# PARTIALLY SURVEYED TOWNSHIP 40 NORTH RANGE 25 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 5 | | | | | | | | X | X | X | X | X | X | X | | | | | | CONTINUED FROM PAGE 1 | | | | |
| 7 | | | | | | | | | | | | | X | | X | X | | | | | | | | |
| 8 | X | X | | X | | X | X | X | X | X | X | | X | X | | | | | | | | | | |
| 17 | | | | | | X | X | | | | | | | | | | | | | | | | | |
| 18 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 2,3,4 | | | | | | | |
| 19 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1,2 | | | | | | | |
| 20 | | | | | | | | | | X | X | | | | | | | | | | | | | |
| 29 | | | | | | X | X | X | X | X | | X | | X | X | | | | | | | | | |
| 30 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1,2,3,4 | | | | | | | |
| 31 | X | X | X | X | | | | | X | | | X | X | X | | | 3,4 | | | | | | | |
| 32 | | X | X | | | | | | X | X | X | X | | X | X | | | 39N 24E | Total 5023.52 | Asgn of Conservation Esmt to US | N 55590 | 1/6/1993 | | |
| 19 | | | | | | | | | | | | | | | | | 3,4 | | | | | | | |
| 29 | | | | | | | | | | | X | | | | | | | | | | | | | |
| 31 | | | | | X | | | X | | | | | | | | | 1,2 | | | | | | | |
| 32 | | | | | X | X | X | X | | | | | | | | | | 40N 24E | Total 4,987.09 | Grant Deed to Us | N 55588 | 1/7/1993 | | |

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