# TOWNSHIP 27 NORTH RANGE 37 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION NE ¼ NE | NE ¼ NW | NE ¼ SW | NE ¼ SE | NW ¼ NE | NW ¼ NW | NW ¼ SW | NW ¼ SE | SW ¼ NE | SW ¼ NW | SW ¼ SW | SW ¼ SE | SE ¼ NE | SE ¼ NW | SE ¼ SW | SE ¼ SE | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 23 | | X | X | | X | | | X | X | | | X | | X | X | | | | | | | | | |
| 26 | | X | X | | X | | | X | X | | | | | X | | | | | 560.00 | PX Pat | 1133020 | 9/25/1951 | | |
| 11 | | | | | | | | | | | | | X | X | X | X | | | | SO Rev & Rest ANS 22 SO | | | | |
| | | | | | | | | | | | | | | | | | | | | 2/13/1929 | | 2/18/1953 | | Open to Entry. Nev 051762 |
| 15 | | | | | | | | | X | | | | | | | | | 26N 34E | | BLM O Rev & Rest SO Wdl ANS 45 | | | | |
| | | | | | | | | | | | | | | | | | | | | 11/17/1930 | Nev 043358 | 1/13/1958 | | Open to Entry |
| 15 | | | | | | | | | | | | | | | X | | | See Rmks; 26N 34E | | BLM O Partially Rev & Rest | | | | |
| | | | | | | | | | | | | | | | | | | | | BLM O Enlgmt ANS 45 10/13/1950 | Nev 051763 | 1/13/1958 | | E½NW¼SE¼SE¼, NW¼NW¼SE¼SE¼, S½SE¼SE¼, NE¼SE¼SE¼; Open to Entry |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 25N 24E | | BLM O Proposed Cl Multiple Use | N 1559 | 4/19/1968 | | All public land in Tp as designated on Cl map; Segr F.R. 4/25/1968; Cl BLM O 11/5/1968 |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 25N 24E | | BLM O Cl Multiple Use | N 1559 | 11/5/1968 | | All public land in Tp as designated on Cl map; F.R. 11/13/1968; Vac 12/17/1982 OE 1/17/1983 |
| 15 | | | | | | | | | | | | | | | | | | SW¼NW¼SE¼SE¼ | | ~~FLO~~ Rev & Rest Enlgmt ANS 45 | | | | |
| | | | | | | | | | | | | | | | | | | | | 10/13/1950 | 5199 | 4/12/1972 | | Open to Entry. |
| 6 | | | X | X | | | | X | X | | | X | X | X | X | X | 1-7 | | | | | | | |
| 7 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1,2,3,4 | | | | | | | |
| 18 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1,2,3,4 | | | | | | | |
| 19 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1,2,3,4 | | | | | | | |
| 30 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1,2,3,4 | | | | | | | |
| 31 | X | X | X | X | X | | | X | X | | | X | X | X | X | X | 1,2,3,4 | | 3821.99 | OG Lse | N 30165 | 11/20/1980 | | Lse effective 12/1/1980 ;Rel 12/27/1984;OG Sim 4/85; No Apln |
| 24 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 25 | | | | | | | | | | | | | | | | | | All | | | | | | |
| 36 | | | | | | | | | | | | | | | | | | All; 27N 38E | 1920.00 | OG Lse | N 37505 | 2/7/1983 | | Lse effective 3/1/1983 ; Canc 3/21/1983; OG Sim 7/83; Relisted OG Sim; No Apln 8/84; |
| 9 | | | | | | | | | | | | | X | | X | X | | W/1 | | | | | | |
| 10 | | | X | X | | | | | X | X | | | X | X | | | | W/1 | | | | | | |
| 11 | | | | | | | | | X | X | | | X | | | X | | W/1 | | | | | | |
| 14 | X | X | X | X | | | | | | | | | X | X | X | X | | W/1 | | | | | | |
| 16 | | | | | X | X | | | | | | | | | | | | W/1 | | | | | | |
| 17 | X | X | X | X | | | | X | X | | X | X | | | | | | W/1 | | | | | | |
| 18 | | | | | | | | | | | | | | | | X | | W/1 | | | | | | |
| 19 | X | X | | | X | | X | X | | | | | | | | | | W/1 | | | | | | |
| 23 | X | | | | | | | | | | | | | | | | | W/1 | | | | | | |
| 24 | X | X | | | X | X | | | | | | | | | | | | W/1, See Rmks | TOTAL 392.73 | R/W Rd | N 53032 | 5/23/1990 | | 33N 38E,34N 38E,RS 2477; 26N 35E,26N 36E,27N 36E,27N 38E,28N 38E,28N 39E,29N 39E,30N 39E,31N 39E,31N 38E,32N 38E |
| 18 | | | | | | | | | | | | | | | | | | SE¼SW¼SE¼, SW¼SE¼SE¼ | 40.00 | FUP | N 48962 | 8/24/1988 | | |
| 19 | | | | | | | | | | | | | | | | | | NW¼NE¼NE¼, NE¼NW¼NE¼ | 40.00 | FUP | N 48962 | 8/24/1988 | | |