# PARTIALLY SURVEYED TOWNSHIP 24 NORTH RANGE 19 EAST OF THE MOUNT DIABLO MERIDIAN, NEVADA

| SECTION OR TRACT | SUBDIVISION | | | | | | | | | | | | | | | | LOTS | OTHER DESCRIPTION | ACRES | KIND OF ENTRY -OR- PURPOSE OF ORDER | SERIAL FILE -OR- ORDER NUMBER | DATE OF ACTION | DATE POSTED | — REMARKS — E. G. DATE CLOSED, TERMINATED, REJECTED OR RESCINDED |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | | | | | | | | |
| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | |
| | | | | | | | | | | | | | | | | | FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS WITHDRAWN FOR CLASSIFICATION, MINERALS, WATER, AND/OR OTHER PUBLIC PURPOSES, REFER TO INDEX OF MISCELLANEOUS DOCUMENTS | | | | | | | |
| 24 | X | | | | | | | | | | | | | | | | | 24N 20E | 40.00 | CE Pat | 464 | 7/1/1870 | | |
| 13 | | | | | | | | X | X | | | | | X | X | | | | 160.00 | HE | CC 126 | 9/1/1871 | | Canc 3/21/1874 |
| 1 | | | | | | | | | X | X | X | | | X | | | | | 160.00 | | | | | |
| 2 | | | | | | | | | X | X | X | X | X | X | X | X | | | 320.00 | | | | | |
| 3 | | | | | | | | | X | X | X | X | X | X | X | X | | | 320.00 | | | | | |
| 4 | | | | | | | | | | | X | X | | | X | X | | | 160.00 | | | | | |
| 12 | | | | | | | | | X | | | | | | | | | | 40.00 | | | | | |
| 13 | X | X | | X | | | | | | | | | | | | X | | 14N 19E | 160.00 | SS Internal Improvements | 11 | 8/26/1872 | | |
| 12 | | | | | | | | | | | | X | | | | | | | | | | | | |
| 13 | | | | | X | X | X | | | | | | | | | | | | 160.00 | Mil Pat | 53138 | 9/5/1872 | | |
| 1 | | | | | | | X | | | | | | | | | | 4 | 19N 19E | 82.03 | SS University | 2 | 11/9/1874 | | |
| 12 | | | X | | | | | | | | | | | X | X | X | | | 160.00 | | | | | |
| 13 | | | | | | | | X | X | | | | | X | X | | | | 160.00 | | | | | |
| 14 | | | | X | | | | | | | | X | | | | | | 14N 26E | 80.00 | SS Agri College | 2 | 11/20/1875 | | |
| 13 | | | | | | | | | | X | | | | | | | | 13N 22E | 40.00 | SS Act of Cong 6/16/1880 | 5 | 9/29/1884 | | |
| 2 | | | X | | | | | | | | | | | | | | 4 | | 81.90 | | | | | |
| 3 | | | X | | | | X | | | | | | | | | | 1, 2, 4 | | 204.75 | | | | | |
| 4 | | | | | | | | | | | | | | | | | 1 | | 41.25 | | | | | |
| 5 | | | | | | | | | | | X | X | | | X | X | 1 | | 201.21 | | | | | |
| 7 | | | | | | | | | | | | | | | X | | | | 40.00 | | | | | |
| 17 | | | | | | | | X | | | | | | | | | | | 40.00 | | | | | |
| 18 | X | | | | | | | | | | | | | | | | | | 40.00 | | | | | |
| 19 | | X | | | | | | | | | | | | | | | | | 40.00 | | | | | |
| 20 | | | | | X | | | | | | | | | | | | | 35N 42E | 40.00 | SS Act of Cong 6/16/1880 | 8 | 7/1/1889 | | |
| 6 | | | | | | | | | | | | | | | | X | | | 40.00 | | | | | |
| 8 | X | | | | | | | | | | | | | | | | | | 40.00 | | | | | |
| 10 | | | | | | | | | X | | | | | | X | | | | 80.00 | | | | | |
| 14 | | | | | | | | | | | | | X | X | X | | | 9N 22E | 120.00 | SS Act of Cong 6/16/1880 | 9 | 8/8/1890 | | |
| 14 | | | X | | | | | | | | | | | | | | | | 40.00 | | | | | |
| 31 | | | | | | | | | | | | | | | | | 3 | 33N 22E | 38.54 | SS Act of Cong 6/16/1880 | 10 | 3/26/1891 | | |
| 4 | | | | X | | | | | | | | | | | | | | | 40.00 | | | | | |
| 9 | | | | | | | | | | | | | | X | | | | | 40.00 | | | | | |
| 10 | | | | | | | | X | | X | | | | | | | | 14N 26E | 80.00 | SS Act of Cong 6/16/1880 | 12 | 10/7/1892 | | |
| 7 | | X | X | | | | | | X | | | | | | | | | 25N 31E | 120.00 | SS Act of Cong 6/16/1880 | 14 | 1/23/1896 | | |
| 7 | | | | | | | | | | | | | | | | | 3 | 13N 20E | 40.59 | SS Act of Cong 6/16/1880 | 28 | 3/2/1899 | | |
| 3 | | | | X | | | | | | | | | | | | | | 20N 29E | 40.00 | SS Act of Cong 6/16/1880 | 32 | 10/4/1900 | | |
| 30 | | | | | | | | | | | | X | | | | | 4 | | | | | | | |
| 31 | | | | | X | | | | | | | | | | | | 1 | | 160.43 | HE | CC 07341 | 9/18/1912 | | Rel 7/22/1914 |
| 14 | X | | | | | | | | | | | | | | | | | | 40.00 | HE Pat | 529595 | 5/19/1916 | | |
| 30 | | | | | | | | | | | | X | | | | | 4 | | | | | | | |
| 31 | | | | | X | | | | | | | | | | | | 1 | | 160.43 | CE Pat | 542280 | 8/14/1916 | | |
| 13 | | | X | | | | | | | | | | | | | | | | 40.00 | CE Pat | 574045 | 3/28/1917 | | |
| 13 | | | | | | | | | | | | | X | | | | | 24N 20E | 40.00 | CE Pat | 574046 | 3/28/1917 | | |
| 6 | | | | | | | | | | | | | | | | | 7 | | | | | | | |
| 7 | | | | | | | | X | | | | | | | | | 1, 2 | 24N 18E | 161.64 | DLE Pat | 749214 | 5/14/1920 | | |
| 24 | | | | | | | | | | | | | | | | X | | | 40.00 | HE Pat | 865155 | 5/29/1922 | | |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 19N 21E | | BLM O Proposed Cl Multiple Use | N 1280 | 10/6/1967 | | All public land in Tp as designated on Cl map; Segr F.R. 10/12/1967; Cl BLM O 6/20/1968 |
| | | | | | ENTIRE | | | | TOWNSHIP | | | | | | | | | See Rmks; 19N 21E | | BLM O Cl Multiple Use | N 1280 | 6/20/1968 | | All public land in Tp as designated on Cl map; F.R. 6/27/1968; Vac 11/30/1982 OE 12/30/1982 |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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