# TOWNSHIP 39 NORTH RANGE 19 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 4 | | | | | | | | | X | X | | | X | X | | | | | 160.00 | | | | | |
| 10 | | | | | | | | | | | X | X | | | X | | | 47N 19E | 120.00 | SS Act of Cong 6/16/1880 | 2 | 3/3/1883 | | |
| 5 | | | | | | | | | | | | | X | | | | W½ 24, E½ 25, 26 | | 200.00 | | | | | |
| 6 | | | | | | | | | | | | | | | | | 39 | 14N 19E | 80.00 | SS Act of Cong 6/16/1880 | 3 | 9/28/1883 | | |
| 1 | | | | | | | | | | | | | | | | | 3, 4 | | 78.07 | | | | | |
| 3 | | | | | | | | | X | X | | X | | | X | | | | 160.00 | | | | | |
| 4 | | | | | | | | | | | | | | | | | 1, 2, 25, W½ 26 | | 199.19 | | | | | |
| 5 | | | | | | | | | | | | | | | | | 3, E½ 5, W½ 21 | | 119.65 | | | | | |
| 6 | | | | | | | | | | | | | | | | | See Rmks | | 241.12 | | | | | Lots 14, 15, 20, 28, 29, E½ 37 |
| 7 | | | | | X | | | | | | | | | | | | 1, 2, 3 | | 158.77 | | | | | |
| 10 | | X | X | X | | | | | | | | | X | | | | | | 160.00 | | | | | |
| 17 | | | | | | | X | X | X | X | | | | X | X | | | | 240.00 | | | | | |
| 19 | | | | | X | | | | | | | | | | | | | | 40.00 | | | | | |
| 20 | X | | | | | | | | | | | | | | | | | | 40.00 | | | | | |
| 33 | | | | | | | | | | | | | X | | | | | | 40.00 | | | | | |
| 34 | | | | | | | | | | | X | | | | | | | 35N 42E | 40.00 | SS Act of Cong 6/16/1880 | 8 | 7/1/1889 | | |
| 1 | | | | | | | | | | | | | | | | | 2 | | 38.44 | | | | | |
| 2 | | | | | | | | | | | | | X | X | | | | | 80.00 | | | | | |
| 5 | | | | | | | | | X | X | | | | X | | | W½ 25 | | 160.00 | | | | | |
| 6 | | | | | | | | | | | | | | | | | 19 | | 40.00 | | | | | |
| 11 | | | | | | | | | | | | | X | X | | | | 9N 22E | 80.00 | SS Act of Cong 6/16/1880 | 9 | 8/8/1890 | | |
| 1 | | | | | | | | | | | | | | | | | E½ 5, W½ 6 | | 80.00 | | | | | |
| 2 | | | | | | | | | | | | | | | | | 3, 4 | | 76.63 | | | | | |
| 3 | | | | | | | | | | | | | | | | | E½ 6 | | 40.00 | | | | | |
| 4 | | | | | | | | | | | | | | | | | E½ 6 & 7 | | 80.00 | | | | | |
| 6 | | | | | | | | | | | | | | X | | | See Rmks | | 320.08 | | | | | Lots 16, 18, 22, 23, 40 |
| 7 | | | | | | | | X | X | | | | | | | | | | 80.00 | | | | | |
| 10 | | | | | | | | | | | | | | X | | | | | 40.00 | | | | | |
| 17 | | | | | X | | | | | | | | | | | | | 33N 22E | 40.00 | SS Act of Cong 6/16/1880 | 10 | 3/26/1891 | | |
| 9 | | | | | | | | | | | | | | | X | | | | 40.00 | HE Pat | 473882 | 5/19/1915 | | |
| 4 | | | | | | | | | | | | | | | | | W½ 8 | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | E½ 13 | | 80.00 | HE Pat | 478834 | 6/18/1915 | | |
| 6 | | | | | | | | | | | | | | | | | W½ 33 | 39N 18E | 40.00 | FX Pat | 578813 | 4/19/1917 | | |
| 6 | | | | | | | | | | | | | | | | | E½ 32 | 39½N 20E | 40.00 | FX Pat | 627939 | 4/27/1918 | | |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | 34N 19E | | Apln Wdl Mil Res | Nev 040230 | 6/27/1955 | | Rel 12:00 AM 7/1/1958 |
| 5 | | | | | | | | | | | | | | | | | See Rmks | | | | | | | Lots W½ 9, 12, W½ 13, 16, 17, 20, E½ 21, E½ 24 |
| 6 | | | | | | | | | | | | | | | | | See Rmks | | 1414.00 | PX Pat | 1181594 | 4/23/1958 | | Lots 7, 8, 9, 10, 11, 12, 13, 21, 24, 25, 26, 27, W½ 32, E½ 33, 34, 35, 36, W½ 37, 38 |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 19N 21E | | BLM O Proposed Cl Multiple Use | N 1280 | 10/6/1967 | | All public land in Tp as designated on Cl map; Segr F.R. 10/12/1967; Cl BLM O 6/20/1968 |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 19N 21E | | BLM O Cl Multiple Use | N 1280 | 6/20/1968 | | All public land in Tp as designated on Cl map; F.R. 6/27/1968 OE 12/30/1982; ;Vac 11/30/1982; |



T. 39N
R. 19
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