# TOWNSHIP 35 NORTH RANGE 60 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | All | 615.80 | | | | | |
| 19 | | | | | | | | | | | | | | | | | | All | 618.00 | | | | | |
| 31 | | | | | | | | | | | | | | | | | | All; 17N 19E | 617.24 | RRG Pat | 76 | 8/9/1897 | | |
| 6 | | | X | X | X | X | X | X | X | X | X | X | X | X | X | X | 2 | | 636.68 | | | | | |
| 18 | | | | | | | | | | | | | | | | | | All | 617.00 | | | | | |
| 30 | | | | | | | | | | | | | | | | | | All; 44N 52E | 617.20 | SS Act of Cong 6/16/1880 | 34 | 5/17/1901 | | |
| 3 | | | | | X | X | X | X | X | X | X | X | | | | | | | 362.80 | | | | | |
| 5 | | | | | | | | | | | | | | | | | | All | 724.20 | | | | | |
| 9 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 15 | | | | | X | X | X | X | X | X | X | X | | | | | | | 320.00 | | | | | |
| 17 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 21 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 23 | | | | | | | | | X | X | X | X | | | | | | | 160.00 | | | | | |
| 25 | | | | | X | X | X | X | X | X | X | X | | | | | | | 320.00 | | | | | |
| 27 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 29 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 33 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 35 | | | | | | | | | | | | | | | | | | All; 38N 59E | 640.00 | RRG Pat | 164 | 6/20/1902 | | Partially Recon N 2783 3/15/1971; Partially Recon 3/B/1978 |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | 25N 56E | | SO Temp Wdl Forest Res | | 3/26/1904 | | Partially Rev SO 4/26/1906; Wdn Proc 5/3/1906. Nev 054578 |
| 6 | | | | | | | | | | | | | | | | | | All | | | | | | |
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| 31 | | | | | | | | | | | | | | | | | | All; 25N 56E | | SO Partially Rev & Rest Forest | | | | |
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