UNLV Library	Region 2
Fire Marshal	Historic Preservation	Region 3
Human Resources	Emergency Management	Conservation Districts
Aging Services	Office of the Attorney General	State Parks
Health Division	Washington Office	Water Resources
Indian Commission	Nevada Assoc. of Counties	Natural Heritage
Colorado River Commission	Nevada League of Cities	Wild Horse Commission

Nevada SAI # E2001-112
 Project: DEIS for the Phoenix Project, expansion of Newmont Mining in Lander County



CLEARINGHOUSE NOTES:

Enclosed, for your review and comment, is a copy of the above mentioned project. Please evaluate it with respect to its effect on your plans and programs; importance of its contribution to state and/or local areawide goals and objectives; and its accord with any applicable laws, orders or regulations with which you are familiar.

Please submit your comments no later than **May 1, 2001**. Use the space below for short comments. If significant comments are provided, please use agency letterhead and include the Nevada SAI number and comment due date for our reference. Questions? Heather Elliott, 684-0209.

THIS SECTION TO BE COMPLETED BY REVIEW AGENCY:

- No comment on this project
- Proposal supported as written
- Additional information below
- Conference desired (See below)
- Conditional support (See below)
- Disapproval (Explain below)

AGENCY COMMENTS:

7-1 [ANY EXPANSION OR CONSTRUCTION OF PUBLIC WATER SYSTEMS MUST BE IN ACCORDANCE WITH NEVADA REVISED STATUTE AND ADMINISTRATIVE CODE 445A.

RECEIVED

MAR 07 2001

[Signature]

 Agency

[Signature]

 Agency

3-20-01

 Date

Responses to Letter 7

7-1 Comment noted. BMG will acquire approvals for public water systems in compliance with these requirements, if appropriate.