# TOWNSHIP 33 SOUTH RANGE 65 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | | Continued from Page 2 | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; See Rmks | | PLO Partially Rev & Rest Colo. | | | | Other Tps 32S 65E, 32S 66E; Part of these lands now in Calif. are deleted by |
| | | | | | | | | | | | | | | | | | | | | River Recl Proj SO 10/16/1931 | 2194 | 8/24/1960 | | PLO 2322 4/4/1961. Nev 048735 |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | PLO Partially Rev & Rest Colo. | | | | |
| | | | | | | | | | | | | | | | | | | | | River Recl Proj SO 1/31/1903, | | | | |
| | | | | | | | | | | | | | | | | | | | | SO 10/16/1931 | 2322 | 4/4/1961 | | Open to Entry. Ne 048735 |
| 22 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | | PLO Correcting PLO 2194 | | | | |
| | | | | | | | | | | | | | | | | | | | | 8/24/1960 | 2322 | 4/4/1961 | | To Delete lands which are now in Calif.; Resurvey accepted 1935. Nev 051745 |
| 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | Subdiv Und; 33S 66E | | R/W Tel Line | Nev 060752 | 8/21/1964 | | |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 24 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | | PLO Partially Rev & Rest Colo. | | | | |
| | | | | | | | | | | | | | | | | | | | | River Recl Proj SO 1/31/1903, | | | | |
| | | | | | | | | | | | | | | | | | | | | SO 9/8/1903 | 3538 | 2/11/1965 | | Open to Entry. Nev 051745 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | Other Tps 32S 65E, 32S 66E, 32S 64E, 31S 64E, 30S 64E, 29S 64E, 29S 63E, 28S 63E, |
| 9 | | | | | | | | | | | | | | | | | | Subdiv Und; See Rmks | | SLUP | Nev 066115 | 7/15/1965 | 8/3/19-7 8:00 am | 27S 63E, 27S 62E, 26S 62E, 23S 63E, 23S 63½E, 23S 64E; Exp 7/14/1967 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | Subdiv Und; 28S 60E | | R/W Trans Line, Substation | | | | |
| | | | | | | | | | | | | | | | | | | | | Site & Access Rd | Nev 066156 | 11/15/1966 | | Proof of Construction 5/29/1973; |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | Subdiv Und; 33S 66E | | R/W Trans Line | N 1093 | 3/11/1968 | | Proof of construction filed 6/21/1968 ;Convert to FLPMA,8/17/1989 |
| | | | | | | | | | | | | | | | | | | See Rmks; 21S 55E | | | | | | All public land in Part of Tp as designated on Cl map; Segr F.R. 1/24/1969; |
| | | | | | | | | | | | | | | | | | | | | BLM O Proposed Cl Multiple Use | N 1575 | 1/17/1969 | | Cl BLM O 8/14/1969 |
| | | | | | | | | | | | | | | | | | | See Rmks; 21S 55E | | BLM O Cl Multiple Use | N 1575 | 8/14/1969 | | OE 10/31/1983; All public land in Part of Tp as designated on Cl map; F.R. 9/5/1969;Vac 9/30/1983; |

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T 33S
R 65E
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