

Southern Nevada Public Land Management Act
ROUND 6 Nomination Package Requirements for
Clark County MSHCP Development

I. GENERAL REQUIREMENTS:

1. All nomination packages for Clark County Multi-Species Habitat Conservation Plan (MSHCP) Development projects are to be submitted to Tami Sieckman, Project Specialist, Bureau of Land Management (BLM) Las Vegas Field Office (LVFO), Division of Land Sales & Acquisitions, 4701 N. Torrey Pines Drive, Las Vegas, NV 89130. Applicants are required to submit one (1) hard copy and one (1) electronic copy (3.5" disks or CDs). Text should be created in MS Word "97" or higher. All text and images should be integrated into a single document on the disk or CD. This will require scanning maps, photographs & other documents which were not originally created or obtained electronically. Photographs & maps should be scanned in .JPG format for insertion into the text document.
2. Nomination period begins 8/30/2004 and ends 1/6/2005 (Please note: The end of nomination period for all other categories is 11/22/2004, MSHCP is allowed an additional 45 days per the Implementation Agreement).
3. Final submission of nominations should be coordinated with Clark County Department of Air Quality and Environmental Management. For further information contact Marci Henson at (702) 455-31181.
4. Time permitting, nominators will be notified if their nomination package is incomplete and allowed a brief period to provide missing information.
5. Late submissions cannot be considered.
6. Incomplete nomination packages cannot be considered.
7. All nomination packages, including disks and CDs, become the property of the BLM LVFO Division of Land Sales & Acquisitions and will not be returned.
8. Please note significant changes to the Implementation Agreement regarding all project categories occur on the following pages: 35-42 and 55-62. Revised Cost Estimate sheets for each allowable expenditure category are on the SNPLMA website (www.nv.blm.gov/SNPLMA/agreement.asp). Appendix B-6 (or similar cost break down format) is to be utilized for the MSHCP project cost estimate sheet, and is required to be submitted with all nomination packages.
9. Please be advised that any nomination including purchase/lease of project equipment will require the following documentation for reimbursement (page 90 of Implementation Agreement): (a) identification of the equipment and its project function, (b) certify the percent utilized by the project, (c) certify that Federal agency rules and regulations are being followed in managing, maintaining, securing, and inventorying the equipment, and (d) as with all direct costs provide a receipt for lease payment(s) or copy of purchase receipt. The final project reimbursement request must specify the current value of the equipment and the basis for that value determination and relate the value to the amount requested for reimbursement. In the case of leased equipment, provide certification that the lease cost was less than outright purchase and certify that the lease has been terminated or the cost transferred to another funding source.

II. MSHCP NOMINATION PACKAGE REQUIREMENTS

The Southern Nevada Public Land Management Act of 1998, Section 4 (e)(3)(A)(iii) allows for money from the special account to be expended for development of a Multi-Species Habitat Conservation Plan (MSHCP) in Clark County, Nevada.

Eligibility

MSHCP Development projects may be nominated by Clark County, BLM, FWS, FS, or NPS.

Nomination packages submitted by Clark County for activities associated with development of a MSHCP for Clark County MUST include the following:

- Project title, contact person/project manager, phone, and e-mail.
- Completed Appendix B-6 Cost Estimate Sheet (or similar cost break down format).
- A narrative addressing:
 1. A general description of the activity.
 2. A description of how the activity supports the development of a MSHCP for Clark County.
 3. The approximate cost of the activity.
 4. A description of any and all entities and/or individuals interested in cooperating in the funding, construction or future management of the project and the nature of their interest (if applicable, must include letters or materials of support).
- Letters or statements of support from the State, local governments, and/or interested parties, if applicable.
- Letters or materials supporting cooperation in the funding of the activity, if applicable.

Nomination packages submitted by Federal agencies must also address the following:

1. Does the proposal address an issue that is of concern to the MSHCP and furthers the goals, development, or implementation of the MSHCP or a related Conservation Strategy, and maintenance of the incidental take permit?
2. What would be the consequences of not doing the project at this time?
3. Is the project proposal scientifically and technically adequate? If yes, describe.
4. Clearly define the project goals and objectives.
5. Clearly define the project evaluation process.
6. Clearly define with milestones and deliverables the data management process.

Nomination packages submitted by Clark County or Federal agencies for activities associated with development of a MSHCP for Clark County MAY include the following:

- Letters or materials supporting cooperation in the funding of the activity.
- Any other materials that may convey meaningful information.