# TOWNSHIP 34 NORTH RANGE 51 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION | SUBDIVISION NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY —OR— PURPOSE OF ORDER | SERIAL FILE —OR— ORDER NUMBER | DATE OF ACTION | DATE POSTED | —REMARKS— E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, AND INDIAN TREATIES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 2 | | | | | | | | X | | X | X | | | | | | 2,3 | W/1 ; | | | | | | |
| 10 | X | | | | | | | | | | | | | | | | | W/1; | 10.4 | R/W A/Rd RS 2477 | N 55117 | 10/31/1991 | | |
| 2 | | | | | | | X | X | | X | X | | | | | | 2-4 | | 283.48 | PX Apln | N 50567 | 12/6/1991 | | 5/29/1992 Segr 12/6/1991 ;Part Del 4/21/1992;Del Part OE 7/13/1992;Vac by Pat 27-92-0019, |
| 2 | | | | | | | | X | | | | | | | | | 2-4 | E½ SW¼ NW¼ | 183.48 | PX Pat | 27-92-0019 | 5/29/1992 | | N 50567 |
| 2 | | | | | | | X | X | | X | X | | | | | | 2,3,4 | | | | | | | |
| 4 | | | X | | | | X | X | X | X | X | X | X | X | X | X | 3,4 | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 10 | X | X | | | | | | | | X | X | | | | | | | | | | | | | |
| 12 | | X | X | | X | X | X | X | X | X | X | X | | X | X | | 1-4 | | | | | | | |
| 14 | X | X | X | X | X | | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 20 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 22 | | | | | X | X | X | X | X | X | X | X | | | X | | | | | | | | | |
| 28 | X | X | X | X | X | | | | | X | | | | | | | 1,2,3,4 | 34N 52E excluding MS 4471 ; | Total 5379.96 | OG lse | N 35634 | 3/21/1983 | 10/22/1992 | Lse Eff 4/1/1983; Term 4/1/1992 |
| 27-28 | | | | | | | | | | | | | | | | | | MS 5047 | | | | | | |
| 34 | | | | | | | | | | | | | | | | | | MS 5047 | 95.158 | ME Final Cert | N 56755 | 9/14/1993 | | Segr; Excl MS 4471,MS 3647A |
| 35 | | | | | | | | | | | | | | | | | | MS 5050 | 35.645 | ME Final Cert | N 56101 | 6/18/1993 | | Segr; Excl Pat 1026541 |
| 34 | | | | | | | | | | | | | | | | | | MS 5046 | 97.714 | ME Final Cert | N 56808 | 10/13/1993 | | Segr |
| 26 | | | | | | | | | | | | | | | | | 6-8 | W/1 | 9.64 | R/W Overhead Distribution Line | N 57529 | 1/21/1994 | | |
| 16 | | | | | | | | | | | | X | X | | X | X | | W/1 | | | | | | |
| 20 | X | | X | X | | | | X | X | X | | | | | | | | W/1 | | | | | | |
| 22 | | | | | X | | | X | X | | | | | | X | | | W/1 | | | | | | |
| 26 | | | | | | | X | | | | | | | | | | 3,4,6-8 | W/1; 35N 43E | Total 371.96 | R/W Powerline | N 56093 | 5/26/1994 | | |
| 7 | | | X | X | | | X | X | X | X | X | X | X | X | X | X | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | 34N 50E All; W/1; 35N 50E, | Total 1.00 | Esmt to US | N 58810 | 9/22/1964 | | 42577, Book 12, Page 075 |
| 3 | | | | | | | | | | | | | | | | | | All; W/1 | | | | | | |
| 10 | | | | | X | | | | | | | | X | X | | | | All; W/1; 35N 51E | Total 3.20 | Esmt to US | N 58809 | 9/21/1964 | | 42576, Book 12, Page 073 |

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