# TOWNSHIP 39 NORTH RANGE 38 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 10 | X | X | X | X | | | | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 22 | | | | | | | X | X | X | X | X | X | | | | | 1-8 | | | | | | | |
| 34 | | | | | X | X | X | X | X | X | X | X | | X | X | | 1,2,3,4 | | 1616.80 | OG Lse | N 35795 | 6/24/1982 | | Lse effective 7/1/1982;Term 7/5/1983; OG Sim ; No Apln 8/84; |
| 22 | | | | | | | | | | | | | | | | | Lot 8 | W/1 | 38.050 | Comm P | N 57600 | 7/30/1993 | | |
| 22 | | | | | | | | | | | | | | | | | Lot 8 | W/1 | 38.05 | FUP | N 57557 | 8/05/1993 | | Exp 1/01/1995 |
| 22 | | | | | | | | | | | | | | | | | Lot 8 | W/1 | 38.05 | FUP | N 59490 | 12/30/1994 | | |

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