# TOWNSHIP 2 SOUTH RANGE 35 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 2 | | | | | | | | | X | X | X | X | X | X | X | X | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | 1600.00 | OG Per | CC 012617 | 1/13/1921 | | Canc 11/26/1927 |
| 14 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | X | X | | | X | X | X | X | X | X | X | X | | | | | | | | | | | | |
| 23 | | | | | X | X | | | | | | | | | | | | | 2400.00 | OG Per | CC 012904 | 3/24/1921 | | Canc 1/11/1928 |
| 12 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 13 | X | X | X | | X | X | X | X | | | | | | | | | | 2S 36E | 280.00 | OG Per | CC 012519 | 3/31/1921 | | Canc 2/28/1927 |
| 21 | | | | | | | | | | | | | | | | | | All | 640.00 | OG Per | CC 012777 | 4/13/1921 | | Canc 8/26/1927 |
| 27 | | | | | | | | | | X | | | | | | | | | | | | | | |
| 28 | | | | | | | | | | | | | X | | | | | | 80.00 | DLE Pat | 810915 | 6/21/1921 | | |
| 2 | X | X | X | X | X | X | X | X | | | | | | | | | | | | | | | | |
| 3 | X | X | X | X | | | | | | | | | | | | | | | 480.00 | OG Per | CC 013024 | 8/8/1921 | | Canc 7/19/1927 |
| 3 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | 2560.00 | Pittman Per | CC 011741 | 1/27/1922 | | Canc 10/13/1926 |
| 9 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | All | 2560.00 | Pittman Per | CC 013354 | 1/31/1922 | | Canc 6/11/1925 |
| 24 | | | | | | | | | | | | | X | X | X | X | | | | | | | | |
| 25 | X | X | X | X | X | | | X | X | | X | X | X | X | X | X | | | | | | | | |
| 26 | | X | | | X | X | | | | | | | | | | X | | | | | | | | |
| 33 | | | | | | | X | X | X | X | X | X | | | | | | | | | | | | |
| 35 | X | | X | X | | | | | X | | | X | X | X | X | X | | | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All | 2080.00 | OG Per | CC 013144 | 2/7/1922 | | Canc 1/3/1928 |
| 32 | | | | | | | | | | | | | | | | | | All | 640.00 | OG Per | CC 013709 | 3/16/1922 | | Canc 1/25/1928 |
| 15 | | | | | X | X | X | X | X | X | X | X | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 18 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 19 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 20 | | | | | X | X | X | X | X | X | X | X | | | | | | | 2560.00 | Pittman Per | CC 013634 | 4/10/1922 | | Canc 1/29/1923 |
| 14 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 15 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 20 | X | X | X | X | | | | | | | | | X | X | X | X | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | X | X | | | X | X | X | X | X | X | X | X | | | | | | | | | | | | |
| 23 | | | | | X | X | | | | | | | | | | | | | | | | | | |
| 27 | | | | | | X | X | | | | | | | | | | | | | | | | | |
| 28 | | | | | X | X | | | | | | | | | | | | | 2560.00 | Pittman Per | CC 013635 | 4/10/1922 | | Canc 1/29/1923 |
| 6 | | | | | X | X | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All | 1724.20 | OG Per | CC 013689 | 5/16/1922 | | Canc 1/25/1928 |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | | Continued on Page 4 | | | | |



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