# TOWNSHIP 33 NORTH RANGE 60 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 15 | | | | | X | X | X | X | X | X | X | X | | | | | | | 320.00 | Continued from Page 1 | | | | |
| 21 | X | X | X | X | | | | | | | | | | | | | | | 160.00 | | | | | |
| 29 | X | X | X | X | | | | | X | X | X | X | X | X | X | X | | 18N 26E | 480.00 | RRG Pat | 53 | 11/30/1894 | | |
| 1 | | | X | | | | | X | X | X | X | | | | | | 1 | | 239.85 | | | | | |
| 13 | | | | | | X | | | | | | | | | | | | | 40.00 | | | | | |
| 16 | | X | X | | X | X | X | X | X | X | X | X | | X | | | | | 440.00 | | | | | |
| 20 | X | X | X | X | | | | | X | X | X | | X | | | | | | 320.00 | | | | | |
| 25 | | | | | | | | | X | | | X | | | | | | | 80.00 | | | | | |
| 30 | X | X | X | X | X | | | X | | | | | X | X | | X | 1, 2, 3, 4 | | 507.44 | | | | | |
| 31 | | | | | | | | | | | | | | | | | 1, 2, 3 | | 111.00 | | | | | |
| 32 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | | | | | |
| 33 | X | X | X | X | | | | | | | | | | | | | | | 160.00 | | | | | |
| 34 | | | | | | | | | | | | | | | | | | All | 640.00 | | | | | |
| 35 | | | X | | X | X | X | X | X | X | X | X | | X | | | | | 400.00 | | | | | |
| 36 | | | | | | X | X | | | | | | | | | | | 2S 67E | 80.00 | SS Act of Cong 6/16/1880 | 15 | 5/11/1896 | | |
| 1 | | | | | | | X | | | | | | | | | | 4 | 44N 65E | 78.95 | SS Act of Cong 6/16/1880 | 22 | 7/22/1897 | | |
| 20 | | | | | | | | | | | | X | | | X | | | 31N 57E | 80.00 | SS Act of Cong 6/16/1880 | 31 | 7/27/1900 | | |
| 12 | | | | | | | | | | | X | | | | | | | | 40.00 | | | | | |
| 31 | | | | | | | | | | | | X | | | | | | 20N 29E | 40.00 | SS Act of Cong 6/16/1880 | 32 | 10/4/1900 | | |
| 3 | | | X | X | | | | | | | | | X | X | X | X | 2 | | 119.48 | | | | | |
| 9 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | | | | | |
| 17 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | | | | | |
| 19 | | | | | | | | | | | | | X | X | X | X | | | 160.00 | | | | | |
| 29 | | | | | X | X | X | X | | | | | | | | | | 38N 59E | 160.00 | RRG Pat | 164 | 6/20/1902 | | |
| | | | | | | ENTIRE | | | TOWNSHIP | | | | | | | | | 25N 56E | | SO Temp Wdl Forest Res | | 3/26/1904 | | Partially Rev & Rest GLO O 4/25/1906; Wdn Proc 5/3/1906. Nev 054578 |
| 21 | | | | | X | X | X | X | | | | | | | | | | 16N 21E | 160.00 | RRG Pat | 229 | 12/8/1904 | | |
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