# TOWNSHIP 16 SOUTH RANGE 56 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 8 | | | | | | | | | | X | X | | | | | | | | 80.00 | | | | | |
| 17 | | X | X | | X | X | X | X | X | X | | | | X | | | | | 360.00 | | | | | |
| 18 | X | X | X | X | X | X | X | X | X | X | | | X | X | | | | 16S 55½E | 480.00 | Pittman Per | CC 013566 | 11/2/1922 | | Canc 3/23/1927 |
| 5 | | | | | | | X | X | X | X | X | X | | | | | | | 240.00 | | | | | |
| 6 | | | | | | | | | X | X | X | X | X | X | X | X | | 16S 55½E, 16S 55E | 320.00 | Pittman Per | CC 013563 | 11/18/1922 | | Canc 9/24/1928 |
| 2 | | | | | | | | X | X | X | X | X | | | | | | | | | | | | |
| 3 | | | | | | | | X | | | | | X | X | X | X | | | | | | | | |
| 9 | X | | | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 12 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 14 | | | | | X | X | X | X | | | | | | | | | | | | | | | | |
| 15 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 16 | X | X | | | X | | | | | | | | | | | | | | 2557.64 | Pittman Per | CC 013902 | 3/13/1924 | | Canc 12/31/1925 |
| 8 | | | | | | | | | | | | | | | | | Tr 43 | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | Tr 43 | | 160.00 | HE Pat | 940201 | 6/18/1924 | | |
| 9 | | | | | | | | | | | | | | | | | Tr 45 A | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | Tr 49 | | 80.00 | Cur HE Pat | 965774 | 8/28/1925 | | |
| 5 | | X | X | | X | X | | | | | | | | X | X | | | | 240.00 | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 8 | X | X | | | | | | | | | | | | | X | | | | 120.00 | | | | | |
| 17 | | X | | | X | X | | | | | | | | | | | | | 120.00 | | | | | |
| 18 | X | X | X | X | X | X | X | X | | | | | | | | | | 15S 56E | 320.00 | Pittman Per | CC 015733 | 7/28/1927 | | Canc 3/19/1930 |
| 6 | X | X | X | X | X | X | X | X | | | | | | | | | | 16S 55½E | 320.00 | Pittman Per | CC 015598 | 4/10/1928 | | Rel 12/26/1928 |
| 8 | | | | | | | | | | | | | | | | | See Rmks | | 161.61 | HE Pat | 1015539 | 4/25/1928 | | Lots A, B, C in Tr 47, Lot 4 |
| 2 | | | | | | | | | X | X | X | X | | | | | | | | | | | | |
| 3 | | | | | | | | | X | | | X | X | X | X | X | | | | | | | | |
| 9 | X | | | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | | | | | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 12 | | | | | | | | | X | X | X | X | | | | | | | | | | | | |
| 14 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 15 | X | X | X | X | X | X | X | X | | | | | | | | | | | 2560.00 | Pittman Per | CC 017271 | 6/18/1930 | | Canc 7/25/1934 |
| 31 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 32 | | | | | | | | | | | | | | | | | | All | 1281.62 | Pittman Per | CC 017945 | 8/27/1932 | | Canc 11/18/1936 |
| 9 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | Subdiv Und; See Rmks | | R/W Hwy | CC 018191 | 2/27/1934 | | Other Tps 16S 57E, 17S 58E, 17S 59E, 18S 58E, 18S 59E, 19S 59E, 19S 60E |
| 13 | | | | | | | | | | | | | | | | | | W½SE¼SE¼, E½SW¼SE¼ | | R/W Mat Site | CC 018228 | 3/27/1934 | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | Subdiv Und; 16S 52E | | R/W Hwy | CC 018241 | 4/18/1934 | | Proof of Construction Accepted 6/25/1979 |
| 2 | | | | | | | | | X | X | X | X | | | | | | | | | | | | |
| 3 | | | | | | | | | X | | | X | X | X | X | X | | | | | | | | |
| 9 | X | | | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | | | | | X | X | X | X | X | X | X | X | X | X | X | X | | | | Continued on Page 3 | | | | |

T. 16S
R. 56E
PAGE 2

T. 16S
R. 56
PAGE 2