# TOWNSHIP 41 NORTH RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | Subdiv Und; 46N 18E | | R/W Trans Line | N 1018 | 12/1/1967 | | Amdt to add Rd 6/61973; Proof of Construction Accepted 12/19/1973 |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 19N 21E | | BLM O Cl Multiple Use | N 1280 | 6/20/1968 | | All public land in Tp as designated on Cl map; F.R. 6/27/1968 ;Vac 11730/1982;OE12/30/1982 |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | Subdiv Und; 43N 20E | | Amdt R/W Rd | N 1018 | 6/6/1973 | | Proof of Construction Accepted 12/19/1973 |
| 15 | | | | | | | | | | | | | | | | | | Subdiv Und | | Esmt to US | N 37501 | 8/6/1981 | | |
| 22 | | | | | | | | | | | | | | | | | | | | | | | | |
| 23 | | | | | | | | | | | | | | | | | | Subdiv Und | | Esmt to US | N 37502 | 9/22/1981 | | |
| 18 | | | | | | | | | | | | | | | | | 3, 4 | W/1, [illegible] | [illegible] | | | | | |
| 19 | | | | | | | | | | | | | | | | | | W/1 | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | W/1 | | | | | | |
| 28 | | | | | | | | | | | | | | | | | | W/1 | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | W/1, 39N 21E | TOTAL 145 | R/W, Rd | N 48645 | 9/30/1989 | | Amdt 9/19/1990 |

3
CED
C-020
T. 41N
R. 20E
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