# TOWNSHIP 43 NORTH RANGE 69 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 5 | | | | | | | X | X | X | | | X | | | | | 3,4 | W/I | | | | | | |
| 8 | | X | X | X | X | | | | | | | | X | | | | | W/I | | | | | | |
| 9 | | | | | | | | | | X | X | | | | | | | W/I | | | | | | |
| 16 | | | | | | X | X | | | X | X | | | | | | | W/I | | | | | | |
| 28 | | | | | | X | X | | | X | X | | | | | | | W/I | | | | | | |
| 32 | X | | | X | | | | | | | | | X | | | X | | W/I; 44N 68E | TOTAL 115.62 | R/W A/Rd | N 48340 | 9/27/1988 | | |

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