# TOWNSHIP 39½ NORTH RANGE 20 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | | | | | | | | | | | | | | | | | |
| 34 | | | | | | | X | | X | X | | | | | | | | | 120.00 | HE Pat | 600875 | 9/20/1917 | | |
| 30 | | | | | | | | | | | | | | | | | 4, 9 | 39N 19E | 66.52 | FX Pat | 627939 | 4/27/1918 | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All; 38N 18E | | SO Wdl SD 68 | Nev 047414 | 2/19/1919 | | Rev SO 7/18/1942 |
| 30 | | | | | | | | | | | | | | | | | 11 | | 40.00 | HE Pat | 978715 | 5/4/1926 | | |
| 23 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 26 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All; 38N 18E | | SO Rev SD 68 2/19/1919 | Nev 047414 | 7/18/1942 | | |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | 39N 19E | | Apln Wdl Mil Res | Nev 040230 | 6/27/1955 | | Rel 12:00 Noon 7/1/1958 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | Subdiv Und; 46N 18E | | R/W Trans Line Intertie | Nev 065524 | 1/26/1967 | | |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 19N 21E | | BLM O Proposed Cl Multiple Use | N 1280 | 10/6/1967 | | All public land in Tp as designated on Cl map; Segr F.R. 10/12/1967; Cl BLM O 6/20/1968 |
| 24 | | | | | | | | | | | | | | | | | | | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | Subdiv Und; 46N 18E | | R/W Trans Line | N 1018 | 12/1/1967 | | Amdt to add Rd 6/6/1973; Proof of Construction Accepted 12/19/1973 |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 19N 21E | | BLM O Cl Multiple Use | N 1280 | 6/20/1968 | | All public land in Tp as designated on Cl map; F.R. 6/27/1968; Vac 11/30/1982 OE 12/30/1982 |
| 25 | | | | | | | | | | | | | | | | | | Subdiv Und; 43N 20E | | Amdt R/W Rd | N 1018 | 6/6/1973 | | Proof of Construction Accepted 12/19/1973 |

T 39½N
R 20E
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