# TOWNSHIP 42 NORTH RANGE 44 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | M&B | 400.00 | DLE | CC 0295 | 2/7/1880 | | Canc 9/30/1885 |
| | | | | | | | | | | | | | | | | | | M&B | 360.00 | DLE | CC 0298 | 2/9/1880 | | Canc 9/30/1885 |
| 26 | | | | | | | | X | X | | X | | | | | | | | 120.00 | | | | | |
| 34 | | | | X | | | | | X | | | X | X | X | X | X | | | 280.00 | | | | | |
| 35 | | | | | | X | X | | X | X | X | X | | X | X | X | | | 360.00 | | | | | |
| 36 | | | | | | | | | | | X | | | | | | | 14N 19E | 40.00 | SS Act of Cong 6/16/1880 | 3 | 9/28/1883 | | |
| 26 | | X | X | | | | | | | | | X | | | | | | | 120.00 | | | | | |
| 35 | X | X | X | X | X | | | X | | | | | X | | | | | | 280.00 | | | | | |
| 36 | | | | | | X | | | | | | | | | | | | 9N 22E | 40.00 | SS Act of Cong 6/16/1880 | 9 | 8/8/1890 | | |
| 36 | | | | | | | | | X | X | | X | | | X | | | 33N 22E | 160.00 | SS Act of Cong 6/16/1880 | 10 | 3/26/1891 | | |
| | | | | | | | | | | | | | | | | | | See Rmks; 39N 25E | | BLM O Proposed Cl Multiple Use | N 891 | 3/23/1967 | | See Cl O for Legal Des; Segr F.R. 3/30/1967 ; Cl BLM O 6/5/1967 |
| | | | | | | | | | | | | | | | | | | 39N 25E | | BLM O Cl Multiple Use | N 891 | 6/5/1967 | | Excluding otherwise Wdn lands ; Vac 12/1/1982; OE 1/3/1983 |
| | | | | | | | | | | | | | | | | | | See Rmks; 36N 44E | | | | | | All public land in Part of Tp as designated on Cl map; Segr F.R. 2/4/1969 |
| | | | | | | | | | | | | | | | | | | | | BLM O Proposed Cl Multiple Use | N 1560 | 1/28/1969 | 5/12/1971 2:00 pm | Exp 2/3/1971 |



T. 42N
R. 44
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