# TOWNSHIP 7 SOUTH RANGE 55 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— *E. G.* DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 2-11 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 14-23 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 26-30 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 31-35 | | | | | | | | | | | | | | | | | | Excl land in PLO 1662 | | | | | | |
| 36 | | | | | | | | | X | X | X | X | X | X | X | X | | 1S 44E<br>Excl land in PLO 1662; | Total<br>2945726 | Wdl Mil Res | PL 99-606 | 11/6/1986 | | N 16095; Amdt by PL 100-338, 6/17/1988 |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 12,13 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 24,25 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | X | X | X | X | X | X | X | X | | | | | | | | | | 5S 55E | Total<br>89600.00 | 11/6/1986<br>Wdl Mil Res Amdt to PL 99-606, | PL 100-338 | 6/17/1988 | | N 16095 |

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SLE
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N 050

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